

# THE THIRD SUNDAY IN LENT

MARCH 7, 2021

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The Sung Responses and Hymns are from The Lutheran Hymnal  
(RED BOOK), unless indicated otherwise. Please stand at the  
at the appropriate times.

## 9:30 AM HOLY COMMUNION

THE ORGAN PRELUDE and THE WELCOME

THE OPENING HYMN NO. 354 - "In the Cross of Christ I Glory"  
(Please stand to stanza 4)

### THE INVOCATION

P: In the name of the Father and of the Son and of the Holy Ghost.  
C: Amen.

### THE CONFESSION OF SINS

P: Beloved in the Lord! Let us draw near with a true heart and confess  
our sins unto God, our Father, beseeching Him in the name of our  
Lord Jesus Christ to grant us forgiveness.  
P: Our help is in the name of the Lord.  
C: Who made heaven and earth.  
P: I said, I will confess my transgressions unto the Lord.  
C: And Thou forgavest the iniquity of my sin.  
C: O Almighty God, Merciful Father, I, a poor, miserable sinner, confess  
unto Thee all my sins and iniquities with which I have ever offended  
Thee and justly deserved Thy temporal and eternal punishment.  
But I am heartily sorry for them and sincerely repent of them.  
and I pray Thee of Thy boundless mercy and for the sake of the holy,  
innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ,  
to be gracious and merciful to me, a poor, sinful being.  
P: Upon this your confession, I, by virtue of my office as a called and  
ordained servant of the Word, announce the grace of God unto all  
of you, and in the stead and by the command of my Lord Jesus Christ,  
I forgive you all your sins in the name of the Father and of the Son  
and of the Holy Ghost.  
C: Amen.

## THE INTROIT (Pastor and Congregation chant alternately)

P: For zeal for Your house has con- / sumed me,\*  
and the reproaches of those who reproach You have fall- / en on me.

C: Deliver me from sinking / in the mire; \*  
let me be delivered from my enemies and from deep / waters.

P: Let not the flood sweep over me, or the deep swal- / low me up,\*  
or the pit close its mouth / over me.

C: Answer me, O LORD, for Your steadfast / love is good; \*  
according to Your abundant mercy, / turn to me.

## THE GLORIA PATRI

Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## THE KYRIE

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## THE GLORIA IN EXCELSIS

P: Glory be to God on high:

C: And on earth peace, good will toward men. We praise Thee,  
we bless Thee, we worship Thee, we glorify Thee, we give thanks  
to Thee for Thy great glory. O Lord God, heav'nly King,  
God the Father Almighty. O Lord, the only begotten Son,  
Jesus Christ; O Lord God, Lamb of God, Son of the Father,  
That takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us. For Thou only art holy;  
Thou only art the Lord. Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.



### THE SALUTATION AND COLLECT

P: The Lord be with you.

C: And with thy spirit.

P: Let us pray. O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Thy ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Thy Word; through Jesus Christ, Thy Son, our Lord, who livest and reignest with Thee and the Holy Ghost, ever one God, world without end.

C: Amen.

### THE OLD TESTAMENT READING: Exodus 20:1-17

P: This the Word of the Lord.

C: Thanks be to God.

### THE GRADUAL (Pastor and Congregation chant alternately)

P: O come, let us fix our eyes on / Jesus,\*  
the founder and perfecter / of our faith,

C: who for the joy that was set before Him endured the cross,  
despis- / ing the shame,\*  
and is seated at the right hand of the / throne of God.

### THE EPISTLE LESSON: 1 Corinthians 1:18-31

P: This the Word of the Lord.

C: Thanks be to God.

(Stand)

### THE GOSPEL ACCOUNT: John 2:13-22

C: Glory be to Thee, O Lord.

P: This is the Gospel of the Lord.

C: Praise be to Thee, O Christ.

### THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His  
Father before all worlds, God of God, Light of Light, Very God of Very God,  
Begotten, not made, Being of one substance with the Father, by whom all  
things were made; Who for us men and for our salvation came down from  
heaven And was incarnate by the Holy Ghost of the Virgin Mary And was  
made man; And was crucified also for us under Pontius Pilate. He suffered  
and was buried; And the third day He rose again according to the Scriptures;  
And ascended into heaven, And sitteth on the right hand of the Father;

And He shall come again with glory to judge both the quick and the dead;  
Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life,  
Who proceedeth from the Father and the Son, Who with the Father and  
the Son together is worshiped and glorified, Who spake by the Prophets.  
And I believe one holy Christian and Apostolic Church. I acknowledge  
one Baptism for the remission of sins, And I look for the resurrection  
of the dead, And the life of the world to come. Amen.

(Be seated after making confession of our faith)

THE SERMON HYMN NO. 381 - "I Know My Faith is Founded"  
(Please stand to sing stanza 3)

THE SERMON - "In The Cross Of Christ I Glory."  
Text: 1Corinthians 1:18-31

THE OFFERTORY (Stand)

Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from Thy presence;  
and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation;  
and uphold me with Thy free spirit. Amen.

THE PRAYERS

After each petition the pastor will say "Lord, in Your mercy."  
Congregation responds with "Hear our prayer."

THE PREFACE OF HOLY COMMUNION (pages 24-27)

P: The Lord be with you. C: And with thy spirit.

P: Lift up your hearts. C: We lift them up unto the Lord.

P: Let us give thanks unto the Lord, our God.

C: It is meet and right so to do.

P: It is truly meet, right and salutary that we should at all times and in all places  
give thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God;  
through Jesus Christ, our Lord; Who, having created all things, took on  
human flesh and was born of the Virgin Mary. For our sake He died on the  
cross and rose from the dead to put an end to death, thus fulfilling Thy will  
and gaining for Thee a holy people. Therefore with angels and archangels  
and with all the company of heaven we laud and magnify Thy glorious name,  
evermore praising Thee and saying:

(continued on page 5)



C: Holy, holy, holy, Lord God of Sabaoth;  
Heav'n and earth are full of Thy glory;  
Hosanna, Hosanna, Hosanna in the highest.  
Blessed is He, Blessed is He, Blessed is He  
that cometh in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the highest.

#### THE LORD'S PRAYER

P: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come;  
Thy will be done on earth as it is in heaven; Give us this day our daily bread;  
And forgive us our trespasses, as we forgive those who trespass against us;  
And lead us not into temptation; But deliver us from evil:  
C: For Thine is the kingdom and the power and the glory forever  
and ever. Amen.

#### THE WORDS OF INSTITUTION

#### THE PAX DOMINI

P: The peace of the Lord be with you alway!  
C: Amen.

#### THE AGNUS DEI

O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world,  
grant us Thy peace. Amen. (Be seated)

#### THE DISTRIBUTION OF HOLY COMMUNION

Hymn No. 347 - "Jesus, Priceless Treasure"

Hymn No. 175 - "When I Survey the Wondrous Cross" (First Tune)

(Stand)

#### THE NUNC DIMITTIS

Lord, now lettest Thou Thy servant depart in peace  
according to Thy word, for mine eyes have seen Thy Salvation:  
which Thou hast prepared before the face of all people,  
a Light to lighten the Gentiles and the Glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

### THE THANKSGIVING

P: Oh, give thanks unto the Lord, for He is good.

C: And His mercy endureth forever.

P: We give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst strengthen us through the same in faith toward Thee and in fervent love toward one another; through Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

C: Amen.

### THE SALUTATION AND BENEDICAMUS

P: The Lord be with you.

C: And with thy spirit.

P: Bless we the Lord.

C: Thanks be to God.

### THE BENEDICTION

P: The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

C: Amen, Amen, Amen. (Please be seated)

### CLOSING HYMN NO. 390 - "Drawn to the Cross, which Thou hast Blest"

+ + + + + + +

The Presiding Minister - Rev. James A. Haugen, Jr.

