

Old Testament Reading: Jeremiah 28:5-9

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the Lord, ⁶and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the Lord has truly sent the prophet."

Epistle: Romans 7:1-13

¹Do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

⁷What then shall we say? That the law is sin? By no means! Yet if it had not been

for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet."⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good. ¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

Holy Gospel: Matthew 10:34-42

³⁴[Jesus said:] "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person's enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰"Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

About the Cover: The image of the sword from Jesus' mouth starkly reminds us that as He brings us the saving Gospel, division and heartache will happen in this broken world. At times, the dividing line of this sword runs down the middle of earthly families. However, in the midst of this severe reality, Jesus calls us ever closer to His Word and our eternal family—bought with a price and joined to Him.

Pentecost



I HAVE NOT COME
TO BRING PEACE,
BUT A SWORD

MATTHEW 10:34



THE FOURTH SUNDAY AFTER PENTECOST

JUNE 28, 2020

The HYMNS are from The Lutheran Hymnal (Red Book), and The Lutheran Service Book (Maroon Book). Please stand at the appropriate times.

9:30 AM HOLY COMMUNION

THE ORGAN PRELUDE and THE WELCOME

(Please stand for the hymn, if able)

THE OPENING HYMN - "Lift High Cross"

THE INVOCATION

P: In the name of the Father and of the Son and of the Holy Ghost.
C: Amen.

THE CONFESSION OF SINS

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
P: Our help is in the name of the Lord.
C: Who made heaven and earth.
P: I said, I will confess my transgressions unto the Lord.
C: And Thou forgavest the iniquity of my sin.
C: O Almighty God, Merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
P: Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost. C: Amen.

THE INTROIT (Pastor and Congregation chant alternately)

P: I will sing of the steadfast love of the LORD, for- / ever: *
with my mouth I will make known Your faithfulness to all gener- / ations.

C: Blessed are the people who know the / festal shout, *
who walk, O LORD, in the light / of Your face,
P: who exult in Your name / all the day *
and in Your righteousness are ex- / alted.
C: For You are the glory / of their strength; *
by Your favor our horn is ex- / alted.
P: For our shield belongs / to the LORD, *
our king to the Holy One of / Israel.

THE GLORIA PATRI

Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE KYRIE

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE GLORIA IN EXCELSIS

P: Glory be to God on high:
C: And on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT

P: The Lord be with you.
C: And with thy spirit.
P: Let us pray. Almighty God, by the working of Thy Holy Spirit, grant that we may gladly hear Thy Word proclaimed among us and follow its directing; through Jesus Christ, Thy Son, our Lord, who livest and reignest with Thee and the Holy Ghost, ever one God, world without end.
C: Amen. (Be seated)

THE OLD TESTAMENT READING: Jeremiah 28:5-9

P: This is the Word of the Lord.
C: Thanks be to God.

THE GRADUAL (Pastor and Congregation chant alternately)

P: Oh, the depth of the riches and wisdom and know- / ledge of God!*
How unsearchable are His judgments and how inscrutable / His ways!

C: For from Him and through Him and to Him are / all things.*
To Him be glory forever. / Amen.

THE EPISTLE LESSON: Romans 7:1-13

P: This is the Word of the Lord.

C: Thanks be to God.

(Stand)

THE TRIPLE HALLELUJAH: Hallelujah! Hallelujah! Hallelujah!

THE GOSPEL ACCOUNT: Matthew 10:34-42

C: Glory be to Thee, O Lord.

P: This is the Gospel of the Lord.

C: Praise be to Thee, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge on Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

(Please be seated after making confession of our faith)

THE SERMON HYMN NO. 473 - "The Church's One Foundation"

(Please stand to sing stanza 5)

THE SERMON - "I Have Not Come To Bring Peace, But The Sword."

Text: Matthew 10:34-42

(Stand)

THE OFFERTORY

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence;
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation;
and uphold me with Thy free spirit. Amen.

THE PRAYERS

After each petition the pastor will say "Lord, in Your mercy."
Congregation to respond with "Hear our prayer."

