

## Old Testament Reading:

Isaiah 40:21-31

<sup>21</sup> Do you not know? Do you not hear?  
Has it not been told you from the  
beginning?

Have you not understood from the  
foundations of the earth?

<sup>22</sup> It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;  
who stretches out the heavens like a curtain,  
and spreads them like a tent to dwell in;  
<sup>23</sup> who brings princes to nothing,  
and makes the rulers of the earth as  
emptiness.

<sup>24</sup> Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the  
earth,  
when he blows on them, and they wither,  
and the tempest carries them off like  
stubble.

<sup>25</sup> To whom then will you compare me,  
that I should be like him? says the Holy  
One.

<sup>26</sup> Lift up your eyes on high and see:  
who created these?  
He who brings out their host by number,  
calling them all by name,  
by the greatness of his might,  
and because he is strong in power  
not one is missing.

<sup>27</sup> Why do you say, O Jacob,  
and speak, O Israel,

"My way is hidden from the Lord,  
and my right is disregarded by my God?"  
<sup>28</sup> Have you not known? Have you not heard?  
The Lord is the everlasting God,  
the Creator of the ends of the earth.

He does not faint or grow weary;  
his understanding is unsearchable.

<sup>29</sup> He gives power to the faint,  
and to him who has no might he increases  
strength.

<sup>30</sup> Even youths shall faint and be weary,  
and young men shall fall exhausted;  
<sup>31</sup> but they who wait for the Lord shall renew  
their strength:

they shall mount up with wings like eagles;  
they shall run and not be weary;  
they shall walk and not faint.

## Epistle: 1 Corinthians 9:16-27

<sup>16</sup> If I preach the gospel, that gives me no ground  
for boasting. For necessity is laid upon me. Woe to

me if I do not preach the gospel! <sup>17</sup> For if I do this of  
my own will, I have a reward, but not of my own  
will, I am still entrusted with a stewardship. <sup>18</sup> What  
then is my reward? That in my preaching I may  
present the gospel free of charge, so as not to make  
full use of my right in the gospel.

<sup>19</sup> For though I am free from all, I have made  
myself a servant to all, that I might win more of  
them. <sup>20</sup> To the Jews I became as a Jew, in order to win  
Jews. To those under the law I became as one under  
the law (though not being myself under the law) that  
I might win those under the law. <sup>21</sup> To those outside  
the law I became as one outside the law (not being  
outside the law of God but under the law of Christ)  
that I might win those outside the law. <sup>22</sup> To the weak  
I became weak, that I might win the weak. I have  
become all things to all people, that by all means I  
might save some. <sup>23</sup> I do it all for the sake of the gos-  
pel, that I may share with them in its blessings.

<sup>24</sup> Do you not know that in a race all the run-  
ners compete, but only one receives the prize? So  
run that you may obtain it. <sup>25</sup> Every athlete exer-  
cises self-control in all things. They do it to receive  
a perishable wreath, but we an imperishable. <sup>26</sup> So  
I do not run aimlessly, I do not box as one beat-  
ing the air. <sup>27</sup> But I discipline my body and keep  
it under control, lest after preaching to others I  
myself should be disqualified.

## Holy Gospel: Mark 1:29-39

<sup>29</sup> Immediately [Jesus] left the synagogue and  
entered the house of Simon and Andrew, with  
James and John. <sup>30</sup> Now Simon's mother-in-law  
lay ill with a fever, and immediately they told him  
about her. <sup>31</sup> And he came and took her by the hand  
and lifted her up, and the fever left her, and she  
began to serve them.

<sup>32</sup> That evening at sundown they brought to him  
all who were sick or oppressed by demons. <sup>33</sup> And the  
whole city was gathered together at the door. <sup>34</sup> And  
he healed many who were sick with various diseases,  
and cast out many demons. And he would not per-  
mit the demons to speak, because they knew him.

<sup>35</sup> And rising very early in the morning, while it  
was still dark, he departed and went out to a desolate  
place, and there he prayed. <sup>36</sup> And Simon and those  
who were with him searched for him, <sup>37</sup> and they  
found him and said to him, "Everyone is looking for  
you." <sup>38</sup> And he said to them, "Let us go on to the  
next towns, that I may preach there also, for that  
is why I came out." <sup>39</sup> And he went throughout all  
Galilee, preaching in their synagogues and casting  
out demons.



