

THE HOLY TRINITY

JUNE 14, 2020

The HYMNS and SONG RESPONSES are from The Lutheran Hymnal (RED BOOK), unless indicated otherwise Please stand at the appropriate times.

9:30 AM HOLY COMMUNION

THE ORGAN PRELUDE and THE WELCOME

(STAND, if you are able)

OPENING HYMN NO. 239 - "Come, Thou Almighty King"

THE INVOCATION

P: In the name of the Father and of the Son and of the Holy Ghost. C: Amen.

THE CONFESSION OF SINS

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord.

C: Who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord.

C: And Thou forgavest the iniquity of my sin.

C: O Almighty God, Merciful Father, I, a poor, miserable sinner, confess unto

Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being. P: Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost. C: Amen.

THE INTROIT (Pastor and Congregation chant alternately)

P: Blessed be the Holy Trinity and the undivided / Unity.*

Let us give glory to Him because He has shown His mer- / cy to us.

C: I have set the LORD always be- / fore me;*

because He is at my right hand, I shall not be / shaken.

P: Therefore my heart is glad, and my whole being re- / joices; * my flesh also / dwells secure.

C: For You will not abandon my soul / to Sheol, * or let Your holy one see cor- / ruption.

P: You make known to me the / path of life; * in Your presence there is fullness of joy; at Your right hand are pleasures for- / evermore.

THE GLORIA PATRI (pages 16-19)

Glorify be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE KYRIE

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

THE HYMN NO. 246 - "Holy, Holy, Holy, Lord God Almighty"

THE SALUTATION AND COLLECT

P: The Lord be with you. C: And with thy spirit.

P: Let us pray. Almighty and everlasting God, Thou hast given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for Thou, O Father, Son, and Holy Ghost, live and reign, ever one God, world without end.

C: Amen. (Be seated)

THE OLD TESTAMENT READING: Genesis 1:1-2:4a

A: This is the Word of the Lord. C: Thanks be to God.

THE GRADUAL (Pastor and Congregation chant alternately)

P: Great is the LORD, and greatly / to be praised, * and His greatness is un- / searchable.

C: On Your wondrous works, I will / meditate, * and I will declare Your / greatness.

THE EPISTLE LESSON: Acts 2:14a, 22-36

A: This is the Word of the Lord. C: Thanks be to God.

(Stand)

THE TRIPLE HALLELUJAH: Hallelujah! Hallelujah! Hallelujah!

THE GOSPEL ACCOUNT: Matthew 28:16-20

C: Glory be to Thee, O Lord. P: This is the Gospel of the Lord.

C: Praise be to Thee, O Christ.

THE ATHANASIAN CREED (spoken responsively by verse)

Whoever desires to be saved must, above all, hold the catholic faith.

Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,
that we worship one God in Trinity and Trinity in Unity,
neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of
the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:
the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father infinite, the Son infinite, the Holy Spirit infinite;
the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,
just as there are not three Uncreated or three Infinities,
but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
and yet there are not three Almighties, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God;
and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person
as God and Lord, so also are we prohibited by the catholic religion to say that there
are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor
created nor begotten but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons;
one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another;
none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in
all things, as has been stated above, the Trinity in Unity and Unity in Trinity is
to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully
believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus
Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages;
and He is man, born from the substance of His mother in this age;

perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity,
less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh,
but by the assumption of the humanity into God;
one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,
who suffered for our salvation, descended into hell, rose again the
third day from the dead,

ascended into heaven, and is seated at the right hand of the Father,
God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies
and give an account concerning their own deeds.

And those who have done good will enter into eternal life,
and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and
firmly cannot be saved. (Please remain standing for the sermon hymn, if able)

THE SERMON HYMN NO. 250 - "Holy God, We Praise Thy Name"

THE SERMON - "Restore Our Vision."

Text: Matthew 28:16-20

THE OFFERTORY (Stand)

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence; and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation; and uphold me with Thy free spirit. Amen.

THE PRAYERS

After each petition the pastor will say "Lord, in Your mercy."
Congregation responds with "Hear our prayer."

THE PREFACE OF HOLY COMMUNION

P: The Lord be with you. C: And with thy spirit.

P: Lift up your hearts. C: We lift them up unto the Lord.

P: Let us give thanks unto the Lord, our God. C: It is meet and right so to do.

P: It is truly meet, right and salutary that we should at all times and in all places give thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God; Who with Thine only-begotten Son and the Holy Ghost are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying: C: Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Thy glory; Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He, Blessed is He that cometh in the name of the Lord. Hosanna, Hosanna, Hosanna in the highest.