THE PREFACE OF HOLY COMMUNION (pages 24-27)

P: The Lord be with you.

C: And with thy spirit.

P: Lift up your hearts.

C: We lift them up unto the Lord.

P: Let us give thanks unto the Lord, our God.

C: It is meet and right so to do.

P: It is truly meet, right and salutary that we should at all times and in all places give thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God; through Jesus Christ, our Lord; who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put to an end to death, thus fulfilling Thy will and gaining for Thee a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:
C: Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Thy glory; Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He, Blessed is He that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.

THE LORD'S PRAYER

P: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil:

C: For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

THE PAX DOMINI

P: The peace of the Lord be with you always!
C: Amen.

THE AGNUS DEI

O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
grant us Thy peace. Amen. (Be Seated)

THE DISTRIBUTION OF HOLY COMMUNION

Hymn No. 342 - "Chief of Sinners Though I Be"
Hymn No. 320 - "Lord Jesus, Think on Me"

(STAND)

THE NUNC DIMITTIS

Lord, now lettest Thou Thy servant
depart in peace according to Thy word,
for mine eyes have seen Thy Salvation:
which Thou hast prepared before the face of all people,
a Light to lighten the Gentiles
and the Glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now,
and ever shall be, world without end. Amen.

THE THANKSGIVING

P: Oh, give thanks unto the Lord, for He is good.
C: And His mercy endureth forever.
P: We give thanks to Thee, Almighty God, that Thou hast refreshed us
through this salutary gift; and we beseech Thee that of Thy mercy
Thou wouldst strengthen us through the same in faith toward Thee
and in fervent love toward one another; through Jesus Christ, our Lord,
Who liveth and reigneth with Thee and the Holy Ghost, ever one God,
world without end.
C: Amen.

THE SALUTATION AND BENEDICAMUS

P: The Lord be with you.
C: And with thy spirit.
P: Bless we the Lord.
C: Thanks be to God.

THE BENEDICTION

P: The Lord bless thee and keep thee.
The Lord make His face shine upon thee and be gracious unto thee.
The Lord lift up His countenance upon thee and give thee peace.
C: Amen, Amen, Amen. (Be seated)

THE CLOSING HYMN NO. 409 - "Let Us Ever Walk with Jesus"

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The Presiding Minister - Rev. James A. Haugen, Jr.

