REFORMATION SUNDAY

OCTOBER 25, 2020

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The HYMNS and Sung Responses are in The Lutheran Hymnal (Red Book), unless indicated otherwise. Please stand at the appropriate times.

9:30AM HOLY COMMUNION

THE PRELUDE and THE WELCOME

THE OPENING HYMN NO. 473 - "The Church's One Foundation" (Please stand to sing stanza 5)

THE INVOCATION

- P: In the name of the Father and of the Son and of the Holy Ghost.
- C: Amen.

THE CONFESSION OF SINS

- P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P: Our help is in the name of the Lord.
- C: Who made heaven and earth.
- P: I said, I will confess my transgressions unto the Lord.
- C: And Thou forgavest the iniquity of my sin.
- C: O Almighty God, Merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P: Upon this your confession, I by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost. C: Amen.

THE INTROIT (Pastor and Congregation speak alternately)

- P: I will speak of Your testimonies before kings, O Lord, and shall not be put to shame.
- C: I will bless the LORD at all times; His praise shall continually be in my mouth.
- P: My soul makes its boast in the LORD; let the humble hear and be glad.
- C: Come, O children, listen to me; I will teach you the fear of the LORD.
- P: The LORD redeems the life of His servants; none of those who take refuge in Him will be condemned.

THE GLORIA PATRI

Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE KYRIE

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

THE GLORIA IN EXCELSIS

- P: Glory be to God on high:
- C: And on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT

- P: The Lord be with you.
- C: And also with you.
- P: Let us pray. Almighty and gracious Lord, pour out Thy Holy Spirit on Thy faithful people. Keep us steadfast in Thy grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Thy Church Thy saving peace; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.
- C: Amen. (Be seated)

THE FIRST READING: Revelation 14:6-7

A: This is the Word of the Lord.

C: Thanks be to God.

THE EPISTLE LESSON: Romans 3:19-28

A: This is the Word of the Lord. C: Thanks be to God.

(Stand)

THE TRIPLE HALLELUJAH - Hallelujah! Hallelujah! Hallelujah!

THE GOSPEL ACCOUNT: John 8:31-36

- C: Glory to Thee, O Lord.
- P: This is the Gospel of the Lord.
- C: Praise to Thee, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of His Father before all worlds, God of God, Light of Light,
Very God of Very God, Begotten, not made, Being of one substance
with the Father, by whom all things were made; Who for us men and
for our salvation came down from heaven And was incarnate by the
Holy Ghost of the Virgin Mary And was made man; And was crucified
also for us under Pontius Pilate. He suffered and was buried;
And the third day He rose again according to the Scriptures;
And ascended into heaven, and sitteth on the right hand of the Father.

And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen. (Please remain standing for the sermon hymn, if able)

THE SERMON HYMN NO. 262 - "A Mighty Fortress Is Our God"

THE SERMON - "God Is Our Refuge And Strength."
Text: Psalm 46

(Stand)

THE OFFERTORY

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence; and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation; and uphold me with Thy free spirit. Amen.

THE PRAYERS

After each petition the pastor will say "Lord, in Your mercy." Congregation to respond with "Hear our prayer."

THE PREFACE OF HOLY COMMUNION

P: The Lord be with you.

C: And with thy spirit.

P: Lift up your hearts.

C: We lift them up unto the Lord.

P: Let us give thanks unto the Lord, our God.

C: It is right to give Him thanks and praise.

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God; through Jesus Christ, our Lord, Who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. (continued on page 5)

Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

C: Holy, holy, holy, Lord God of Sabaoth;
Heav'n and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest.
Blessed is He, Blessed is He, Blessed is He that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.

THE LORD'S PRAYER

P: Our Father who art in heaven, Hallowed by Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil:

C: For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

THE PAX DOMINI

P: The peace of the Lord be with you always!

C: Amen.

THE AGNUS DEI

O Christ, Thou Lamb of God, that takest away the sin of the world; have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world; have mercy on us.

O Christ, Thou Lamb of God, that takest away the sin of the world; grant us peace. Amen. (Be seated)

THE DISTRIBUTION OF HOLY COMMUNION

Hymn No. 349 - "Jesus, Thy Boundless Love to Me"

Hymn - "At the Lamb's High Feast" (See insert)

THE NUNC DIMITTIS (Stand)

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation: which Thou hast prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE THANKSGIVING

P: Oh, give thanks unto the Lord, for He is good.

C: And His mercy endureth forever.

P: We give thanks to Thee, Almighty God, that Thou has refreshed us through this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst strengthen us through the same in faith toward Thee and in fervent love toward one another; through Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, World without end. C: Amen.

