

## Old Testament Reading: Genesis 22:1-18

<sup>1</sup>After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." <sup>2</sup>He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. <sup>4</sup>On the third day Abraham lifted up his eyes and saw the place from afar. <sup>5</sup>Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." <sup>6</sup>And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup>And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" <sup>8</sup>Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

<sup>9</sup>When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to slaughter his son. <sup>11</sup>But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." <sup>12</sup>He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." <sup>13</sup>And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>So Abraham called the name of that place, "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

<sup>15</sup>The angel of the Lord called to Abraham a second time from heaven <sup>16</sup>and said, "By

myself I have sworn, declares the Lord, because you have done this and have not withheld your son, your only son, <sup>17</sup>I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, <sup>18</sup>and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

## Epistle: James 1:12-18

<sup>12</sup>Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. <sup>13</sup>Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. <sup>14</sup>But each person is tempted when he is lured and enticed by his own desire. <sup>15</sup>Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

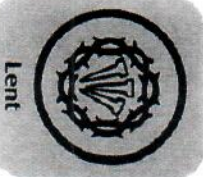
<sup>16</sup>Do not be deceived, my beloved brothers. <sup>17</sup>Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. <sup>18</sup>Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

## Holy Gospel: Mark 1:9-15

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

<sup>12</sup>The Spirit immediately drove him out into the wilderness. <sup>13</sup>And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

<sup>14</sup>Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."



Lent

**About the Cover:** As Jesus began His public ministry, He announced that all things were finding fulfillment in Him. Now is the time for repentance and faith, for the Savior is here. As we begin this journey of Lent, this same Jesus encounters us today in His Word by the power of the Holy Spirit. There is no better day than today to hear His Word, repent, and believe the Gospel. "Behold, now is the favorable time; behold, now is the day of salvation" (2 Corinthians 6:2).



*The time is fulfilled,  
and the kingdom of God  
is at hand;  
repent and believe  
in the gospel*



# THE FIRST SUNDAY IN LENT

FEBRUARY 21, 2021

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The Sung Responses and Hymns are from The Lutheran Hymnal  
(RED BOOK), unless indicated otherwise. Please stand at the  
at the appropriate times.

## 9:30 AM HOLY COMMUNION

### THE ORGAN PRELUDE and THE WELCOME

THE OPENING HYMN NO. 151 - "Christ, the Life of All the Living"  
(Please stand to stanza 7)

### THE INVOCATION

P: In the name of the Father and of the Son and of the Holy Ghost.  
C: Amen.

### THE CONFESSION OF SINS

P: Beloved in the Lord! Let us draw near with a true heart and confess  
our sins unto God, our Father, beseeching Him in the name of our  
Lord Jesus Christ to grant us forgiveness.  
P: Our help is in the name of the Lord.  
C: Who made heaven and earth.  
P: I said, I will confess my transgressions unto the Lord.

C: And Thou forgavest the iniquity of my sin.

C: O Almighty God, Merciful Father, I, a poor, miserable sinner, confess  
unto Thee all my sins and iniquities with which I have ever offended  
Thee and justly deserved Thy temporal and eternal punishment.  
But I am heartily sorry for them and sincerely repent of them.  
and I pray Thee of Thy boundless mercy and for the sake of the holy,  
innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ,  
to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office as a called and  
ordained servant of the Word, announce the grace of God unto all  
of you, and in the stead and by the command of my Lord Jesus Christ,  
I forgive you all your sins in the name of the Father and of the Son  
and of the Holy Ghost.

C: Amen.

### THE INTROIT (Pastor and Congregation chant alternately)

P: When he calls to Me, I will answer him; I will be with him in / trouble; \*  
I will rescue him and / honor him.  
C: With long life I will sat- / isfy him \*  
and show him My sal- / vation.

P: Because you have made the LORD your / dwelling place—\*

the Most High, who is my / refuge

C: no evil shall be allowed to be- / fall you, \*  
no plague come / near your tent.

P: For He will command His angels con- / cerning you \*  
to guard you in / all your ways.

C: On their hands they will / bear you up, \*  
lest you strike your foot a- / gainst a stone.

P: You will tread on the lion and the / adder; \*  
the young lion and the serpent you will trample / underfoot.

### THE GLORIA PATRI

Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

### THE KYRIE

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

### THE GLORIA IN EXCELSIS

P: Glory be to God on high:  
C: And on earth peace, good will toward men. We praise Thee,  
we bless Thee, we worship Thee, we glorify Thee, we give thanks  
to Thee for Thy great glory. O Lord God, heav'nly King,  
God the Father Almighty. O Lord, the only begotten Son,  
Jesus Christ; O Lord God, Lamb of God, Son of the Father,  
That takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us. For Thou only art holy;  
Thou only art the Lord. Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.



### THE SALUTATION AND COLLECT

P: The Lord be with you. C: And with thy spirit.

