

THE FIFTH SUNDAY IN LENT

MARCH 21, 2021

The Sung Responses and Hymns are from The Lutheran Hymnal
(RED BOOK), unless indicated otherwise. Please stand at the
at the appropriate times.

9:30 AM HOLY COMMUNION

THE ORGAN PRELUDE and THE WELCOME

THE OPENING HYMN NO. 149 - "Come to Calvary's Holy Mountain"
(Please stand to stanza 4)

THE INVOCATION

P: In the name of the Father and of the Son and of the Holy Ghost.
C: Amen.

THE CONFESSION OF SINS

P: Beloved in the Lord! Let us draw near with a true heart and confess
our sins unto God, our Father, beseeching Him in the name of our
Lord Jesus Christ to grant us forgiveness.
P: Our help is in the name of the Lord.
C: **Who made heaven and earth.**
P: I said, I will confess my transgressions unto the Lord.
C: **And Thou forgavest the iniquity of my sin.**

C: **O Almighty God, Merciful Father, I, a poor, miserable sinner, confess
unto Thee all my sins and iniquities with which I have ever offended
Thee and justly deserved Thy temporal and eternal punishment.
But I am heartily sorry for them and sincerely repent of them.
and I pray Thee of Thy boundless mercy and for the sake of the holy,
innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ,
to be gracious and merciful to me, a poor, sinful being.**

P: Upon this your confession, I, by virtue of my office as a called and
ordained servant of the Word, announce the grace of God unto all
of you, and in the stead and by the command of my Lord Jesus Christ,
I forgive you all your sins in the name of the Father and of the Son
and of the Holy Ghost.

C: Amen.

THE INTROIT (Pastor and Congregation chant alternately)

P: Vindicate me, O God, and defend my cause against an ungodly / people,*
from the deceitful and unjust man de- / liver me!
C: I love the LORD, because / He has heard*
my voice and my pleas for / mercy.

P: Because He inclined His / ear to me,*
therefore I will call on Him as long / as I live..

C: The snares of death encompassed me: the pangs of Sheol laid / hold on me;*
I suffered distress and / anguish.

P: Then I called on the name / of the LORD: *
"O LORD, I pray, deliv- / er my soul!"

C: For You have delivered my / soul from death,*
my eyes from tears, my feet from / stumbling.

THE GLORIA PATRI

Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE KYRIE

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE GLORIA IN EXCELSIS

P: Glory be to God on high:

C: And on earth peace, good will toward men. We praise Thee,
we bless Thee, we worship Thee, we glorify Thee, we give thanks
to Thee for Thy great glory. O Lord God, heav'nly King,
God the Father Almighty. O Lord, the only begotten Son,
Jesus Christ; O Lord God, Lamb of God, Son of the Father,
That takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy
upon us. For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost, art most high in the
glory of God the Father. Amen.

THE SALUTATION AND COLLECT

P: The Lord be with you.

C: **And with thy spirit.**

P: Let us pray. Almighty God, by Thy great goodness mercifully look upon Thy people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Thy Son, our Lord, who livest and reignest with Thee and the Holy Ghost, ever one God, world without end.
C: Amen.

THE OLD TESTAMENT READING: Jeremiah 31:31-34

P: This the Word of the Lord.

C: **Thanks be to God.**

THE GRADUAL (Pastor and Congregation chant alternately)

P: O come, let us fix our eyes on / Jesus,*

the founder and perfecter / of our faith.

C: **who for the joy that was set before Him endured the cross, despising the shame,***
and is seated at the right hand of the / throne of God.

THE EPISTLE LESSON: Hebrews 5:1-10

P: This the Word of the Lord.

C: **Thanks be to God.**

(Stand)

THE GOSPEL ACCOUNT: Mark 10:35-45

C: **Glory be to Thee, O Lord.**

P: This is the Gospel of the Lord.

C: **Praise be to Thee, O Christ.**

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, by whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father;

And He shall come again with glory to judge both the quick and the dead;
Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life,
Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets.
And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

(Be seated after making confession of our faith)

THE SERMON HYMN NO. 245 - "God Loved the World So that He Gave"

(Please stand to sing stanza 6)

THE SERMON - "Drink The Cup!"