The Assistant - Jerry Reber

The Organist - Karen Kostelnik

The Head Usher - Steve Szucs

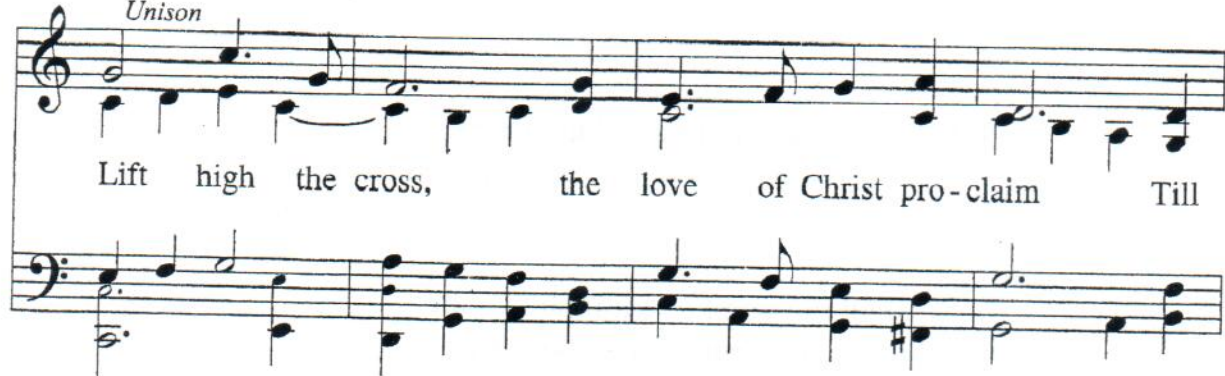
Caring for the Altar - Martha Prok

ST. JOHN EVANGELICAL LUTHERAN CHURCH

Church Office 440/234-5806
Pastor Haugen Cell " 440/376-6275

Lift High the Cross

Refrain
Unison

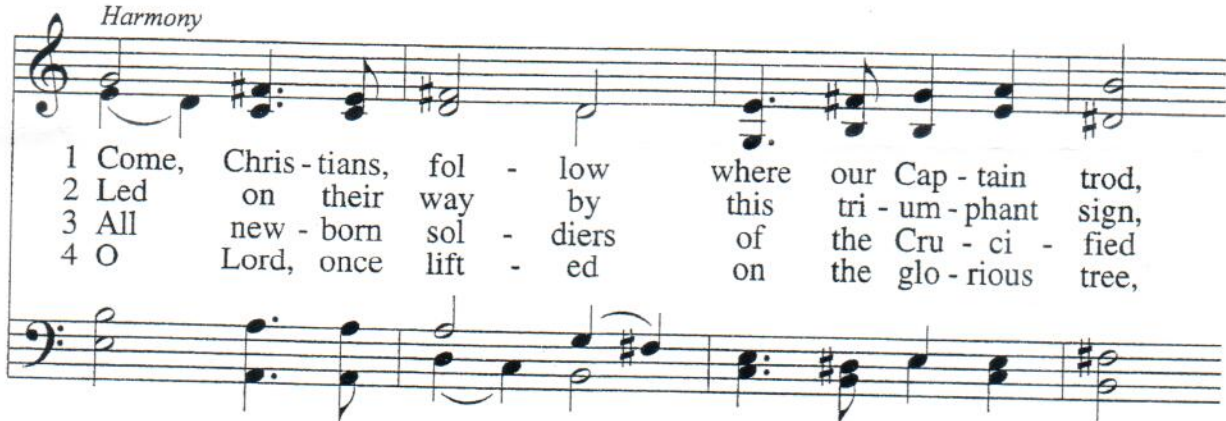


Lift high the cross, the love of Christ pro-claim Till



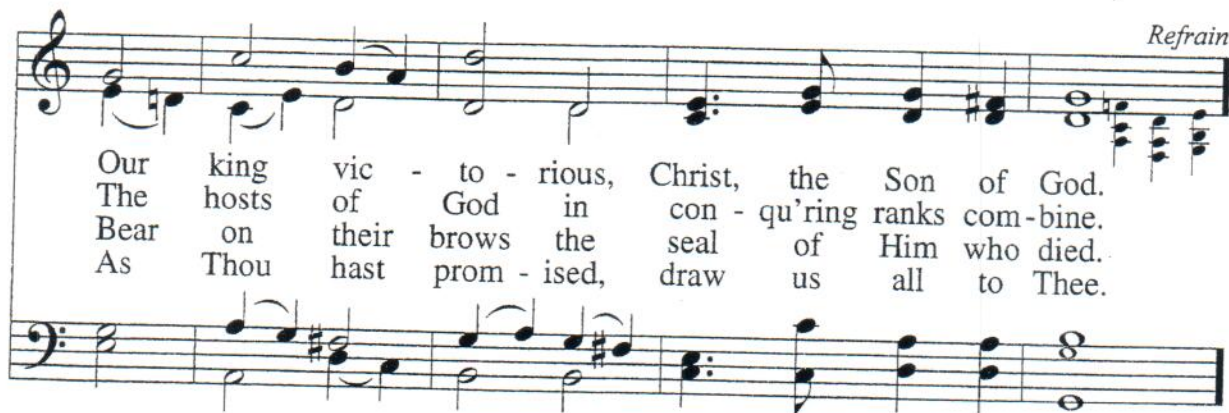
all the world a - dore His sa - cred name.

Harmony



1 Come, Chris - tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,

Refrain



Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com - bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw us all to Thee.

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt.;
Spanish tr. Leopoldo Gros, b. 1925

Music: Sydney H. Nicholson, 1875-1947

Text (English) and music: © 1974 Hope Publishing Co.
Text (Spanish): © 1997 Hope Publishing Co.