THE LORD'S PRAYER

P: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil:

C: For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

THE PAX DOMINI

P: The peace of the Lord be with you always! C: Amen.

THE AGNUS DEI

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen. (Be seated)

THE COMMUNION HYMNS

Hymn - "Children of the Heavenly Father"
Hymn No. 245 - "God Loved the World So that He Gave"
Hymn No. 356 - "Jesus, Savior, Come to Me"

THE NUNC DIMITTIS (Stand)

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE THANKSGIVING

P: Oh, give thanks unto the Lord, for He is good.

C: And His mercy endureth forever.

P: We give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst strengthen us through the same in faith toward Thee and in fervent love toward one another; through Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. C: Amen.

THE SALUTATION AND BENEDICAMUS

P: The Lord be with you. C: And with thy spirit.

P: Bless we the Lord. C: Thanks be to God.

THE BENEDICTION

P: The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

C: Amen, Amen. (Please remain standing for the closing hymn, if able)

THE CLOSING HYMN NO. 244 - "Glory Be to God the Father"

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The Presiding Minister - Rev. James A. Haugen, Jr.
The Organist - Karen Koselnik
The Head Usher - Steve Szucs
Caring for the Altar - Martha Prok

ST. JOHN EVANGELICAL LUTHERAN CHURCH

Church Office 440/234-5806
Pastor Haugen Cell # 440/376-6275

G. 6. 4. 6. 6. 6. 4.

Italian Hymn
Felice de Giardini, 1769Rev. 4: 8
Author unknown, c. 1757, ab.

1 Come, Thou al - mighty - y King, Help us Thy name to sing,
2 Come, Thou In - car - nate Word, Gird on Thy might - y sword,
3 Come, ho - ly Com - fort - er, Thy sa - cred wit - ness bear
4 To the great One in Three E - ter - nal prais - es be

Help us to praise. Fa - ther all - glo - ri - ous, O'er all vic -
Our prayer at - tend. Come and Thy peo - ple bless And give Thy
In this glad hour. Thou, who al - mighty - y art, Now rule in
Hence ev - er - more! His sov - reign maj - es - ty May we in

to - ri - ous, Come and reign o - ver us, An - cient of Days.
Word success; Stab - lish Thy right - eous - ness, Sav - ior and Friend!
ev - ry heart And ne'er from us de - part, Spir - it of Pow'r!
glo - ry see And to e - ter - ni - ty Love and a - dore! A - men.

God in Three Per - sons, bless - ed Trin - i - ty!
Per - fect in pow'r, in love, and pu - ri - ty.
Which wert and art and ev - er - more shalt be.
A-men.

Luke 2: 14

Grosser Gott, wir loben dich
 Author unknown; based on the Te Deum
 Tr., Clarence A. Walworth, 1853, alt.

Grosser Gott
 "Allgemeines Gesangbuch"
 Vienna, 1775

7. 8. 7. 8. 7. 7.

1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! the glad ce - les - tal hymn An - gel choirs a -
 3 Lo, th' a - pos - tles' ho - ly train Join Thy sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore Thee. All on earth Thy sheep - ter claim,
 dove are rais - ing; Oher - u - bin and ser - a - phim,
 name to hal - low; Proph - ets swell the glad re - train,
 three we name Thee; Though in es - sence on - ly one,

All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white-robed mar - tyrs fol - low, And from morn to
 Un - di - vid - ed God we claim Thee And, a - dor - ing,

vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly, Lord!
 set of sun Thro' the Church the song goes on.
 bend the knee While we own the mys - ter - y. A - men.

Glory Be to God the Father

8. 7. 8. 7. 4. 7.

Worcester
Walter G. Whinnfield, 1919

Rev. 19: 1
Horatius Bonar, 1866

1 Glo - ry be to God the Fa - ther, Glo - ry be to God the Son,
2 Glo - ry be to Him who loved us, Washed us from each spot and stain;
3 Glo - ry to the King of an - gels, Glo - ry to the Church's King,
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of an - gels sings;

Glo - ry be to God the Spir - it: Great Je - ho - vah, Three in One!
Glo - ry be to Him who bot us, Made us kings with Him to reign;
Glo - ry to the King of na - tions; Heav'n and earth, your praises bring;
Hon - or, rich - es, pow'r, do - min - ion! Thus its praise cre - a - tion brings.

Glo - ry, glo - ry, glo - ry, While e - ter - nal a - ges run;
Glo - ry, glo - ry, To the Lamb that once was slain;
Glo - ry, glo - ry, To the King of Glo - ry sing!
Glo - ry, glo - ry, Glo - ry to the King of kings! A - men.