P: Let us pray. O Lord God, Thou didst lead Thine ancient people through the wilderness and brought them to the promised land. Guide the people of Thy Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Thy Son, our Lord, who livest and reignest with Thee and the Holy Ghost, ever one God, world without end.

C: Amen.

### THE OLD TESTAMENT READING: Genesis 22:1-18

P: This the Word of the Lord.

C: Thanks be to God.

### THE GRADUAL (Pastor and Congregation chant alternately)

P: O come, let us fix our eyes on / Jesus,\*

the founder and perfecter / of our faith,

C: who for the joy that was set before Him endured the cross, despising / ing the shame,\*

and is seated at the right hand of the / throne of God.

### THE EPISTLE LESSON: James 1:12-18

P: This the Word of the Lord.

C: Thanks be to God.

(Stand)

### THE GOSPEL ACCOUNT: Mark 1:9-15

C: Glory be to Thee, O Lord.

P: This is the Gospel of the Lord.

C: Praise be to Thee, O Christ.

### THE NICENE CRED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, by whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father;

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And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

(Be seated after making confession of our faith)

### THE SERMON HYMN NO. 144 - "Jesus, Grant that Balm and Healing"

(Please stand to sing stanza 5)

### THE SERMON - "Lead Us Not Into Temptation."

Text: Mark 1:9-15

### THE OFFERTORY (Stand)

Create in me a clean heart, O God,  
and renew a right spirit within me.

Cast me not away from Thy presence;  
and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation;  
and uphold me with Thy free spirit. Amen.

### THE PRAYERS

After each petition the pastor will say "Lord, in Your mercy."  
Congregation responds with "Hear our prayer."

### THE PREFACE OF HOLY COMMUNION (pages 24-27)

P: The Lord be with you.

C: And with thy spirit.

P: Lift up your hearts.

C: We lift them up unto the Lord.

P: Let us give thanks unto the Lord, our God.

C: It is meet and right so to do.

P: It is truly meet, right and salutary that we should at all times and in all places give thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God; through Jesus Christ, our Lord; Who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

(continued on page 5)



C: Holy, holy, holy, Lord God of Sabaoth;  
 Heavy'n and earth are full of Thy glory;  
 Hosanna, Hosanna, Hosanna in the highest.  
 Blessed is He, Blessed is He, Blessed is He  
 that cometh in the name of the Lord.  
 Hosanna, Hosanna, Hosanna in the highest.

### THE LORD'S PRAYER

P: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come;  
 Thy will be done on earth as it is in heaven; Give us this day our daily bread,  
 And forgive us our trespasses, as we forgive those who trespass against us;  
 And lead us not into temptation; But deliver us from evil:  
 C: For Thine is the kingdom and the power and the glory forever  
 and ever. Amen.

### THE WORDS OF INSTITUTION

### THE PAX DOMINI

P: The peace of the Lord be with you always!  
 C: Amen.

### THE AGNUS DEI

O Christ, Thou Lamb of God, that takest away the sin of the world,  
 have mercy upon us.  
 O Christ, Thou Lamb of God, that takest away the sin of the world,  
 have mercy upon us.  
 O Christ, Thou Lamb of God, that takest away the sin of the world,  
 grant us Thy peace. Amen. (Be seated)

### THE DISTRIBUTION OF HOLY COMMUNION

Hymn No. 372 - "Jesus, Thy Blood and Righteousness"  
 Hymn No. 324 - "Jesus Sinners Doth Receive"

(Stand)

### THE NUNC DIMITTIS

Lord, now lettest Thou Thy servant depart in peace  
 according to Thy word, for mine eyes have seen Thy Salvation:  
 which Thou hast prepared before the face of all people,  
 a Light to lighten the Gentiles and the Glory of Thy people Israel.  
 Glory be to the Father and to the Son and to the Holy Ghost;  
 As it was in the beginning, is now, and ever shall be,  
 world without end. Amen.

### THE THANKSGIVING

P: Oh, give thanks unto the Lord, for He is good.  
 C: And His mercy endureth forever.

P: We give thanks to Thee, Almighty God, that Thou hast refreshed us through  
 this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst  
 strengthen us through the same in faith toward Thee and in fervent love  
 toward one another; through Jesus Christ, our Lord, Who liveth and reigneth  
 with Thee and the Holy Ghost, ever one God, world without end.  
 C: Amen.

### THE SALUTATION AND BENEDICAMUS

P: The Lord be with you.  
 C: And with thy spirit.

P: Bless we the Lord.  
 C: Thanks be to God.

### THE BENEDICTION

P: The Lord bless thee and keep thee.  
 The Lord make His face shine upon thee and be gracious unto thee.  
 The Lord lift up His countenance upon thee and give thee peace.  
 C: Amen, Amen. (Please be seated)

### THE CLOSING HYMN NO. 391 - "Blessed Are the Sons of God"

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The Presiding Minister - Rev. James A. Haugen, Jr.

The Guest Organist - Tim Brower

The Head Usher - Steve Szucs

Caring for the Altar - Rhea Browning and Martha Prok

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