CRUCIFER
10 10 10 10

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell.
Refrain

6 So shall our song of triumph ever be:
Praise to the Crucified for victory!
Refrain

The Church's One Foundation

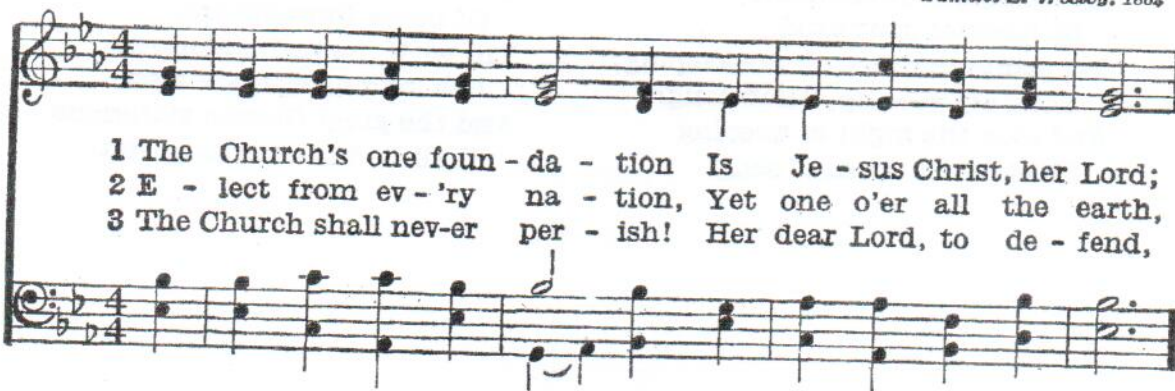
Eph. 2: 20

7. 6. 7. 6. D.