The Guest Organist - Tim Brower

The Head Usher - Steve Szucs

Caring for the Altar - Rhea Browning and Martha Prok

ST. JOHN EVANGELICAL LUTHERAN CHURCH

Church Office 440/234-5806

Pastor Haugen Cell #440/376-6275

## In the Cross of Christ I Glory

354

Gal. 6: 14  
John Bowring, 1825

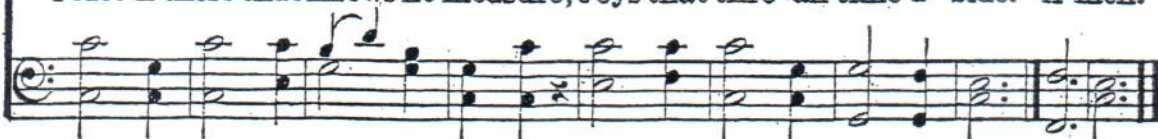
8. 7. 8. 7.

Rathbun  
Ithamar Conkey, 1849

- 1 In the Cross of Christ I glo-ry, Tow'r-ing o'er the wrecks of time.  
2 When the woes of life o'er-take me, Hopes de-ceive, and fears an-noy,  
3 When the sun of bliss is beam-ing Light and love up-on my way,  
4 Bane and bless-ing, pain and plea-sure, By the Cross are sanc-ti-fied;



All the light of sa-cred sto-ry Gathers round its head sub-lime.  
Nev-er shall the Cross for-sake me; Lo, it glows with peace and joy.  
From the Cross the radiance streaming Adds more lus-ter to the day.  
Peace is there that knows no measure, Joys that thro' all time a-bide. A-men.





## Old Testament Reading:

### Exodus 20:1-17

<sup>1</sup>And God spoke all these words, saying,

<sup>2</sup>"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup>"You shall have no other gods before me.

<sup>4</sup>"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup>"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup>"Remember the Sabbath day, to keep it holy.

<sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

<sup>12</sup>"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>"You shall not murder.

<sup>14</sup>"You shall not commit adultery.

<sup>15</sup>"You shall not steal.

<sup>16</sup>"You shall not bear false witness against your neighbor.

<sup>17</sup>"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

### Epistle: 1 Corinthians 1:18-31

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

"I will destroy the wisdom of the wise,  
and the discernment of the discerning  
I will thwart."

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

<sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, "Let the one who boasts, boast in the Lord."

### Holy Gospel: John 2:13-22

<sup>13</sup>The Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. <sup>15</sup>And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. <sup>16</sup>And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me."

<sup>18</sup>So the Jews said to him, "What sign do you show us for doing these things?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" <sup>21</sup>But he was speaking about the temple of his body. <sup>22</sup>When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.



## I know My Faith is Founded

2 Tim. 1: 12

Ich weiss, an wen ich gläube

Erdmann Neumeister, 1718

Tr. composite

7. 2. 7. 2. 7. 6. 7. 6. 7. 6.

Nun lob, mein' Seel'

"Concentus Novus"

Augsburg, 1540



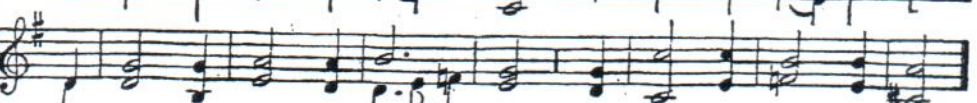
1 I know my faith is found-ed On Je-sus Christ, my God and Lord;  
 2 In-crease my faith, dear Sav-ior, For Sa-tan seeks by night and day  
 3 In faith, Lord, let me serve Thee; Tho' per-se-cu-tion, grief, and pain



And this my faith con-fess-ing, Un-moved I stand up-on His Word.  
 To rob me of this trea-sure And take my hope of bliss a-way.  
 Should seek to o-ver-whelm me, Let me a stead-fast trust re-tain;



Man's rea-son can-not fath-om The truth of God pro-found;  
 But, Lord, with Thee be-side me, I shall be un-dis-mayed;  
 And then at my de-par-ture Take Thou me home to Thee



Who trusts her sub-tle wis-dom Re-lies on shift-ing ground.  
 And led by Thy good Spir-it, I shall be un-a-fraid.  
 And let me there in-her-it All Thou hast prom-ised me.



