

**Old Testament Reading: Jeremiah 20:7-13**

- 7 O Lord, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me.
- 8 For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long.
- 9 If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot.
- 10 For I hear many whispering: "Terror is on every side! Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him."
- 11 But the Lord is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten.
- 12 O Lord of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause.
- 13 Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hand of evildoers.

**Epistle: Romans 6:12-23**

- 12 Let not sin therefore reign in your mortal bodies, to make you obey their passions. 13 Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. 14 For sin will have no dominion over you, since you are not under law but under grace. 15 What then? Are we to sin because we are not under law but under grace? By no means! 16 Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom

you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? 17 But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed. 18 And, having been set free from sin, have become slaves of righteousness. 19 I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. 20 When you were slaves of sin, you were free in regard to righteousness. 21 But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. 22 But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. 23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**Holy Gospel: Matthew 10:5a, 21-33**

- 5 These twelve Jesus sent out, instructing them, ...
- 21 "Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. 22 And you will be hated by all for my name's sake. But the one who endures to the end will be saved. 23 When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. 24 "A disciple is not above his teacher, nor a servant above his master. 25 It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. 26 "So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. 27 What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. 28 And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. 29 Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. 30 But even the hairs of your head are all numbered. 31 Fear not, therefore; you are of more value than many sparrows. 32 So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven. 33 But whoever denies me before men, I also will deny before my Father who is in heaven."

*Fear not, . . .  
you are of more value than many  
sparrows*

*Matthew 10:31*



Pentecost

**About the Cover:** The Lord of creation graciously sustains His creatures, even small sparrows. Jesus teaches us that graciousness in matters of creation is only amplified for us in His work of salvation! For Jesus, who gave His very life in order to make us His own, will also take care of us. This means comfort in the midst of this life's troubles because we are in the hands of the Creator and Savior.



# THE THIRD SUNDAY AFTER PENTECOST

JUNE 21, 2020

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The HYMNS are taken from the Lutheran Service Book (Maroon Book)

Please stand at the appropriate times.

## 9:30 AM HOLY COMMUNION

THE CHORAL ANTHEM - "Thine Be The Glory"

THE WELCOME

THE OPENING HYMN NO. 463 - "Christ the Lord Is Risen Today; Alleluia"  
(Please stand to sing stanza 4)

## THE INVOCATION AND CONFESSION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean.

We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

## THE INTROIT (Pastor and Congregation chant alternately)

P: For You have delivered my soul from death, yes, my feet from / falling,\* that I may walk before God in the / light of life.

C: When I / am afraid, \* I put my / trust in You.

P: In God, whose word I praise, in God I trust; I shall not / be afraid.\*  
What can flesh / do to me?

C: In God, whose / word I praise,\* in the LORD, whose / word I praise,  
P: in God I trust; I shall not / be afraid.\* What can man / do to me?

C: Glory be to the Father and / to Son \* and to the Holy / Spirit;  
as it was in the be- / ginning,\* is now, and will be forever. / Amen  
P: For You have delivered my soul from death, yes, my feet from / falling,\*  
that I may walk before God in the / light of life.

## THE KYRIE

P: In peace let us pray to the Lord. C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church  
of God, and for the unity of all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise  
let us pray to the Lord. C: Lord, have mercy.

P: Help, save comfort, and defend us, gracious Lord. C: Lord, have mercy.

## THE HYMN OF PRAISE - "This Is The Feast"

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be  
people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

## THE SALUTATION AND COLLECT

P: The Lord be with you. C: And also with you.

P: Let us pray. O God, because Your abiding presence always goes with us,  
keep us aware of Your daily mercies that we may live secure and content in  
Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and  
reigns with You and the Holy Spirit, one God, now and forever.

C: Amen. (Be seated)

## THE OLD TESTAMENT READING: Jeremiah 20:7-13

P: This is the Word of the Lord. C: Thanks be to God.



**THE GRADUAL (Pastor and Congregation chant alternately)**

P: Great is the LORD, and greatly / to be praised,\*  
and His greatness is un- / searchable.

C: **On Your wondrous works, I will / meditate,\*  
and I will declare Your / greatness.**

**THE EPISTLE LESSON: Romans 6:12-23**

P: This is the Word of the Lord.

C: Thanks be to God.

(Stand)

**THE ALLELUIA VERSE**

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia, alleluia.

