

NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 11, 2020

The **HYMNS** are from the **Lutheran Service Book (Maroon Book)**, unless indicated otherwise. Please stand at the appropriate times.

THE ORGAN PRELUDE

THE WELCOME

THE OPENING HYMN NO. 813 - "Rejoice, O Pilgrim Throng"
(Please stand to sing stanza 7)

THE INVOCATION AND CONFESSION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His only Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

THE INTROIT (Pastor and Congregation chant alternately)

P: I will praise the LORD as long / as I live;*

I will sing praises to my God while I have my / being.

C: I will greatly rejoice / in the LORD;*

my soul shall exult / in my God,

P: for He has clothed me with the garments of sal- / vation;*

He has covered me with the robe of / righteousness,

C: as a bridegroom decks himself like a priest with a beautiful / headdress,*

and as a bride adorns herself / with her jewels.

P: Glory be to the Father and / to the Son* and to the Holy / Spirit;

as it was in the be- / ginning,* is now, and will be forever. / Amen.

C: I will praise the LORD as long / as I live;*

I will sing praises to my God while I have my / being.

THE KYRIE

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise
let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

THE HYMN OF PRAISE - "To God Be the Glory" (See page 3)

To God Be the Glory

Fanny J. Crosby, 1820-1915

William H. Doane, 1832-1915



1. To God be the glo - ry, great things he hath done;
2. O per - fect re - demp-tion, the pur-chase of blood,
3. Great things he hath taught us, great things he hath done,



So loved he the world that he gave us his Son,
To ev - 'ry be - liev - er the prom-ise of God;
And great our re - joic - ing through Je - sus the Son;

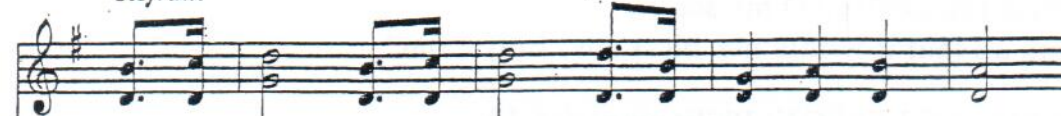


Who yield - ed his life an a - tone-ment for sin
The vil - est of - fend - er who tru - ly be - lieves,
But pur - er and high - er and great - er will be



And o - pened the Life - gate that all may go in.
That mo - ment from Je - sus a par - don re - ceives.
Our won - der, our trans - port, when Je - sus we see.

Refrain



Praise the Lord, praise the Lord, Let the earth hear his voice!



Praise the Lord, praise the Lord, Let the peo - ple re - joice!



Oh, come to the Fa - ther through Je - sus the Son,



-3-

And give him the glo - ry, great things he hath done.

THE SALUTATION AND COLLECT

P: The Lord be with you.

C: And also with you.

P: Let us pray. O God, the protector of all who trust in You, have mercy on us that with You as our ruler and guide we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen. (Be seated)

THE OLD TESTAMENT READING: Isaiah 25:6-9

P: This is the Word of the Lord.

C: Thanks be to God.

THE GRADUAL (Pastor and Congregation chant alternately)

P: He will command His angels con- / cerning you*
to guard you in / all your ways.

C: Bless the LORD, / O my soul,*
and all that is within me, bless His / holy name!

THE EPISTLE LESSON: Philippians 4:4-13

P: This is the Word of the Lord.

C: Thanks be to God.

(Stand)

THE ALLELUIA VERSE

Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia, alleluia.

