

## Old Testament Reading: Isaiah 64:1-9

- 1 Oh that you would rend the heavens and come down, that the mountains might quake at your presence— as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, and that the nations might tremble at your presence!
- 2 When you did awesome things that we did not look for, you came down, the mountains quaked at your presence.
- 3 From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who acts for those who wait for him.
- 4 You meet him who joyfully works righteousness, those who remember you in your ways.
- 5 Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved?
- 6 We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.
- 7 There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities.
- 8 But now, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Be not so terribly angry, O Lord, and remember not iniquity forever. Behold, please look, we are all your people.
- 9

## Epistle: 1 Corinthians 1:3-9

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup>I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, <sup>5</sup>that in every way you were enriched in him in all speech and all knowledge—<sup>6</sup>even as the testimony about Christ was confirmed among you—<sup>7</sup>so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, <sup>8</sup>who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. <sup>9</sup>God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

## Holy Gospel: Mark 11:1-10

<sup>1</sup>When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples <sup>2</sup>and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. <sup>3</sup>If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'"<sup>4</sup> And they went away and found a colt tied at a door outside in the street, and they untied it. <sup>5</sup>And some of those standing there said to them, "What are you doing, untying the colt?" <sup>6</sup>"What are you doing, untying the colt?" <sup>7</sup>And they told them what Jesus had said, and they let them go. <sup>8</sup>And they brought the colt to Jesus and threw their cloaks on it, and they let Jesus and threw their cloaks on it, and he sat on it. <sup>9</sup>And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. <sup>10</sup>And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! <sup>10</sup>Blessed is the coming kingdom of our father David! Hosanna in the highest!"

Hosanna!  
Blessed is He  
who comes  
in the name  
of the Lord!



**About the Cover:** Though the people who first joined in the cries of "Hosanna!" may not have understood what kind of salvation Jesus was bringing, we, on the other side of His cross and resurrection, do: He came to bring forgiveness of sins. As we prepare to celebrate our Lord's birth and His second coming, we join the heavenly throng in shouting "Hosanna!" and trusting in what He has already accomplished.



# THE FIRST SUNDAY IN ADVENT

## NOVEMBER 29, 2020

\*\*\*\*\*

The Order of Worship and Hymns are from The Lutheran Hymnal (Red Book)  
Copyright 1941 Concordia Publishing House. Reprinted by permission.  
Please stand at the appropriate times.

### THE ORDER OF MATINS (pages 32-40)

#### THE ORGAN PRELUDE

#### THE WELCOME

THE OPENING HYMN NO. 161 - "Hosanna, Loud Hosanna"  
(Please stand to sing stanza 3)

#### THE VERSICLES (page 32)

P: O Lord, open Thou my lips.  
C: And my mouth shall show forth Thy praise.

P: Make haste, O God, to deliver me.  
C: Make haste to help me, O Lord.

C: Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

#### THE INVITATORY and THE VENITE (pages 33-34)

P: Oh, come, let us worship the Lord:  
C: For He is our Maker.

C: Oh, come, let us sing/ unto the / Lord:  
let us make a joyful noise to the Rock of/ our sal-/ va-/ tion.  
Let us come before His presence with thanks-/ giv-/ ing  
and make a joyful/ noise unto/ Him with/ psalms.  
For the Lord is a/ great/ God: and a great/ King a-/ bove all/ gods.  
In His hand are the deep places/ of the/ earth:  
the strength of the hills is/ His/ al-/ so.  
The sea is His, and He/ made/ it:  
and His hands/ form-ed/ the dry/ land.  
O come, let us worship and/ bow/ down:  
let us kneel before the/ Lord, our/ Mak-/ er.  
For He/ is our/ God: and we are the people of His pasture  
and the/ sheep of/ His/ hand.  
Glory be to the Father and/ to the/ Son: and/ to the/ Ho-ly/ Ghost;  
As it was in the beginning, is now, and/ ever shall/ be,  
world/ with-out/ end. A-/ men.

#### PSALM 80:1-7 (Read responsively by verse)

P: Give ear, O Shepherd of Israel, You who lead Joseph like a flock!  
You who are enthroned upon cherubim, shine forth.

C: Before Ephraim and Benjamin and Manasseh,  
stir up Your might and come to save us!

P: Restore us, O God:  
let Your face shine, that we may be saved!

C: O LORD God of hosts,  
how long will You be angry with Your people's prayers?

P: You have fed them with the bread of tears  
and given them tears to drink in full measure.

C: You make us an object of contention for our neighbors,  
and our enemies laugh among themselves.