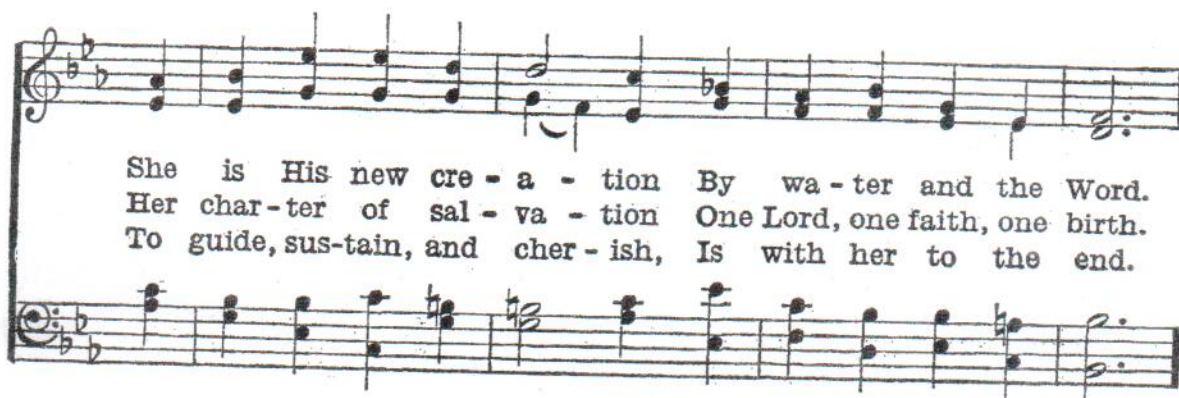
Samuel J. Stone, 1866, cento

Aurelia

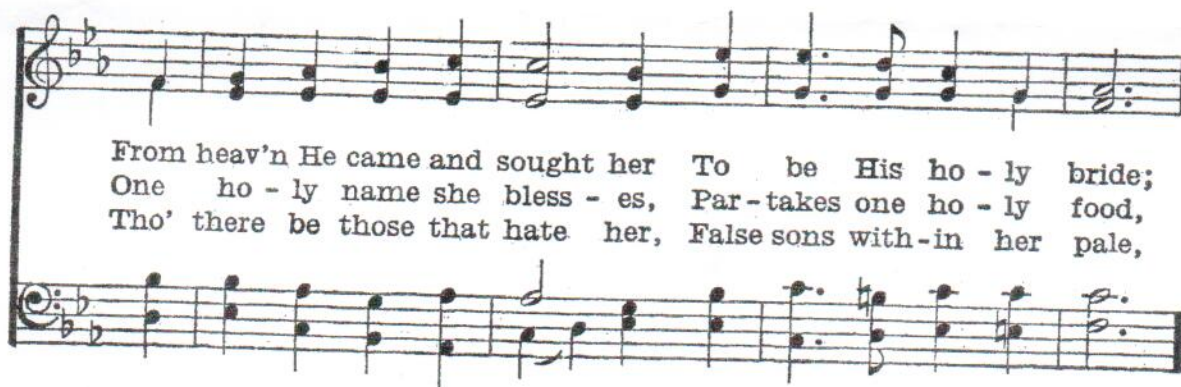
Samuel S. Wesley, 1864



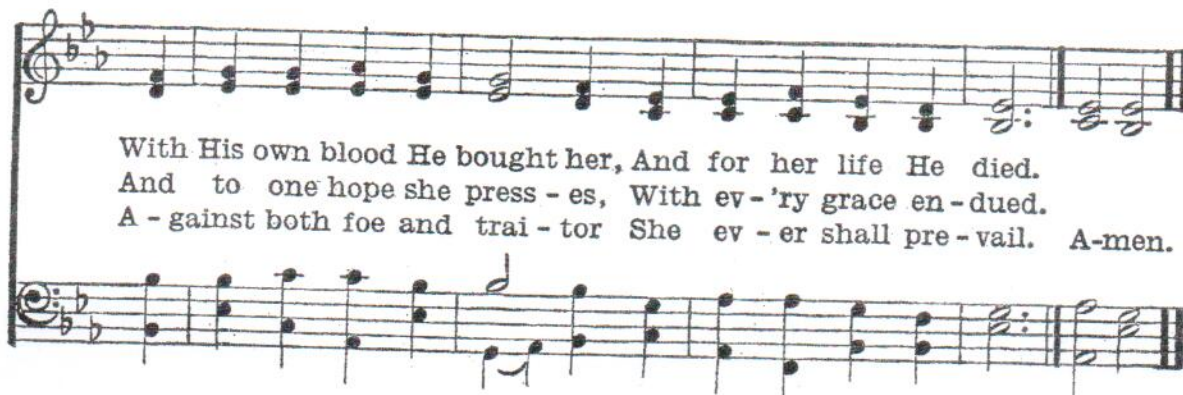
1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
 3 The Church shall nev - er per - ish! Her dear Lord, to de - fend,



She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion One Lord, one faith, one birth.
 To guide, sus - tain, and cher - ish, Is with her to the end.



From heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Tho' there be those that hate her, False sons with - in her pale,



With His own blood He bought her, And for her life He died.
 And to one hope she press - es, With ev - 'ry grace en - dued.
 A - gainst both foe and trai - tor She ev - er shall pre - vail. A - men.

The Church's One Foundation

- | | |
|---|---|
| <p>4 Though with a scornful wonder
Men see her sore oppressed,
By schisms rent asunder,
By heresies distressed,
Yet saints their watch are keeping;
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.</p> | <p>5 Mid toil and tribulation
And tumult of her war
She waits the consummation
Of peace evermore,
Till with the vision glorious
Her longing eyes are blest
And the great Church victorious
Shall be the Church at rest.</p> |
|---|---|