THE GOSPEL ACCOUNT: Matthew 22:1-14

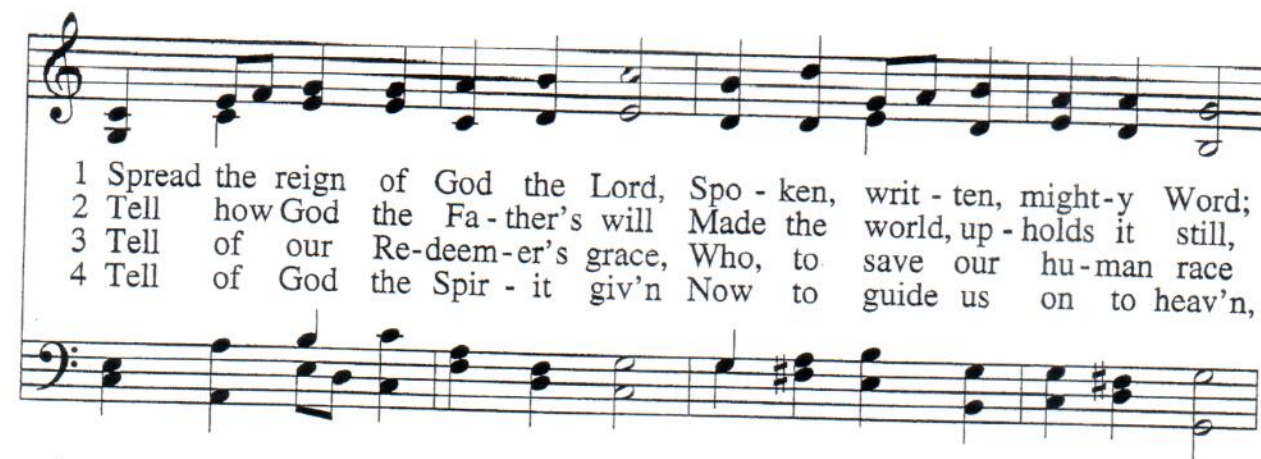
C: Glory to You, O Lord.

P: This is the Gospel of the Lord.

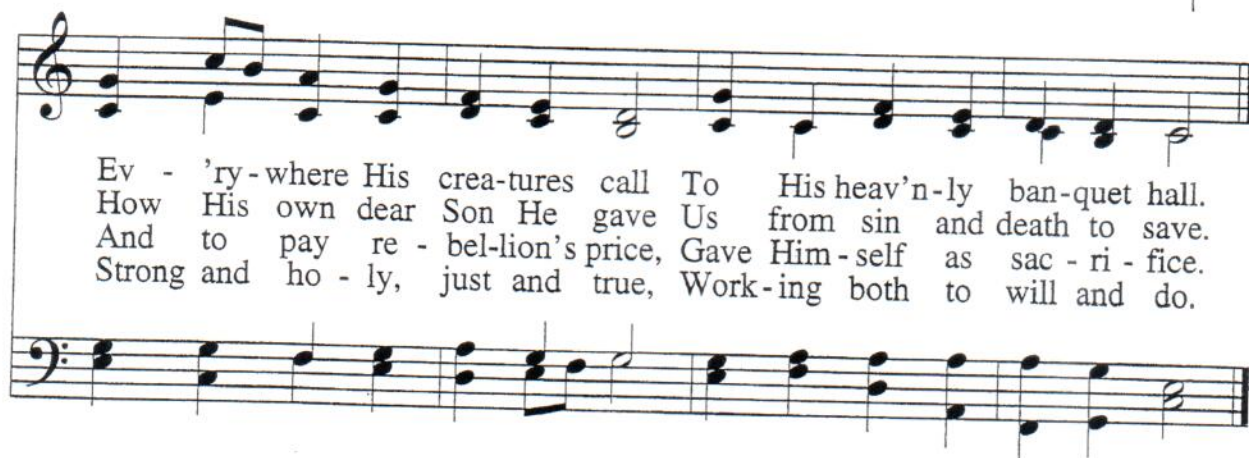
C: Praise to You, O Christ.

Spread the Reign of God the Lord

830



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;
 2 Tell how God the Fa - ther's will Made the world, up - holds it still,
 3 Tell of our Re-deem-er's grace, Who, to save our hu-man race
 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea-tures call To His heav'n-ly ban-quet hall.
 How His own dear Son He gave Us from sin and death to save.
 And to pay re - bel-ion's price, Gave Him-self as sac - ri - fice.
 Strong and ho - ly, just and true, Work-ing both to will and do.

5 Enter, mighty Word, the field;
 Ripe the promise of its yield.
 But the reapers, oh, how few
 For the work there is to do!