**About the Cover:** In a world befallen by every disease, the presence of Jesus means restoration. He looks with compassion upon those who are afflicted. He has come to take care of the root cause of these afflictions, the sin that has plagued the world ever since Adam and Eve's rebellion against their Creator. But the One through whom all things were made has taken humanity's sin and death to the cross, where He made full satisfaction. Thus, He has healed our relationship with the Creator.



*And He healed many*



# FIFTH SUNDAY AFTER THE EPIPHANY

## FEBRUARY 7, 2021

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**The Sung Responses and Hymns are from The Lutheran Hymnal (RED BOOK), unless indicated otherwise. Please stand at the at the appropriate times.**

### 9:30 AM HOLY COMMUNION

#### THE ORGAN PRELUDE and THE WELCOME

#### THE OPENING HYMN NO. 59 - "Hail to the Lord's Anointed"

(Please stand to stanza 6)

#### THE INVOCATION

P: In the name of the Father and of the Son and of the Holy Ghost.  
C: Amen.

#### THE CONFESSION OF SINS

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
P: Our help is in the name of the Lord.  
C: **Who made heaven and earth.**  
P: I said, I will confess my transgressions unto the Lord.  
C: **And Thou forgavest the iniquity of my sin.**  
C: O Almighty God, Merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them. and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.  
P: Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.  
C: **Amen.**

#### THE INTROIT (Pastor and Congregation chant alternately)

P: I will sing / to the LORD,\*  
because He has dealt bountifully / with me.  
C: Consider and answer me, O / LORD my God,\*  
light up my eyes, lest I sleep the / sleep of death,

P: lest my enemy say, "I have prevailed / over him,"\*  
lest my foes rejoice because I am / shaken.  
C: But I have trusted in Your / steadfast love;\*  
my heart shall rejoice in Your sal- / vation.

#### THE GLORIA PATRI

Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

#### THE KYRIE

Lord, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us.

#### THE GLORIA IN EXCELSIS

P: Glory be to God on high:  
C: And on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

#### THE SALUTATION AND COLLECT

P: The Lord be with you.  
C: **And with thy spirit.**  
P: Let us pray. O Lord, keep Thy family the Church continually in the true faith that, relying on the hope of Thy heavenly grace, we may ever be defended by Thy mighty power, through Jesus Christ, Thy Son, our Lord, who livest and reignest with Thee and the Holy Ghost, ever one God, world without end.  
C: Amen. (Be seated)



**THE OLD TESTAMENT READING: Isaiah 40:21-31**

P: This the Word of the Lord.  
C: Thanks be to God.

**THE GRADUAL (Pastor and Congregation chant alternately)**

P: Praise the Lord, all / nations! \* Extol Him, all / peoples!

C: For great is His steadfast / love toward us, \*  
and the faithfulness of the LORD endures for- / ever.

P: Ascribe to the LORD the glory / due His name; \*  
bringing an offering, and come in- / to His courts!

**THE EPISTLE LESSON: 1 Corinthians 9:16-27**

P: This the Word of the Lord.  
C: Thanks be to God.

(Stand)

**THE TRIPLE HALLELUJAH: Hallelujah! Hallelujah! Hallelujah!**

**THE GOSPEL ACCOUNT: Mark 1:29-39**

C: Glory be to Thee, O Lord.  
P: This is the Gospel of the Lord.  
C: Praise be to Thee, O Christ.

**THE NICENE CREED**

I believe in one God, the Father Almighty, Maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His  
Father before all worlds, God of God, Light of Light, Very God of Very God,  
Begotten, not made, Being of one substance with the Father, by whom all  
things were made; Who for us men and for our salvation came down from  
heaven And was incarnate by the Holy Ghost of the Virgin Mary And was  
made man; And was crucified also for us under Pontius Pilate. He suffered  
and was buried; And the third day He rose again according to the Scriptures;  
And ascended into heaven, And sitteth on the right hand of the Father;  
And He shall come again with glory to judge both the quick and the dead;  
Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life,  
Who proceedeth from the Father and the Son, Who with the Father and  
the Son together is worshiped and glorified, Who spake by the Prophets.  
And I believe one holy Christian and Apostolic Church. I acknowledge  
one Baptism for the remission of sins, And I look for the resurrection  
of the dead, And the life of the world to come. Amen.