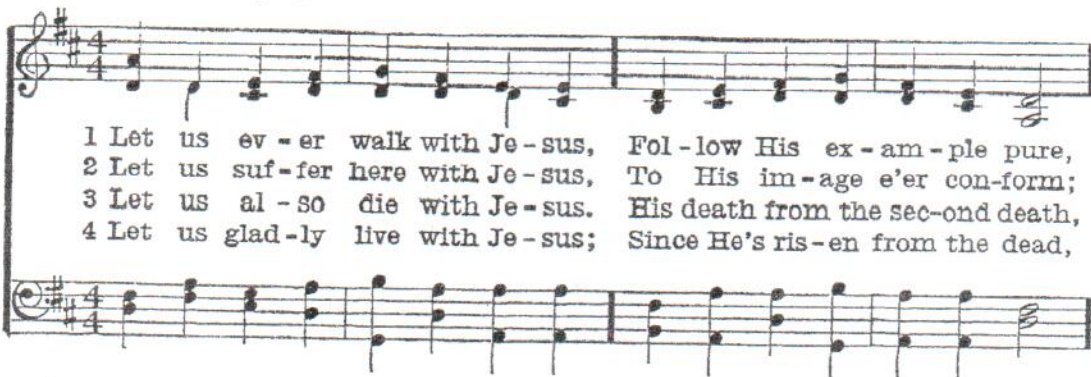
Let Us Ever Walk with Jesus

John 11: 16

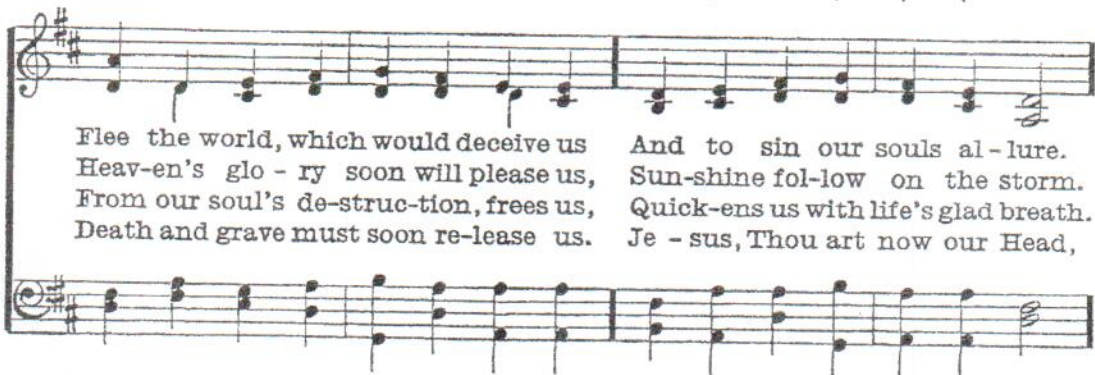
Lasset uns mit Jesu ziehen
 Sigismund von Birken, 1653
 Tr., J. Adam Rimbach, 1900

8. 7. 8. 7. 8. 7. 8. 7. 7.

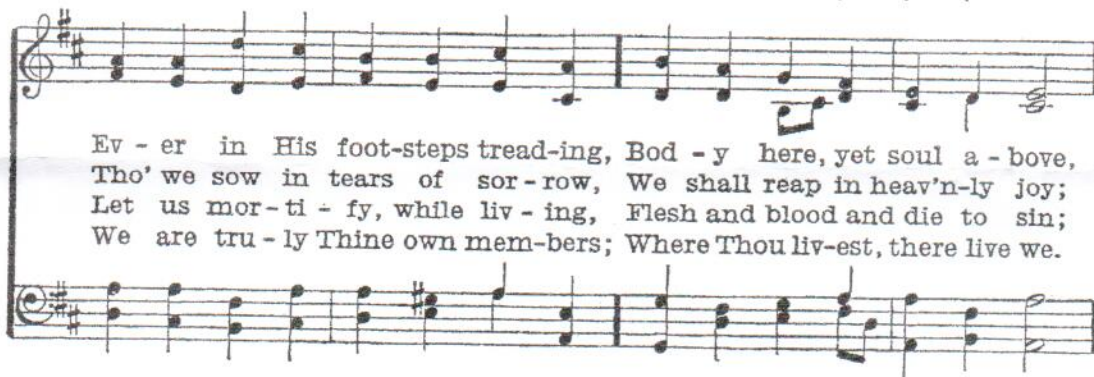
Lasset uns mit Jesu ziehen
 Georg G. Boltze, 1788



