

TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 18, 2020

The HYMNS are from the Lutheran Service Book (Maroon Book)

Please stand at the appropriate times.

9:30AM HOLY COMMUNION

THE ORGAN PRELUDE

THE WELCOME

THE OPENING HYMN NO. 722 - "Lord, Take My Hand and Lead Me"

(Please stand to sing stanza 3)

THE INVOCATION AND CONFESSION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbor as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His only Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

THE INTROIT (Pastor and Congregation chant alternately)

P: The LORD is your / keeper; *
the LORD is your shade on your / right hand.

C: I lift up my eyes / to the hills. * From where does my / help come?

P: My help comes / from the LORD,*
who made / heaven and earth.

C: He will not let your / foot be moved;* He who keeps you will not / slumber.

P: Behold, He who keeps / Israel* will neither slum- / ber nor sleep.

C: The LORD will keep you from all / evil;* He will / keep your life.

P: The LORD will keep your going out and your / coming in*
from this time forth and for- / evermore.

C: Glory be to the Father / and to the Son* and to the Holy / Spirit;
as it was in the be- / ginning,* is now, and will be forever. / Amen.

P: The LORD is your / keeper;*
the LORD is your shade on your / right hand.

THE KYRIE

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise
let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

THE HYMN OF PRAISE - "This Is The Feast"

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be
people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

THE SALUTATION AND COLLECT

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. C: **Amen. (Be seated)**

THE OLD TESTAMENT READING: Isaiah 45:1-7

P: This is the Word of the Lord.

C: **Thanks be to God.**

THE GRADUAL (Pastor and Congregation chant alternately)

P: He will command His angels con- / cerning you*
to guard you in / all your ways.

C: **Bless the LORD, / O my soul,***
and all that is within me, bless His / holy name!

THE EPISTLE LESSON: 1 Thessalonians 1:1-10

P: This is the Word of the Lord.

C: **Thanks be to God.**

(Stand)

THE ALLELUIA VERSE

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia, alleluia.

THE GOSPEL ACCOUNT: Matthew 22:15-22

C: **Glory to You, O Lord.**

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God,

Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from

heaven And was incarnate by the Holy Ghost of the Virgin Mary
And was made man; And was crucified also for us under Pontius Pilate.

He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge on Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

(Please be seated after making confession of our faith)

THE SERMON HYMN NO. 686 - "Come, Thou Fount of Every Blessing"
(Please stand to sing stanza 4)

THE SERMON - "The Two Kingdoms."
Text: Matthew 22:15-22

(Stand)

THE OFFERTORY

Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and the dreams of all;
Unite them with the prayers we offer now.
Grace our table with Your presence,
and give us a foretaste of the feast to come.

THE PRAYERS

After each petition the pastor will say "Lord, in Your mercy."
Congregation to respond with "Hear our prayer."

THE PREFACE OF HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

(continued on page 5)

P: It is truly good, right and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; through Jesus Christ, our Lord; who out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising You and saying:

C: Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna, Hosanna, Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

P: Blessed are You, Lord of heaven and earth, for You have had mercy on us children of men and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. We give You thanks for the redemption You have prepared for us through Jesus Christ. Send Your Holy Spirit into our hearts that He may establish in us a living faith and prepare us joyfully to remember our Redeemer and receive Him who comes to us in His body and blood.

C: Amen.

THE LORD'S PRAYER

THE WORDS OF INSTITUTION

THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

THE AGNUS DEI

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace. (Be Seated)

THE DISTRIBUTION OF HOLY COMMUNION

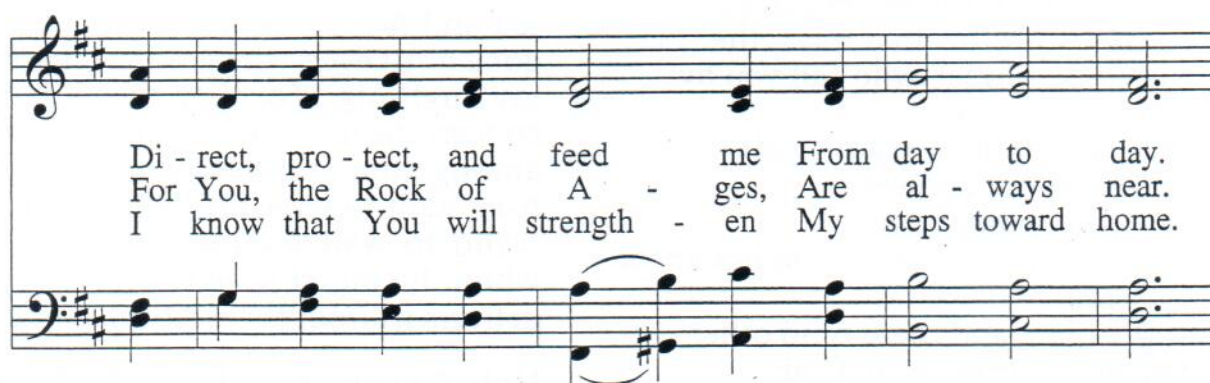
Hymn No. 851 - "Lord of Glory, You Have Bought Us"

