THE HOLY TRINITY

JUNE 14, 2020

9:30 AM HOLY COMMUNION

THE ORGAN PRELUDE and THE WELCOME

(STAND, if you are able)

OPENING HYMN NO. 239 - "Come, Thou Almighty King"

THE INVOCATION

P: In the name of the Father and of the Son and of the Holy Ghost. C: Amen.

THE CONFESSION OF SINS

- P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P: Our help is in the name of the Lord.
- C: Who made heaven and earth.
- P: I said, I will confess my transgressions unto the Lord.
- C: And Thou forgavest the iniquity of my sin.
- C: O Almighty God, Merciful Father, I, a poor, miscrable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P: Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost. C: Amen.

THE INTROIT (Pastor and Congregation chant alternately)

- P: Blessed be the Holy Trinity and the undivided / Unity.*
 Let us give glory to Him because Hc has shown His mer-/cy to us
- C: I have set the LORD always be-/fore me;*
 because He is at my right hand, I shall not be/shaken

- P: Therefore my heart is glad, and my whole being re-/joices;* my flesh also / dwells secure.
- C: For You will not abandon my soul / to Sheol,*
 or let Your holy one see cor- / ruption.
- P: You make known to me the / path of life;* in Your presence there is fullness of joy; at Your right hand are pleasures for- / evermore.

THE GLORIA PATRI (pages 16-19)

Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE KYRIE

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

THE HYMN NO. 246 - "Holy, Holy, Holy, Lord God Almighty"

THE SALUTATION AND COLLECT

- P: The Lord be with you. C: And with thy spirit.
- P: Let us pray. Almighty and everlasting God, Thou hast given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for Thou, O Father, Son, and Holy Ghost, live and reign, ever one God, world without end.
- C: Amen. (Be seated)

THE OLD TESTAMENT READING: Genesis 1:1-2:4a

A: This is the Word of the Lord. C: Thanks be to God.

THE GRADUAL (Pastor and Congregation chant alternately)

- P: Great is the LORD, and greatly / to be praised,* and His greatness is un-/ searchable.
- C: On Your wondrous works, I will / meditate,*
 and I will declare Your / greatness.

THE EPISTLE LESSON: Acts 2:14a, 22-36

A: This is the Word of the Lord. C: Thanks be to God.

(Stand)

THE TRIPLE HALLELUJAH: Hallelujah! Hallelujah! Hallelujah

THE GOSPEL ACCOUNT: Matthew 28:16-20

- C: Glory be to Thee, O Lord. P: This is the Gospel of the Lord.
- C: Praise be to Thee, O Christ.

THE ATHANASIAN CREED (spoken responsively by verse)
Whoever desires to be saved must, above all, hold the catholic faith.
Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another. But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty; and yet there are not three Almighties, but one Almighty. So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age: perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved. (Please remain standing for the sermon hymn, if able)

THE SERMON HYMN NO. 250 - "Holy God, We Praise Thy Name"

THE SERMON - "Restore Our Vision."
Text: Matthew 28:16-20

THE OFFERTORY (Stand)

unto me the joy of Thy salvation; and uphold me with Thy free spirit. Amen. not away from Thy presence; and take not Thy Holy Spirit from me. Restore Create in me a clean heart, O God, and renew a right spirit within me. Cast me

THE PRAYERS

Congregation responds with "Hear our prayer." After each petition the pastor will say "Lord, in Your mercy."

THE PREFACE OF HOLY COMMUNION

- P: The Lord be with you. C: And with thy spirit.
- P: Lift up your hearts. C: We lift them up unto the Lord.
- P: Let us give thanks unto the Lord, our God. C: It is meet and right so to do.
- P: It is truly meet, right and salutary that we should at all times and in all places give majesty coequal. Therefore with angels and archangels and with all the company of only-begotten Son and the Holy Ghost are one God, one Lord. In the confession of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying the only true God, we worship the Trinity in person and the Unity in substance, of thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God; Who with Thine
- Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Thy glory; Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He, Hosanna in the highest. Blessed is He that cometh in the name of the Lord. Hosanna, Hosanna,

THE LORD'S PRAYER

- P: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil: Thy will be done on earth as it is in heaven; Give us this day our daily bread
- C: For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

THE PAX DOMINI

P: The peace of the Lord be with you alway! C: Amen.

THE AGNUS DEI

- have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world,
- have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world,
- grant us Thy peace. Amen. (Be seated) O Christ, Thou Lamb of God, that takest away the sin of the world,

THE COMMUNION HYMNS

Hymn No. 356 - "Jesus, Savior, Come to Me" Hymn No. 245 - "God Loved the World So that He Gave" - "Children of the Heavenly Father"

THE NUNC DIMITTIS (Stand)

in the beginning, is now, and ever shall be, world without end. Amen. Lord, now lettest Thou Thy servant depart in peace according to Thy word, Israel. Glory be to the Father and to the Son and to the Holy Ghost; As it was face of all people, a Light to lighten the Gentiles and the Glory of Thy people for mine eyes have seen Thy Salvation: which Thou hast prepared before the

THE THANKSGIVING

- P: Oh, give thanks unto the Lord, for He is good
- C: And His mercy endureth forever.
- We give thanks to Thee, Almighty God, that Thou hast refreshed us through toward one another; through Jesus Christ, our Lord, Who liveth and reigneth strengthen us through the same in faith toward Thee and in fervent love this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst with Thee and the Holy Ghost, ever one God, world without end. C: Amen.

THE SALUTATION AND BENEDICAMUS

- P: The Lord be with you. C: And with thy spirit
- P: Bless we the Lord. C: Thanks be to God.