God's Word is all-suf-fi-cient, It makes di-vine-ly sure,  
 A-bide with me, O Sav-ior, A firm-er faith be-stow;  
 In life and death, Lord, keep me Un-til Thy heav'n I gain,



And trust-ing in its wis-dom, My faith shall rest se-cure.  
 Then I shall bid de-fi-ance To ev-'ry e-vil foe.  
 Where I by Thy great mer-cy The end of faith at-tain. A-men.



Jesus, Priceless Treasure

5 Evil world, I leave thee;  
Thou canst not deceive me,  
Thine appeal is vain.  
Sin that once did blind me,  
Get thee far behind me,  
Come not forth again.  
Past thy hour, O pride and power;  
Sinful life, thy bonds I sever,  
Leave thee now forever.

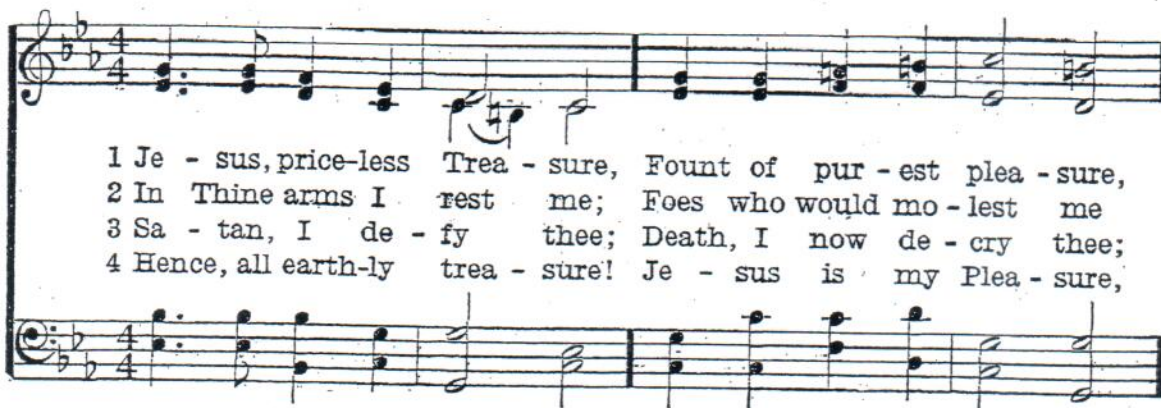
6 Hence, all fear and sadness!  
For the Lord of gladness,  
Jesus, enters in.  
Those who love the Father,  
Though the storms may gather,  
Still have peace within.  
Yea, whate'er I here must bear,  
Thou art still my purest Pleasure,  
Jesus, priceless Treasure!



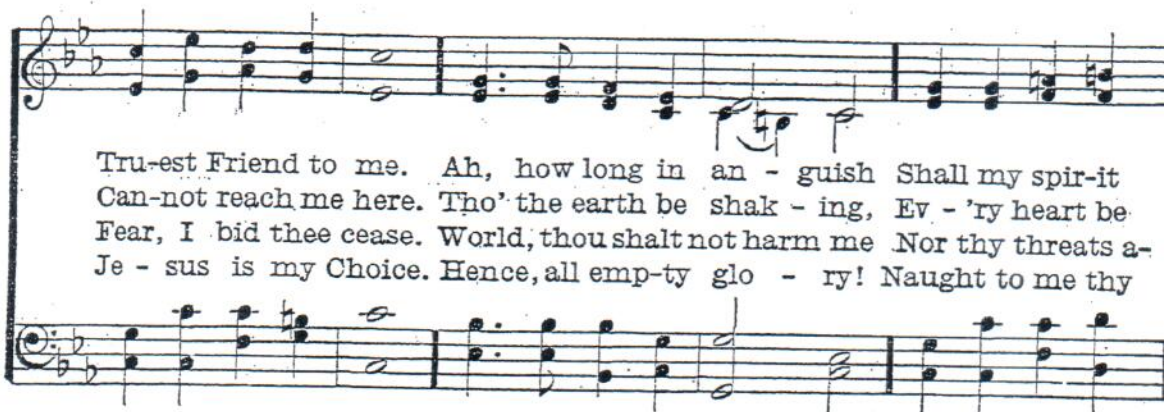
Matt. 13: 46  
 Jesu, meine Freude  
 Johann Franck, 1655  
 Tr., composite