Hymn No. 627 - "Jesus Christ, Our Blessed Savior"

Lord, Take My Hand and Lead Me 722



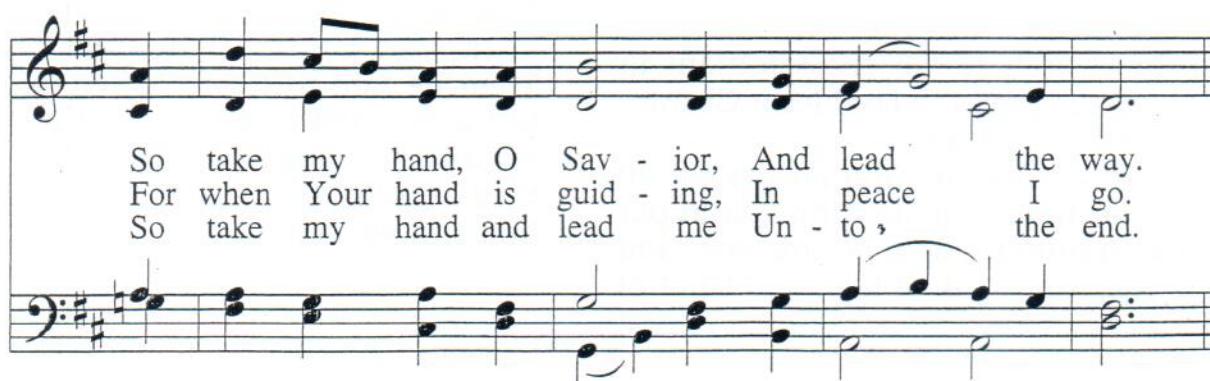
1 Lord, take my hand and lead me Up - on life's way;
 2 Lord, when the tem - pest ra - ges, I need not fear,
 3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.
 For You, the Rock of A - ges, Are al - ways near.
 I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;
 Close by Your side a - bid - ing, I fear no foe,
 Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.
 For when Your hand is guid - ing, In peace I go.
 So take my hand and lead me Un - to, the end.

Old Testament Reading: Isaiah 45:1-7

- ¹ Thus says the LORD to his anointed, to
Cyrus,
whose right hand I have grasped,
to subdue nations before him
and to loose the belts of kings,
to open doors before him
that gates may not be closed:
- ² "I will go before you
and level the exalted places,
I will break in pieces the doors of bronze
and cut through the bars of iron,
- ³ I will give you the treasures of darkness
and the hoards in secret places,
that you may know that it is I, the LORD,
the God of Israel, who call you by
your name.
- ⁴ For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I name you, though you do not know
me.
- ⁵ I am the LORD, and there is no other,
besides me there is no God;
I equip you, though you do not know
me,
- ⁶ that people may know, from the rising
of the sun
and from the west, that there is none
besides me;
I am the LORD, and there is no other.
- ⁷ I form light and create darkness,
I make well-being and create
calamity,
I am the LORD, who does all these
things."

Epistle: 1 Thessalonians 1:1-10

¹Paul, Silvanus, and Timothy,
To the church of the Thessalonians in
God the Father and the Lord Jesus Christ:
Grace to you and peace.