6 Lord of harvest, great and kind,
 Rouse to action heart and mind;
 Let the gath'ring nations all
 See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite
 Tune: *Geist-reiches Gesang-Buch*, Halle, 1704, ed. Johann A. Freylinghausen, alt.;
 setting: *The Lutheran Hymnal*, 1941

GOTT SEI DANK
 77 77

Text and music: Public domain

Ps. 96:1–5; *Matt.* 22:9–10; *Luke* 10:2; 24:47–48; *Rom.* 8:32; 10:15

6 At last the march shall end;
The wearied ones shall rest;
The pilgrims find their home at last,
Jerusalem the blest.

Refrain

△ 7 Praise Him who reigns on high,
The Lord whom we adore:
The Father, Son, and Holy Ghost,
One God forevermore.

Refrain

THE APOSTLES' CREED

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, died and was buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Christian Church, the communion of saints; the forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

(Please be seated after making confession of our faith)

THE SERMON HYMN NO. 830 - "Spread the Reign of God the Lord"

(Please stand to sing stanza 6)

THE SERMON - "The Peace That Surpasses All Understanding."

Text: Philippians 4:4-13

(Stand)

THE OFFERTORY

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence;
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation;
and uphold me with Thy free spirit. Amen.

THE PRAYERS

After each petition the pastor will say "Lord, in Your mercy."
Congregation to respond with "Hear our prayer."

THE LORD'S PRAYER

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord look upon you with favor and + give you peace.

C: Amen. (Be seated, but stand for stanza 3, the Trinitarian verse)

THE CLOSING HYMN NO. 803 - "Joyful, Joyful We Adore Thee"

HOLY COMMUNION WILL BE CELEBRATED
FOLLOWING THE CLOSE OF THE WORSHIP SERVICE.

THOSE WHO WISH TO RECEIVE COMMUNION WILL BE
ASKED TO COME FORWARD AFTER PASTOR DISMISSES
THE REST OF THE CONGREGATION. IF YOU ARE LEAVING,
PLEASE DO SO AS QUIETLY AS POSSIBLE.

+ + + + + + + + + + + + + + + +

The Presiding Minister - Rev. James A. Haugen, Jr.

The Assistant - John Smolik, Sr.

The Organist - Karen Kostelnik

The Head Usher - Steve Szucs

Caring for the Altar - Rhea Browning

ST. JOHN EVANGELICAL LUTHERAN CHURCH

Church Office 440/234-5806

Pastor Haugen Cell " 440/376-6275

813

Rejoice, O Pilgrim Throng

1 Re - joice, O pil - grim throng! Re - joice, give
 2 With voice as full and strong As o - cean's
 3 With all the an - gel choirs, With all the
 4 Yet on and on - ward still, With hymn and
 5 Still lift your stan - dard high, Still march in

thanks, and sing; Your fes - tal ban - ner
 surg - ing praise, Send forth the stur - dy
 saints on earth Pour out the strains of
 chant and song, Through gate and porch and
 firm ar - ray, As pil - grims through the

wave on high, The cross of Christ your king.
 hymns of old, The psalms of an - cient days.
 joy and bliss, True rap - ture, no - blest mirth.
 col - umned aisle The hal - lowed path - ways throng.
 dark - ness wend Till dawns the gold - en day.

Refrain

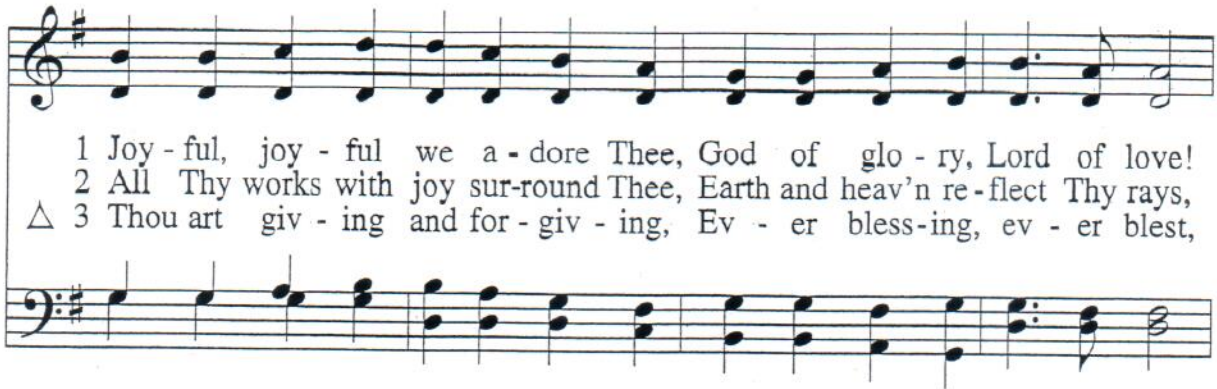
Re - joice! Re - joice! Re - joice, give thanks, and sing!