P: Restore us, O God of hosts:  
let Your face shine, that we may be saved!  
(continue to page 3)

P: *Restore us, O God of hosts;  
let Your face shine, that we may be saved!*

**ALL: Glory be to the Father and to the Son and to the Holy Ghost,  
As it was in the beginning, is now and ever shall be,  
world without end. Amen. (Be seated)**

**THE OLD TESTAMENT READING: Isaiah 64:1-9**

P: But Thou, O Lord, have mercy upon us.

C: Thanks be to Thee, O Lord.

**THE EPISTLE READING: 1 Corinthians 1:3-9**

P: But Thou, O Lord, have mercy upon us.

C: Thanks be to Thee, O Lord.

(Stand)  
**THE GOSPEL ACCOUNT: Mark 11:1-10**

P: But Thou, O Lord, have mercy upon us.

C: Thanks be to Thee, O Lord. (Be seated)

**THE SERMON HYMN NO. 58 - "O Lord, How Shall I Meet Thee"**  
(Stanzas 1-5, standing to sing stanza 5)

**THE SERMON**

**POST-SERMON HYMN NO. 58 - "O Lord, How Shall I Meet Thee"**  
(Stanzas 6-9)

(Stand)  
**THE TE DEUM LAUDAMUS (pages 35-37)**

We praise Thee, O God: we acknowledge Thee to/ be the/ Lord.  
All the earth doth worship Thee, the Father/ ever/ last-/ ing.  
To Thee all angels cry aloud, the heavens and all the powers there-/ in;  
To Thee cherubim and seraphim con/ tin-ual-/ ly do/ cry:  
Holy, holy, holy, Lord God of/ Sab-a-/ oth!  
Heaven and earth are full of the majesty/ of Thy/ glo-/ ry.  
The glorious company of the Apostles/ praise/ Thee;  
The goodly fellowship of the/ prophets/ praise Thee;  
The noble army of martyrs/ praise/ Thee;  
The holy Church throughout all the world/ doth ac-/ know-ledge/ Thee:  
The Father of an infinite majesty; Thine adorable true and/ on-ly/ Son,  
also the Holy/ Ghost, the/ Com-fort-/ er.  
Thou art the King of Glory, O/ Christ.  
Thou art the everlasting Son of the/ Fa-/ ther.

When Thou tookest upon Thee to de-/ liv-er/ man,  
Thou didst humble Thyself to be born of a vir-/ gin.  
When Thou hadst overcome the/ sharp-ness of/ death,  
Thou didst open the kingdom of heaven to/ all be-/ liev-/ ers.  
Thou sittest at the right/ hand of/ God/  
in the glory/ of the/ Fa-/ ther.  
We believe that/ Thou shalt/ come/ to/ be/ our/ Judge.  
We therefore pray Thee, help Thy/ serv-/ ants,  
whom Thou hast redeem-ed/ with Thy/ precious/ blood.  
Make them to be number-ed/ with Thy/ saints/  
in glory/ ever-/ last-/ ing.

O Lord, save Thy people and bless Thine/ her-i-/ tage.  
Govern them and lift them/ up for-/ ev-/ er.  
Day by day we/ magni-fy/ Thee.  
And we worship Thy name ever/ world with-/ out/ end.  
Vouchsafe, O Lord, to keep us this day with-/ out/ sin.  
O Lord, have mercy upon us, have/ mercy up-/ on/ us.  
O Lord, let Thy mercy be upon us, as our trust/ is in/ Thee.  
O Lord, in Thee have I trusted; let me never/ be con-/ found-/ ed.

**THE PRAYERS**

After each petition the pastor will say "Lord, in Your mercy."  
Congregation responds with "Hear our prayer."

**THE KYRIE (page 39)**

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

**THE LORD'S PRAYER**

**THE SALUTATION (page 40)**

P: The Lord be with you.  
C: And with thy Spirit.

**THE COLLECT FOR GRACE**

P: O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day, defend us in the same with Thy mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Thy governance, may be righteous in Thy sight; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

C: Amen.

**THE BENEDICAMUS**

P: Bless we the Lord.  
C: Thanks be to God.

**THE BENEDICTION**

P: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Ghost be with you all.  
C: Amen. (Please be seated)

**CLOSING HYMN NO. 162 - "Ride On, Ride On, in Majesty"**

+ + + + +  
-5-

The Presiding Minister - Rev. James A. Haugen, Jr.

The Organist - Karen Kostelnik

The Head Usher - Steve Szucs

Caring for the Altar - Louise Allen and Martha Prok

ST. JOHN EVANGELICAL LUTHERAN CHURCH  
Church Office 234-5806  
Pastor Haugen Cell # 440/376-6275