²We give thanks to God always for all
of you, constantly mentioning you in our
prayers, ³remembering before our God
and Father your work of faith and labor of

love and steadfastness of hope in our Lord
Jesus Christ. ⁴For we know, brothers loved
by God, that he has chosen you, ⁵because
our gospel came to you not only in word,
but also in power and in the Holy Spirit
and with full conviction. You know what
kind of men we proved to be among you
for your sake. ⁶And you became imitators
of us and of the Lord, for you received the
word in much affliction, with the joy of the
Holy Spirit, ⁷so that you became an exam-
ple to all the believers in Macedonia and in
Achaia. ⁸For not only has the word of the
Lord sounded forth from you in Macedo-
nia and Achaia, but your faith in God has
gone forth everywhere, so that we need not
say anything. ⁹For they themselves report
concerning us the kind of reception we had
among you, and how you turned to God
from idols to serve the living and true God,
¹⁰and to wait for his Son from heaven,
whom he raised from the dead, Jesus who
delivers us from the wrath to come.

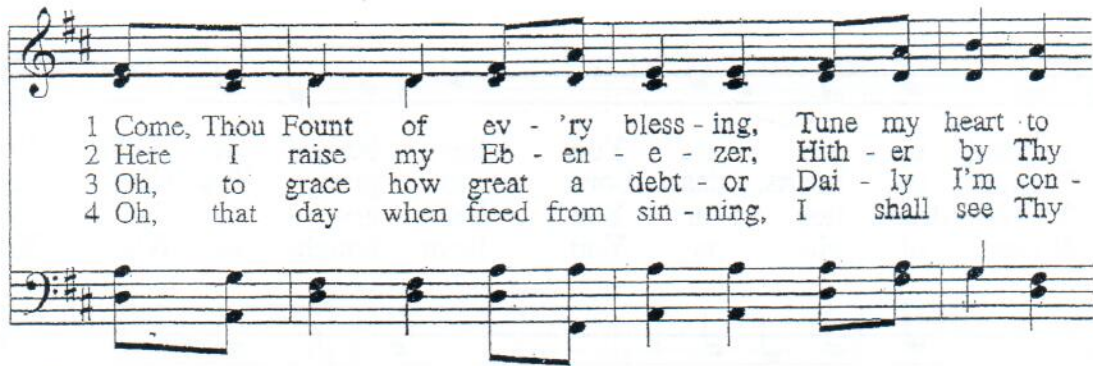
Holy Gospel: Matthew 22:15-22

¹⁵Then the Pharisees went and plotted
how to entangle [Jesus] in his talk. ¹⁶And
they sent their disciples to him, along with
the Herodians, saying, "Teacher, we know
that you are true and teach the way of
God truthfully, and you do not care about
anyone's opinion, for you are not swayed
by appearances. ¹⁷Tell us, then, what you
think. Is it lawful to pay taxes to Caesar,
or not?" ¹⁸But Jesus, aware of their malice,
said, "Why put me to the test, you hypo-
crites? ¹⁹Show me the coin for the tax."
And they brought him a denarius. ²⁰And
Jesus said to them, "Whose likeness and
inscription is this?" ²¹They said, "Caesar's."
Then he said to them, "Therefore render
to Caesar the things that are Caesar's, and
to God the things that are God's." ²²When
they heard it, they marveled. And they left
him and went away.

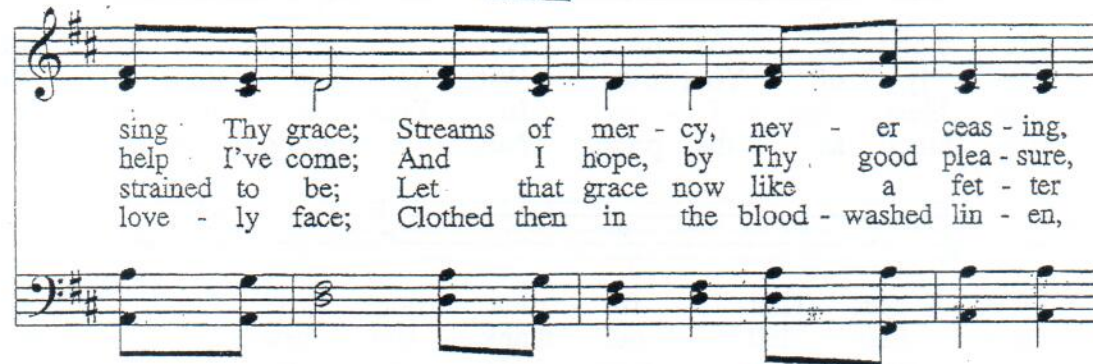


About the Cover: The Pharisees wanted to trap Jesus, but Jesus
undoes their game. Though all things are certainly God's, Jesus