**THE GOSPEL ACCOUNT: Matthew 10:5a, 21-33**

C: Glory to You, O Lord.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

**THE NICENE CRED**

I believe in one God, the Father Almighty, Maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten  
of His Father before all worlds, God of God, Light of Light, Very God of  
Very God, Begotten, not made, Being of one substance with the Father,  
By whom all things were made; Who for us men and for our salvation  
came down from heaven And was incarnate by the Holy Ghost of  
the Virgin Mary And was made man; And was crucified also for us  
under Pontius Pilate. He suffered and was buried; And the third day  
He rose again according to the Scriptures; And ascended into heaven,  
And sitteth on the right hand of the Father; And He shall come again  
with glory to judge both the quick and the dead; Whose kingdom shall  
have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life,  
Who proceedeth from the Father and the Son, Who with the Father  
and the Son together is worshiped and glorified, Who spake by  
the Prophets. And I believe one holy Christian and Apostolic Church.  
I acknowledge one Baptism for the remission of sins, And I look for  
the resurrection of the dead, And the life of the world to come. Amen.  
(Please be seated after making confession of our faith)

**THE SERMON HYMN NO. 478 - "The Day of Resurrection"**  
(Please stand to sing stanza 4)

**THE SERMON - "Tell Me The Truth!"**

Text: Matthew 10:5a, 21-33

**THE OFFERTORY (Stand)**

Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.  
Gather the hopes and the dreams of all;  
unite them with the prayers we offer now.  
Grace our table with Your presence,  
and give us a foretaste of the feast to come.

**THE PRAYERS**

After each petition the pastor will say "Lord, in Your mercy,"  
Congregation to respond with "Hear our prayer."

**THE PREFACE OF HOLY COMMUNION**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord, our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right and salutary that we should at all times and in all places give  
thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ,  
our Lord, who, having created all things, took on human flesh and was born of  
the Virgin Mary. For our sake He died on the cross and rose from the dead to  
put an end to death, thus fulfilling Your will and gaining for You a holy people.

Therefore with angels and archangels and with all the company of heaven we  
laud and magnify Your glorious name, evermore praising You and saying:

C: Holy, holy, holy Lord, God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna, Hosanna, Hosanna in the highest.

Blessed is He, who comes in name of the Lord.

Hosanna in the highest.

(continued on page 5)

P: Blessed are You, Lord of heaven and earth, for You have had mercy on us children of men and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. We give You thanks for the redemption You have prepared for us through Jesus Christ. Send Your Holy Spirit into our hearts that He may establish in us a living faith and prepare us joyfully to remember our Redeemer and receive Him who comes to us in His body and blood.

C: Amen.

## THE LORD'S PRAYER

## THE WORDS OF INSTITUTION

## THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

## THE AGNUS DEI

Lamb of God, You take away the sin of the world, have mercy on us.

Lamb of God, You take away the sin of the world, have mercy on us.

Lamb of God, You take away the sin of the world, grant us peace. Amen.

(Be Seated)

## THE DISTRIBUTION OF HOLY COMMUNION

Hymn No. 633 - "At the Lamb's High Feast We Sing"

Hymn No. 466 - "Christ Has Arisen, Alleluia"

Hymn No. 414 - "'Tis Good, Lord to Be Here"

(Stand)

## THE POST COMMUNION CANTICLE

Thank the Lord and sing His praise;  
tell ev'ryone what He has done.

Let all who seek the Lord rejoice  
and proudly bear His name.

He recalls His promises and leads

His people forth in joy with shouts  
of thanksgiving. Alleluia, alleluia.

## THE PRAYER

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

## THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord look upon you with favor and + give you peace.

C: Amen.

(Be seated, but stand for stanza 5, the Trinitarian verse)

## THE CLOSING HYMN NO. 480 - "He's Risen, He's Risen"

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The Presiding Minister - Rev. James A. Haugen, Jr.

The Assistant - John Smolik, Sr.

The Organist - Karen Kostelnik

The Head Usher - Steve Szucs

Caring for the Altar - Martha Prok

ST. JOHN EVANGELICAL LUTHERAN CHURCH

Church Office 234-5806

Pastor Haugen Cell # 440/376-6275



# Christ the Lord Is Risen Today; Alleluia

1 Christ the Lord is ris'n to - day;  
2 For the sheep the Lamb has bled;  
3 Hail, the vic - tim un - de - filed,  
4 Chris - tians, on this ho - ly day,

Chris - tians, has - ten on your way;  
Sin - less in the sin - ner's stead,  
God and sin - ners rec - on - ciled,  
All your grate - ful hom - age pay;

Of - fer praise with love re - plete,  
Christ the Lord is ris'n on high;  
When con - tend - ing death and life,  
Christ the Lord is ris'n on high;

At the pas - chal vic - tim's feet,  
Now He lives, no more to die,  
Met in strange and awe - some strife,  
Now He lives, no more to die.

Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of eight staves of music. The first four staves correspond to the four verses of the hymn, and the last four staves correspond to the 'Alleluia' refrain. The melody is simple and hymn-like, with a strong emphasis on the rising and falling lines of the Alleluia. The lyrics are printed below the staves, with the verse lyrics on the first four staves and the refrain on the last four staves.



The Day of Resurrection

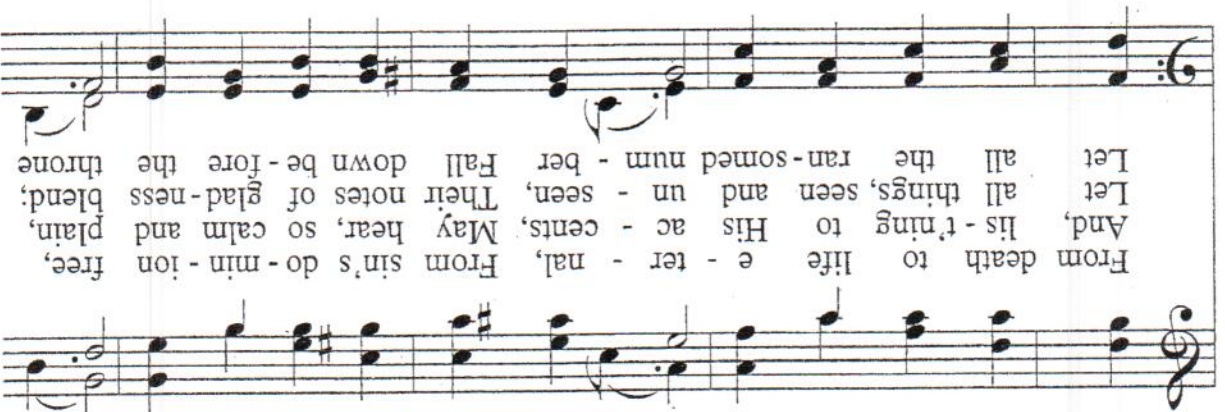
1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil That we may see a - right  
3 Now let the heav'ns be joy - ful, Let earth its song be - gin,  
4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.  
The Lord in rays e - ter - nal Of res - ur - rec - tion light  
Let all the world keep tri - umph And all that is there - in.  
All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,  
And, his - t'ring to His ac - cents, May hear, so calm and plain,  
Let all things, seen and un - seen, Their notes of glad - ness blend;  
Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.  
His own "All hail!" and, hear - ing, May raise the vic - tor strain.  
For Christ the Lord has ris - en, Our joy that has no end!  
And hon - or - pow'r, and glo - ry As - cribe to God a - lone!



Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-66, alt.  
Tune: Henry T. Smart, 1813-79; setting: *The Lutheran Hymnal*, 1941

LANCASHIRE  
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Ex. 12:22, 26-27; Ps. 105:43; 1 Cor. 5:7-8; Rev. 7:9-12

Text and music: Public domain



1 He's ris - en, Christ Je - sus, the Lord;  
 2 The foe was tri - um - phant when on Cal - va - ry;  
 3 But short was their tri - umph; the Sav - ior a - rose,  
 4 O, where is your sting, death? We fear you no more;  
 5 Then sing your ho - san - nas and raise your glad voice;

He o - pened death's pris - on, the in - car - nate, true Word.  
 The Lord of cre - a - tion was nailed to the tree.  
 And death, hell, and Sa - tan He van - quished, His foes.  
 Christ rose, and now o - pen is fair E - den's door.  
 Pro - claim the blest tid - ings that all may re - joice.

Break forth, hosts of heav - en, in ju - bi - lant song  
 In Sa - tan's do - main did the hosts shout and jeer,  
 The con - quer - ing Lord lifts His ban - ner on high;  
 For all our trans - gres - sions His blood does a - tone;  
 Laud, hon - or, and praise to the Lamb that was slain:

And earth, sea, and moun - tain their prais - es pro - long.  
 For Je - sus was slain, whom the e - vil ones fear.  
 He lives, yes, He lives, and will nev - er - more die.  
 Re - deemed and for - giv - en, we now are His own.  
 With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811-87, abr.; tr. Anna M. Meyer, 1867-1941, alt.  
 Tune: C. F. W. Walther, 1811-87, setting: *The Lutheran Hymnal*, 1941

Music: Concordia Publishing House  
 Music: Public domain