THE BENEDICTION

- P: The Lord bless thee and keep thee.
- The Lord make His face shine upon thee and be gracious unto thee The Lord lift up His countenance upon thee and give thee peace.
- C: Amen, Amen. (Please remain standing for the closing hymn, if able)

THE CLOSING HYMN NO. 244 - "Glory Be to God the Father"

Rev. James A. Haugen, Jr.

The Presiding Minister -

The Organist The Head Usher Karen Kostelnik Steve Szucs

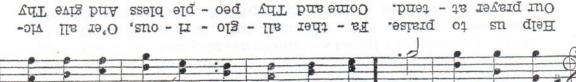
Caring for the Altar Martha Prok

ST. JOHN EVANGELICAL LUTHERAN CHURCH Pastor Haugen Cell # 440/376-6275 Church Office 440/234-5806

Italian Hymn

be



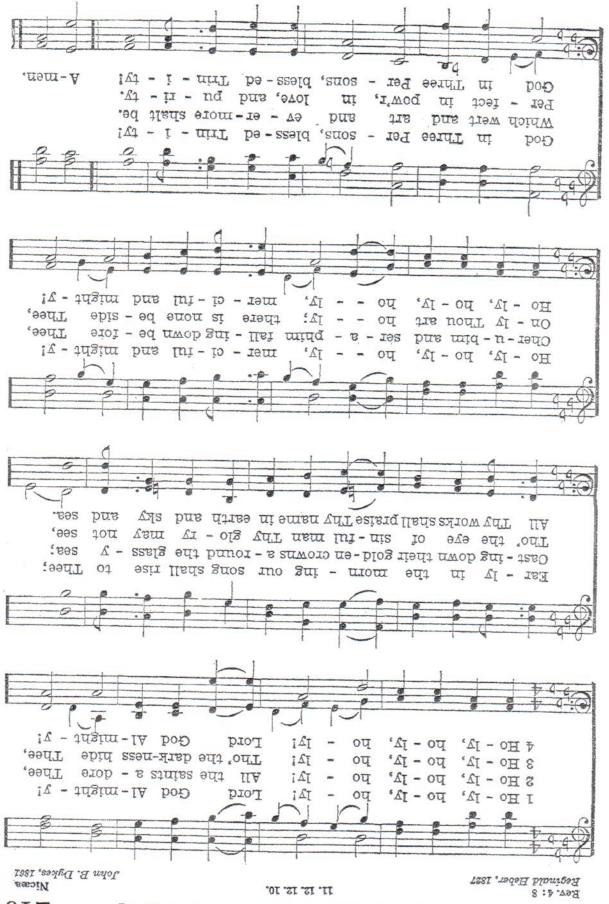


His sov-'reign maj - es - ty May we Hence ev - er - more! this glad hour. Thou, who al - might - y art, Now rule in



istob - s bas svol ty - in - ist - s of bas see tr - olg ·nem - A ev - 'ry heart And ne'er from us de-part, Spir-it of Pow'r! Word success; Stab-Lish Thy right-eous-ness, Sav-ior and Friend! to - ri-ous, Come and reign o - ver us, An-cient of Days.





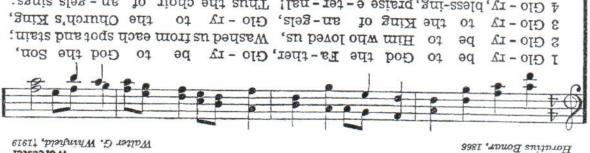
TRINIAT

A-men. mys - ter - y. भ्पर UMO While we क्ष्यत्र भ्यादक song goes on. Thro, the Church the uns IO 195 ho - Iy, Lord! Ho - 12, ho - 17, SWeet ac - cord: Thy reign. Ev - er - last - va SI do - main, TEBY .gai - 10b - s 'puy we claim Thee God be - biv - ib un mom mon bnA white-robed mar - tyrs fol - low, FILL the heav'ns with un - ceas - ing cho - rus prais-ing, UI AUL etin - fi - nite a - dore Thee. heav'n a - bove IIA 'euo Įλ TTO es - seuce Though in we name Thee; three re - frain, grad Wol - Lad भ्पा HOMS Proph-ets 01 name - s - phim, IOS pue Oper - n - pim rais - ing; BIE DOVE earth Thy scep - ter TO IIA be - fore Thee. Mod ti - ngs VI -OH 'wos IA pro ther, FB VI -OH 7 es cred Join Thy IA train OU th'a-pos - tles' S To' 3ce - les - tial hymn cpons Iog - na glad 2 Hark! the 9M all, rord praise Thy name; God, IA 9W - OH I Vienna, 1775 Tr., Clarence A. Wainsorth, 1855, alt. "Allgemeines Gesangbuch" Author unknown; based on the Te Deum Crosser Cott Grosser Gott, wir loben dich 7.8.7.8.7. Lake 2: 14

8.7.8.7.4.7.

Horatius Bonar, 1866 Rev. 19: 1





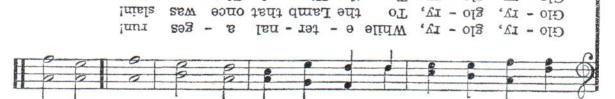
4 Glo - 17, bless-ing, praise e - ter - nal! Thus the choir of an - gels sings;





Hon-or, rich-es, pow'r, do-min-ion! Thus its praise cre-a-tion brings. Glo-IV to the King of na-tions; Heav'n and earth, your prais-es bring! Glo-Iy be to Him who bo't us, Made us kings with Him to reign! be to God the Spir - it: Great Je - ho - vah, Three in One!





A - men. kings! IO the King 01 GJO - IA Glo - IT, glo - IT, guis the King of Glo - ry Gjo - IA' gjo - IA' O.T.