6. 6. 5. 6. 6. 5. 3. 4. 3. 6.

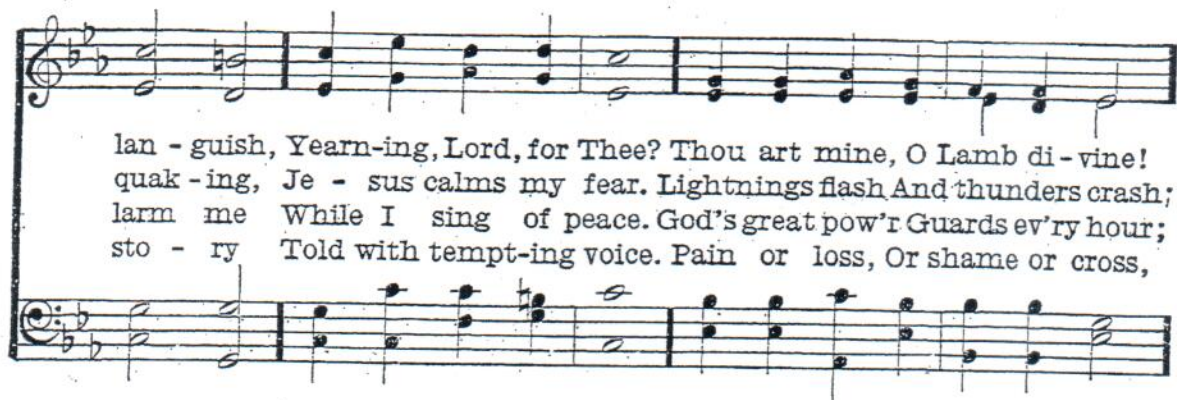
Jesu, meine Freude  
 Johann Crüger, 1649



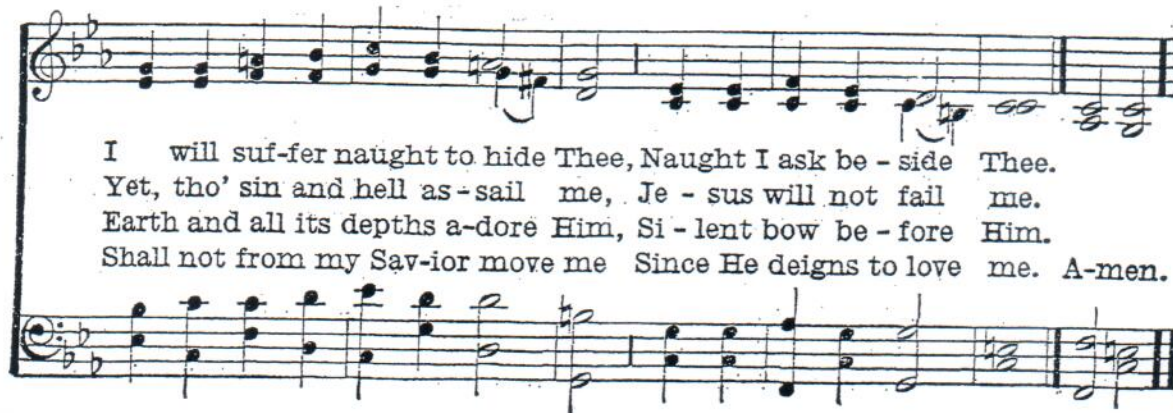
1 Je - sus, price-less Trea - sure, Fount of pur - est plea - sure,  
 2 In Thine arms I rest me; Foes who would mo - lest me  
 3 Sa - tan, I de - fy thee; Death, I now de - cry thee;  
 4 Hence, all earth-ly trea - sure! Je - sus is my Plea - sure,