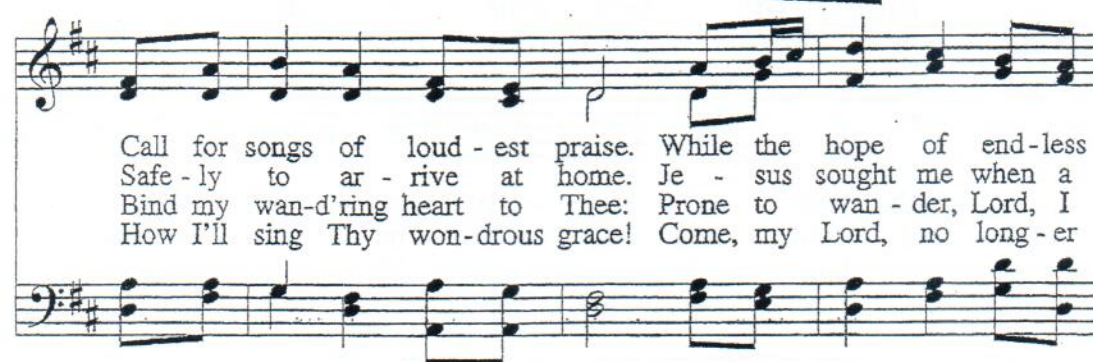
Come, Thou Fount of Every Blessing



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
2 Here I raise my Eb - en - e - zer, Hith - er by Thy
3 Oh, to grace how great a debt - or Dai - ly I'm con -
4 Oh, that day when freed from sin - ning, I shall see Thy



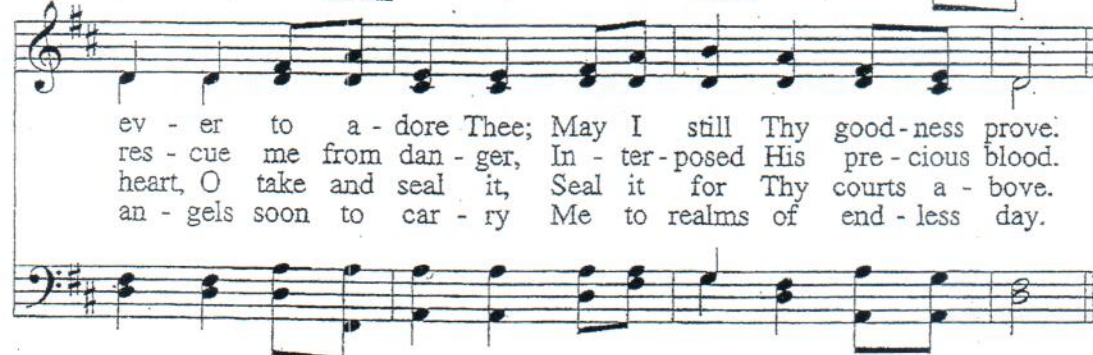
sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
help I've come; And I hope, by Thy good plea - sure,
strained to be; Let that grace now like a fet - ter
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
Safe - ly to ar - rive at home. Je - sus sought me when a
Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I
How I'll sing Thy won - drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
strang - er, Wan - d'ring from the fold of God; He, to
feel it; Prone to leave the God I love. Here's my
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
res - cue me from dan - ger, In - ter - posed His pre - cious blood.
heart, O take and seal it, Seal it for Thy courts a - bove.
an - gels soon to car - ry Me to realms of end - less day.

"Ebenezer" means "Thus far has the LORD helped us" and was the name given to the stone of remembrance that Samuel raised to God's glory (1 Sam. 7:12).

Text: Robert Robinson, 1735-90, alt.

Music: Repository of Sacred Music, Part Second, Harrisburg, 1813

851 Lord of Glory, You Have Bought Us



1 Lord of glo - ry, You have bought us With Your
 2 Grant us hearts, dear Lord, to give, You Glad - ly,
 3 Won - drous hon - or You have giv - en To our
 4 Lord of glo - ry, You have bought us With Your

life - blood as the price, Nev - er grudg - ing for the
 free - ly of Your own. With the sun - shine of Your
 hum - blest char - i - ty In Your own mys - te - rious
 life - blood as the price, Nev - er grudg - ing for the

lost ones That tre - men - dous sac - ri - fice;
 good - ness Melt our thank - less hearts of stone
 sen - tence, "You have done it all to Me."
 lost ones That tre - men - dous sac - ri - fice.