Text: Edward H. Plumptre, 1821-91, alt.

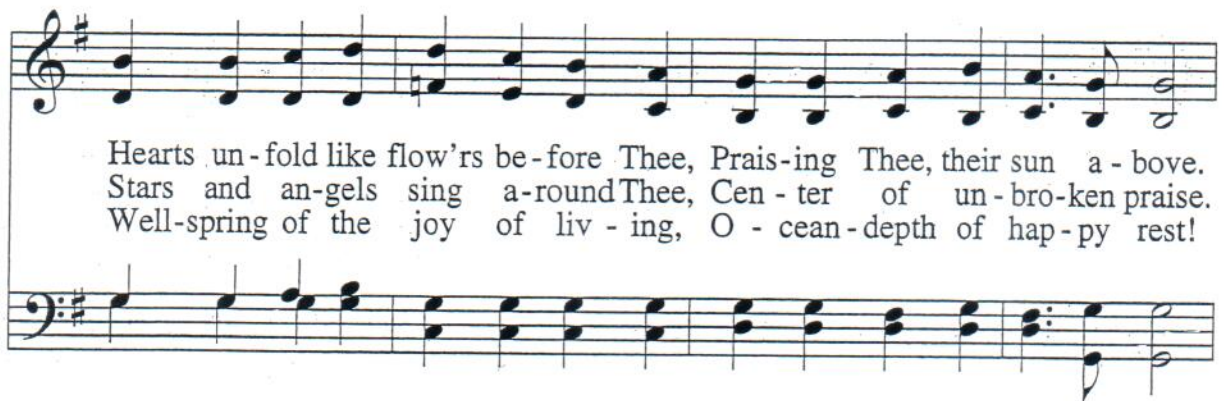
Tune: Arthur H. Messiter, 1834-1916; setting: *Service Book and Hymnal*, 1958MARION
S M and refrain

Joyful, Joyful We Adore Thee

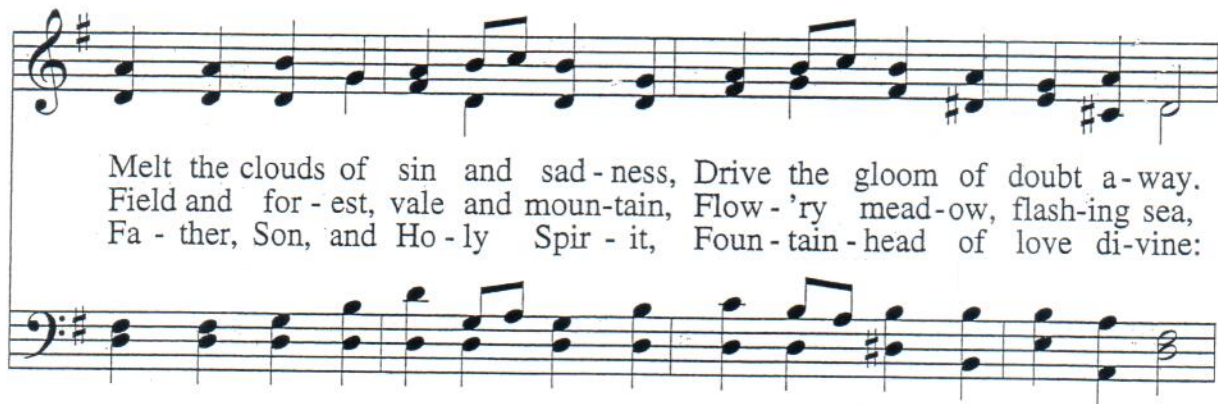
803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
 2 All Thy works with joy sur-round Thee, Earth and heav'n re-flect Thy rays,
 Δ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be-fore Thee, Prais-ing Thee, their sun a - bove.
 Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.
 Well-spring of the joy of liv - ing, O - cean-depth of hap-py rest!