Tru-est Friend to me. Ah, how long in an - guish Shall my spir-it  
 Can-not reach me here. Tho' the earth be shak - ing, Ev - 'ry heart be  
 Fear, I bid thee cease. World, thou shalt not harm me Nor thy threats a-  
 Je - sus is my Choice. Hence, all emp-ty glo - ry! Naught to me thy



lan - guish, Yearn-ing, Lord, for Thee? Thou art mine, O Lamb di-vine!  
 quak - ing, Je - sus calms my fear. Lightnings flash And thunders crash;  
 harm me While I sing of peace. God's great pow'r Guards ev'ry hour;  
 sto - ry Told with tempt-ing voice. Pain or loss, Or shame or cross,



I will suf-fer naught to hide Thee, Naught I ask be - side Thee.  
 Yet, tho' sin and hell as-sail me, Je - sus will not fail me.  
 Earth and all its depths a-dore Him, Si - lent bow be - fore Him.  
 Shall not from my Sav-ior move me Since He deigns to love me. A-men.

390

# Drawn to the Cross, which Thou hast Blest

FAITH AND JUSTIFICATION

John 12: 32

Genevieve M. Irons, 1880

8. 8. 8. 6.

Dunstan

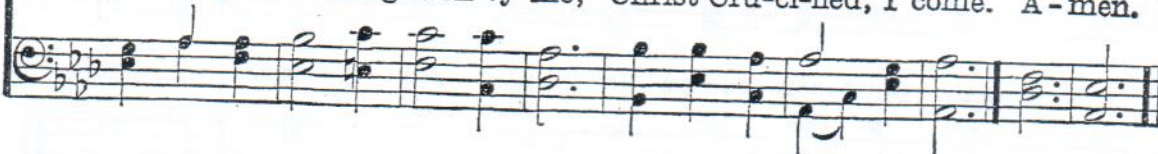
Joseph Barnby, 1883



- 1 Drawn to the Cross, which Thou hast blest With healing gifts for souls distress,
- 2 Thou know-est all my griefs and fears, Thy grace abused, my misspent years;
- 3 Wash me and take a-way each stain; Let noth-ing of my sin re-main.
- 4 And then for work to do for Thee, Which shall so sweet a ser-vice be



To find in Thee my life, my rest, Christ Cru-ci-fied, I come.  
 Yet now to Thee with contrite tears, Christ Cru-ci-fied, I come.  
 For cleansing, tho' it be thro' pain, Christ Cru-ci-fied, I come.  
 That an-gels well might en-vy me, Christ Cru-ci-fied, I come. A-men.





## 175

## When I Survey the Wondrous Cross

Gal. 6: 14.

Isaac Watts, 1707, ab. and alt.

L. M.

(FIRST TUNE)

Hamburg

Based on First Gregorian Chant

Arr. by Lowell Mason, 1824

1 When I sur - vey the won - drous cross On which the

Prince of Glo - ry died, My rich - est gain I count but

loss And pour con - tempt on all my pride. A - men.

- 2 Forbid it, Lord, that I should boast  
Save in the death of Christ, my God;  
All the vain things that charm me most,  
I sacrifice them to His blood.
- 3 See, from His head, His hands, His feet,  
Sorrow and love flow mingled down.  
Did e'er such love and sorrow meet  
Or thorns compose so rich a crown?

- 4 Were the whole realm of nature mine,  
That were a tribute far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.