THE SALUTATION AND BENEDICAMUS

P: The Lord be with you

C: And with thy spirit.

P: Bless we the Lord.

C: Thanks be to God.

THE BENEDICTION

P: The Lord bless thee and keep thee.

The Lord make His face to shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

C: Amen. (Be seated, but stand for stanza 6, the Trinitarian verse)

THE CLOSING HYMN - "Thy Strong Word" (See insert)

The Presiding Minister

- Rev. James A. Haugen, Jr.

The Assistant

- Rich Dyke

The Organist

- Karen Kostelnik

The Head Usher

- Steve Szucs

Caring for the Altar

- Rhea Browning

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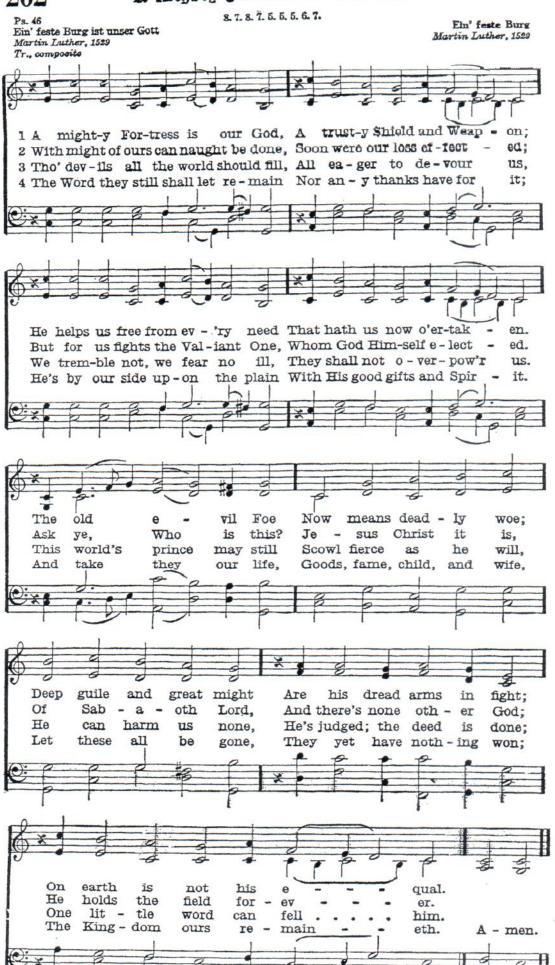
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The Church's One Foundation



The Church's One Foundation

- 4 Though with a scornful wonder
 Men see her sore oppressed,
 By schisms rent asunder,
 By heresies distressed,
 Yet saints their watch are keeping;
 Their cry goes up, "How long?"
 And soon the night of weeping
 Shall be the morn of song.
- 5 Mid toil and tribulation
 And tumult of her war
 She waits the consummation
 Of peace forevermore,
 Till with the vision glorious
 Her longing eyes are blest
 And the great Church victorious
 Shall be the Church at rest.



First Reading: Revelation 14:6–7

6Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. 7And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

Epistle: Romans 3:19-28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

God has been manifested apart from the law, although the Law and the Prophets bear witness to it—22the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: 23for all have sinned and fall short of the glory of God, 24and are justified by his grace as a gift, through the redemption

that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

Holy Gospel: John 8:31-36

³¹So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free." ³³They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

³⁴Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed."



Jesus, Thy Boundless Love to Me



Jesus, Thy Boundless Love to Me

- 5 Oh, draw me, Savior, e'er to Thee;
 So shall I run and never tire.
 With gracious words still comfort me;
 Be Thou my Hope, my sole Desire.
 Free me from every guilt and fear;
 No sin can harm if Thou art near.
- 6 Still let Thy love point out my way;
 What wondrous things Thy love hath wrought!
 Still lead me lest I go astray;
 Direct my work, inspire my thought;
 And if I fall, soon may I hear
 Thy voice and know that love is near!
- 7 In suffering be Thy love my peace,
 In weakness be Thy love my power;
 And when the storms of life shall cease,
 O Jesus, in that final hour,
 Be Thou my Rod and Staff and Guide
 And draw me safely to Thy side!

At the Lamb's High Feast We Sing



- 5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!
- 6 Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!
- 7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!
- △ 8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!



Text: Martin H. Franzmann, 1907-76 Tune: Thomas J. Williams, 1869-1944; setting: Richard W. Hillert, b. 1923, alt.

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5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

△ 6 God the Father, light-creator,

To Thee laud and honor be.

To Thee, Light of Light begotten,

Praise be sung eternally.

Holy Spirit, light-revealer,

Glory, glory be to Thee.

Mortals, angels, now and ever

Praise the holy Trinity!