Melt the clouds of sin and sad-ness, Drive the gloom of doubt a-way.
 Field and for-est, vale and moun-tain, Flow-'ry mead-ow, flash-ing sea,
 Fa-ther, Son, and Ho-ly Spir-it, Foun-tain-head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
 Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
 Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

Old Testament Reading: Isaiah 25:6-9

- ⁶ On this mountain the LORD of hosts will
make for all peoples
a feast of rich food; a feast of well-aged
wine,
of rich food full of marrow, of aged
wine well refined.
- ⁷ And he will swallow up on this mountain
the covering that is cast over all
peoples,
the veil that is spread over all nations.
- ⁸ He will swallow up death forever;
and the Lord GOD will wipe away tears
from all faces,
and the reproach of his people he will
take away from all the earth,
for the LORD has spoken.
- ⁹ It will be said on that day,
"Behold, this is our God; we have
waited for him, that he might
save us.
This is the LORD; we have waited for
him;
let us be glad and rejoice in his
salvation."

Epistle: Philippians 4:4-13

⁴Rejoice in the Lord always; again I will say,
Rejoice. ⁵Let your reasonableness be known
to everyone. The Lord is at hand; ⁶do not be
anxious about anything, but in everything
by prayer and supplication with thanksgiv-
ing let your requests be made known to God.
⁷And the peace of God, which surpasses all
understanding, will guard your hearts and
your minds in Christ Jesus.

⁸Finally, brothers, whatever is true, what-
ever is honorable, whatever is just, whatever
is pure, whatever is lovely, whatever is com-
mendable, if there is any excellence, if there
is anything worthy of praise, think about
these things. ⁹What you have learned and
received and heard and seen in me—practice
these things, and the God of peace will be
with you.

¹⁰I rejoiced in the Lord greatly that now
at length you have revived your concern for

me. You were indeed concerned for me, but
you had no opportunity. ¹¹Not that I am
speaking of being in need, for I have learned
in whatever situation I am to be content. ¹²I
know how to be brought low, and I know
how to abound. In any and every circum-
stance, I have learned the secret of facing
plenty and hunger, abundance and need. ¹³I
can do all things through him who strength-
ens me.

Holy Gospel: Matthew 22:1-14

¹Again Jesus spoke to them in parables,
saying, ²"The kingdom of heaven may be
compared to a king who gave a wedding
feast for his son, ³and sent his servants to
call those who were invited to the wedding
feast, but they would not come. ⁴Again
he sent other servants, saying, 'Tell those
who are invited, See, I have prepared my
dinner, my oxen and my fat calves have
been slaughtered, and everything is ready.
Come to the wedding feast.' ⁵But they paid
no attention and went off, one to his farm,
another to his business, ⁶while the rest
seized his servants, treated them shame-
fully, and killed them. ⁷The king was angry,
and he sent his troops and destroyed those
murderers and burned their city. ⁸Then he
said to his servants, 'The wedding feast is
ready, but those invited were not worthy.
⁹Go therefore to the main roads and invite
to the wedding feast as many as you find.'
¹⁰And those servants went out into the
roads and gathered all whom they found,
both bad and good. So the wedding hall
was filled with guests.

¹¹"But when the king came in to look at
the guests, he saw there a man who had
no wedding garment. ¹²And he said to him,
'Friend, how did you get in here without
a wedding garment?' And he was speech-
less. ¹³Then the king said to the attendants,
'Bind him hand and foot and cast him into
the outer darkness. In that place there will
be weeping and gnashing of teeth.' ¹⁴For
many are called, but few are chosen."



About the Cover: The table was set, the food was ready, and the
guests had been invited. But there was one problem. No one showed