Text: Mark 10:35-45

THE OFFERTORY (Stand)

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence;
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation;
and uphold me with Thy free spirit. Amen.

THE PRAYERS

After each petition the pastor will say "Lord, in Your mercy."
Congregation responds with "Hear our prayer."

THE PREFACE OF HOLY COMMUNION (pages 24-27)

P: The Lord be with you. C: **And with thy spirit.**

P: Lift up your hearts. C: **We lift them up unto the Lord.**

P: Let us give thanks unto the Lord, our God.

C: **It is meet and right so to do.**

P: It is truly meet, right and salutary that we should at all times and in all places give thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God; through Jesus Christ, our Lord, Who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Thy will and gaining for Thee a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

C: Holy, holy, holy, Lord God of Sabaoth;
Heav'n and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest.
Blessed is He, Blessed is He, Blessed is He
that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.

THE LORD'S PRAYER

P: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come;
Thy will be done on earth as it is in heaven; Give us this day our daily bread;
And forgive us our trespasses, as we forgive those who trespass against us;
And lead us not into temptation; But deliver us from evil:

C: For Thine is the kingdom and the power and the glory forever
and ever. Amen.

THE WORDS OF INSTITUTION

THE PAX DOMINI

P: The peace of the Lord be with you always!
C: Amen.

THE AGNUS DEI

O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
grant us Thy peace. Amen. (Be seated)

THE DISTRIBUTION OF HOLY COMMUNION

Hymn No. 376 - "Rock of Ages, Cleft for Me"
Hymn No. 388 - "Just As I Am, without One Plea" (Second Tune)

(Stand)

THE NUNC DIMITTIS

Lord, now lettest Thou Thy servant depart in peace
according to Thy word, for mine eyes have seen Thy Salvation:
which Thou hast prepared before the face of all people,
a Light to lighten the Gentiles and the Glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE THANKSGIVING

P: Oh, give thanks unto the Lord, for He is good.
C: And His mercy endureth forever.

P: We give thanks to Thee, Almighty God, that Thou hast refreshed us through
this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst
strengthen us through the same in faith toward Thee and in fervent love
toward one another; through Jesus Christ, our Lord, Who liveth and reigneth
with Thee and the Holy Ghost, ever one God, world without end.
C: Amen.

THE SALUTATION AND BENEDICAMUS

P: The Lord be with you.
C: And with thy spirit.
P: Bless we the Lord.
C: Thanks be to God.

THE BENEDICTION

P: The Lord bless thee and keep thee.
The Lord make His face shine upon thee and be gracious unto thee.
The Lord lift up His countenance upon thee and give thee peace.
C: Amen, Amen, Amen. (Please be seated)

CLOSING HYMN NO. 157 - "There Is a Fountain Filled with Blood"

+ + + + + (First Tune)

The Presiding Minister	-	Rev. James A. Haugen, Jr.
The Organist	-	Karen Kostelnik
The Head Usher	-	Steve Szucs
Caring for the Altar	-	Louise Allen and Martha Prok

ST. JOHN EVANGELICAL LUTHERAN CHURCH
Church Office 440/234-5806
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Old Testament Reading:

Jeremiah 31:31-34

³¹"Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. ³³But this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more."

Epistle: Hebrews 5:1-10

¹Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

"You are my Son,
today I have begotten you";

as he says also in another place,

"You are a priest forever,
after the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

Holy Gospel: Mark 10:35-45

³⁵And James and John, the sons of Zebedee, came up to [Jesus] and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What do you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" ³⁹And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

About the Cover: Looking at a multitude of people, one might expect Jesus, the Son of Man, to be the one demanding service. That is the way that the world thinks: those in authority are here to be served. But Jesus undercuts this whole idea with a compassionate heart for the people of this world. He came to serve by giving His life as a ransom for many on the cross so we could have eternal life.



The Son of Man came
to give His life
as a ransom for many Mark 10:45