And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to

count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of

and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you?"
 all Your grac - es, With Your love our love re - new.

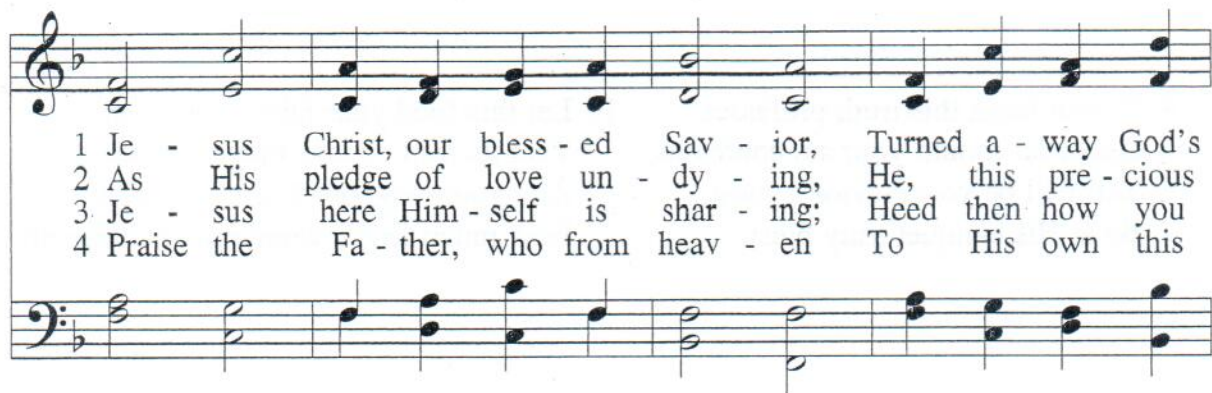
Hymn accompaniment: 821

Text: Eliza S. Alderson, 1818-89, alt.
Tune: Rowland H. Prichard, 1811-87

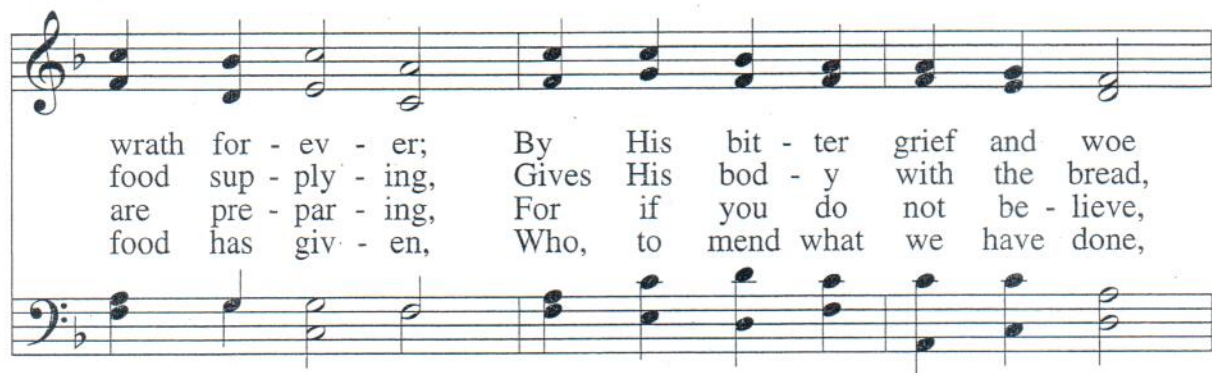
Text and tune: Public domain

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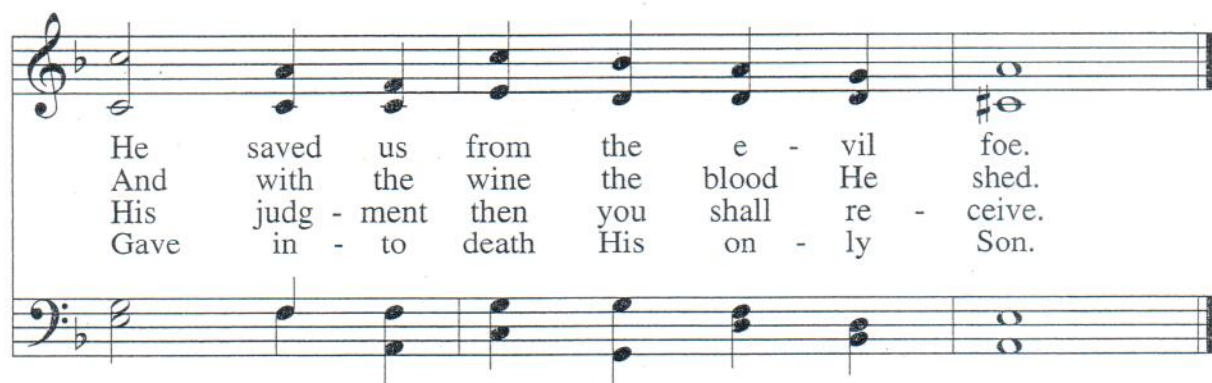
627 Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
 2 As His pledge of love un - dy - ing, He, this pre - cious
 3 Je - sus here Him - self is shar - ing; Heed then how you
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe
 food sup - ply - ing, Gives His bod - y with the bread,
 are pre - par - ing, For if you do not be - lieve,
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.
 And with the wine the blood He shed.
 His judg - ment then you shall re - ceive.
 Gave in - to death His on - ly Son.