(Be seated after making confession of our faith)

**THE SERMON HYMN NO. 339 - "All Hail the Power of Jesus' Name"**  
(Please stand to sing stanza 7)

**THE SERMON - "Christus Consolator."**  
Text: Mark 1:29-39

(Stand)

**THE OFFERTORY**

Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from Thy presence;  
and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation;  
and uphold me with Thy free spirit. Amen.

**THE PRAYERS**

After each petition the pastor will say "Lord, in Your mercy."  
Congregation responds with "Hear our prayer."

**THE PREFACE OF HOLY COMMUNION (pages 24-27)**

P: The Lord be with you.  
C: And with thy spirit.  
P: Lift up your hearts.  
C: We lift them up unto the Lord.  
P: Let us give thanks unto the Lord, our God.  
C: It is meet and right so to do.  
P: It is truly meet, right and salutary that we should at all times and in all places  
give thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God,  
through Jesus Christ, our Lord; Who on this day overcame death and the  
grave and by His glorious resurrection opened to us the way of everlasting  
life. Therefore with angels and archangels and with all the company of  
heaven we laud and magnify Thy glorious name, evermore praising Thee  
and saying:  
(continued on page 5)

C: Holy, holy, holy, Lord God of Sabaoth;  
Heav'n and earth are full of Thy glory;  
Hosanna, Hosanna, Hosanna in the highest.  
Blessed is He, Blessed is He, Blessed is He  
that cometh in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the highest.

#### THE LORD'S PRAYER

P: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come;  
Thy will be done on earth as it is in heaven; Give us this day our daily bread;  
And forgive us our trespasses, as we forgive those who trespass against us;  
And lead us not into temptation; But deliver us from evil:  
C: For Thine is the kingdom and the power and the glory forever  
and ever. Amen.

#### THE WORDS OF INSTITUTION

#### THE PAX DOMINI

P: The peace of the Lord be with you always!  
C: Amen.

#### THE AGNUS DEI

O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world,  
grant us Thy peace. Amen. (Be seated)

#### THE DISTRIBUTION OF HOLY COMMUNION

Hymn No. 345 - "Jesus, Lover of My Soul"  
Hymn No. 349 - "Jesus, Thy Boundless Love to Me"

(Stand)

#### THE NUNC DIMITTIS

Lord, now lettest Thou Thy servant depart in peace  
according to Thy word, for mine eyes have seen Thy Salvation:  
which Thou hast prepared before the face of all people,  
a Light to lighten the Gentiles and the Glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

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#### THE THANKSGIVING

P: Oh, give thanks unto the Lord, for He is good.  
C: And His mercy endureth forever.

P: We give thanks to Thee, Almighty God, that Thou hast refreshed us through  
this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst  
strengthen us through the same in faith toward Thee and in fervent love  
toward one another, through Jesus Christ, our Lord, Who liveth and reigneth  
with Thee and the Holy Ghost, ever one God, world without end.  
C: Amen.

#### THE SALUTATION AND BENEDICAMUS

P: The Lord be with you.  
C: And with thy spirit.  
P: Bless we the Lord.  
C: Thanks be to God.

#### THE BENEDICTION

P: The Lord bless thee and keep thee.  
The Lord make His face shine upon thee and be gracious unto thee.  
The Lord lift up His countenance upon thee and give thee peace.  
C: Amen, Amen, Amen. (Please be seated)

#### THE CLOSING HYMN NO. 351 - "Love Divine, All Love Excelling"

+	+	+	+	+	+
The Presiding Minister	-	Rev. James A. Haugen, Jr.			
The Guest Organist	-	Tim Brower			
The Head Usher	-	Steve Szucs			
Caring for the Altar	-	Rhea Browning			

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