5 Firmly hold with faith unshaken
 That this food is to be taken
 By the sick who are distressed,
 By hearts that long for peace and rest.

6 Agony and bitter labor
 Were the cost of God's high favor;
 Do not come if you suppose
 You need not Him who died and rose.

7 Christ says: "Come, all you that labor,
 And receive My grace and favor:
 Those who feel no pain or ill
 Need no physician's help or skill.

8 "For what purpose was My dying
 If not for your justifying?
 And what use this precious food
 If you yourself were pure and good?"

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546;

tr. *The Lutheran Hymnal*, 1941, sts. 1–2, 4–5, 7, 9, alt.; tr. *Lutheran Service Book*, 2006, sts. 3, 8;

tr. F. Samuel Janzow, 1913–2001, sts. 6, 10, alt.

Tune: *Geistliche Lieder auff's new gebessert*, Wittenberg, 1533, ed. Joseph Klug, alt.;

setting: *The Lutheran Hymnal*, 1941

JESUS CHRISTUS, UNSER HEILAND

88 78

Text (sts. 1–2, 4–5, 7, 9) and music: Public domain

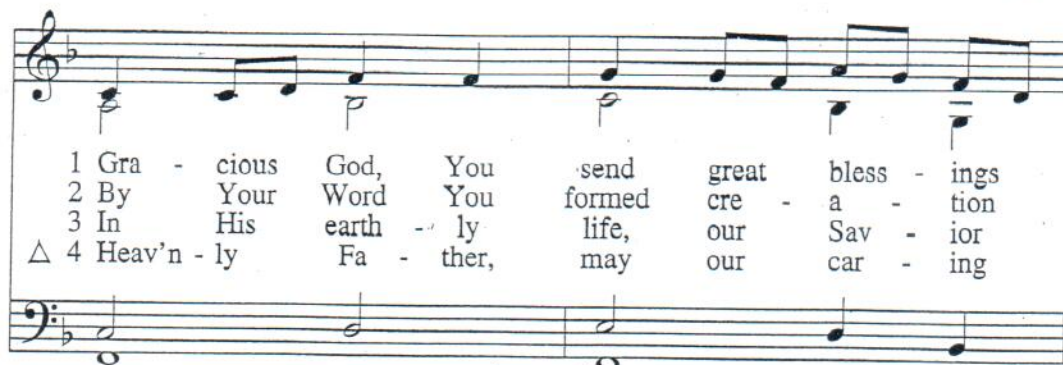
Text (sts. 6, 10 and sts. 3, 8): © 1980 and 2006 Concordia Publishing House

Rom. 5:9–10; 1 Cor. 11:23–29; John 6:50–57; 1 John 1:9

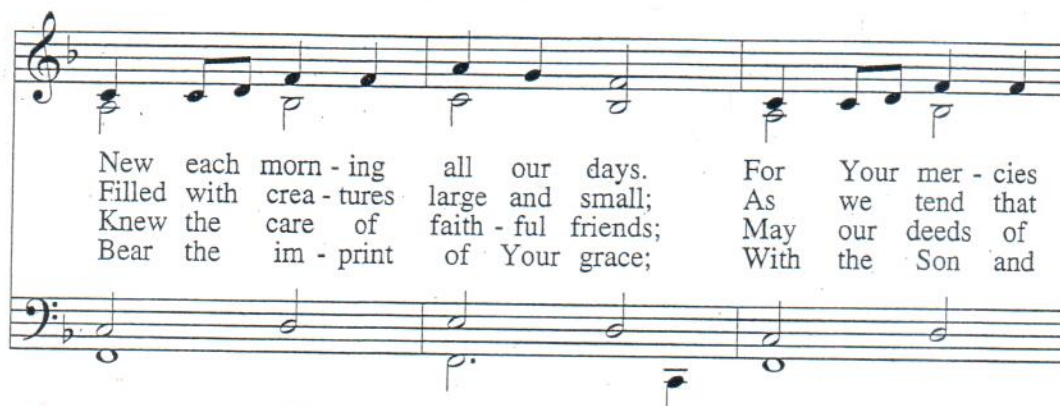
9 If your heart this truth professes
And your mouth your sin confesses,
You will be your Savior's guest,
Be at His banquet truly blest.

10 Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God's wondrous love can do.

Gracious God, You Send Great Blessings



1 Gra - cious God, You send great bless - ings
 2 By Your Word You formed cre - a - tion
 3 In His earth - ly life, our Sav - ior
 Δ 4 Heav'n - ly Fa - ther, may our car - ing

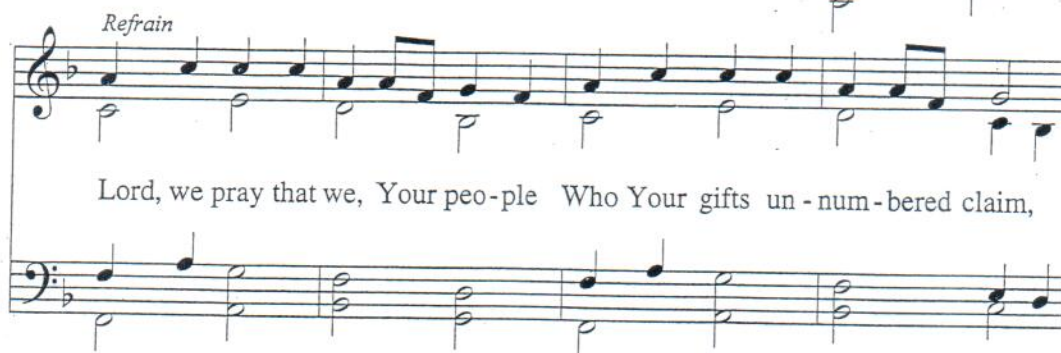


New each morn - ing all our days. For Your mer - cies
 Filled with crea - tures large and small; As we tend that
 Knew the care of faith - ful friends; May our deeds of
 Bear the im - print of Your grace; With the Son and

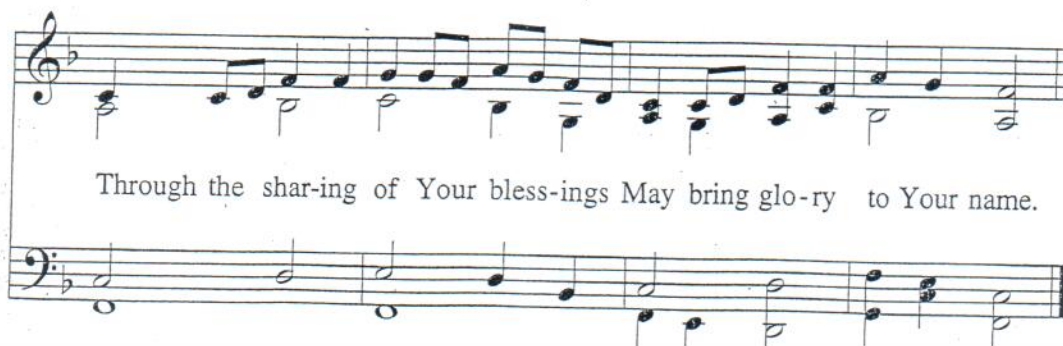


nev - er end - ing, For Your love we of - fer praise.
 end - less trea - sure May our care en - cir - cle all.
 ded - i - ca - tion Of - fer love that nev - er ends.
 Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain



Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,



Through the shar - ing of Your bless - ings May bring glo - ry to Your name.