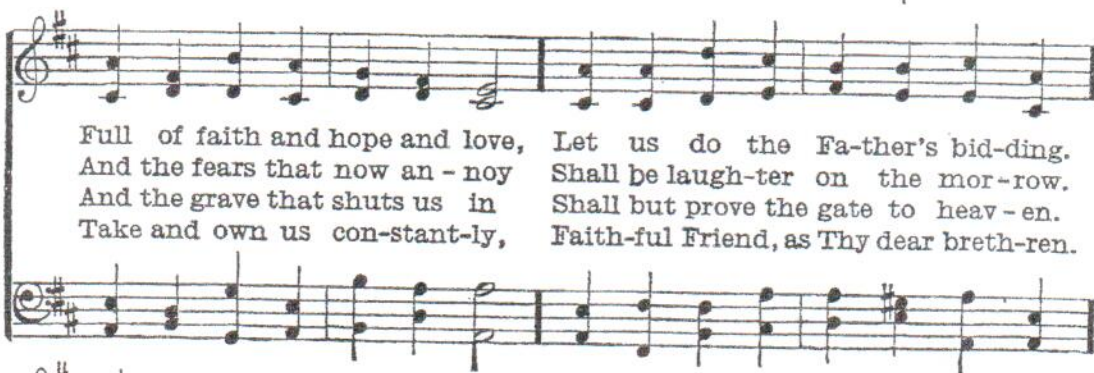
1 Let us ev - er walk with Je - sus, Fol - low His ex - am - ple pure,
 2 Let us suf - fer here with Je - sus, To His im - age e'er con - form;
 3 Let us al - so die with Je - sus. His death from the sec - ond death,
 4 Let us glad - ly live with Je - sus; Since He's ris - en from the dead,



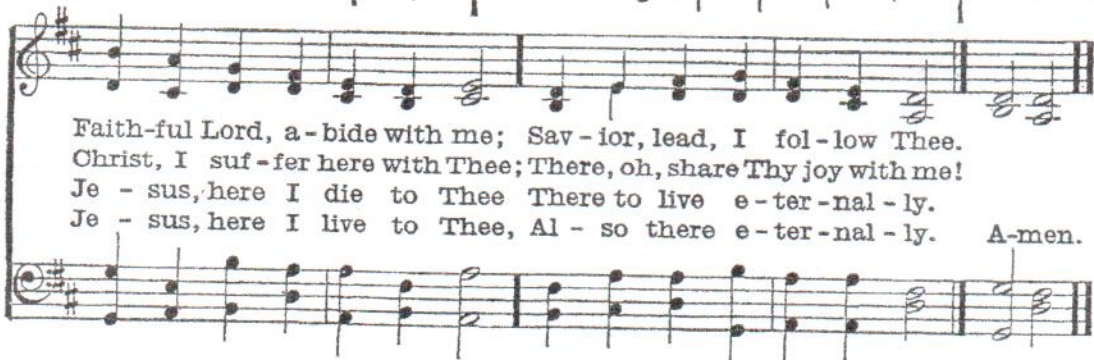
Flee the world, which would deceive us And to sin our souls al - lure.
 Heav - en's glo - ry soon will please us, Sun - shine fol - low on the storm.
 From our soul's de - struc - tion, frees us, Quick - ens us with life's glad breath.
 Death and grave must soon re - lease us. Je - sus, Thou art now our Head,



Ev - er in His foot - steps tread - ing, Bod - y here, yet soul a - bove,
 Tho' we sow in tears of sor - row, We shall reap in heav'n - ly joy;
 Let us mor - ti - fy, while liv - ing, Flesh and blood and die to sin;
 We are tru - ly Thine own mem - bers; Where Thou liv - est, there live we.



Full of faith and hope and love, Let us do the Fa - ther's bid - ding.
 And the fears that now an - noy Shall be laugh - ter on the mor - row.
 And the grave that shuts us in Shall but prove the gate to heav - en.
 Take and own us con - stant - ly, Faith - ful Friend, as Thy dear breth - ren.



Faith - ful Lord, a - bide with me; Sav - ior, lead, I fol - low Thee.
 Christ, I suf - fer here with Thee; There, oh, share Thy joy with me!
 Je - sus, here I die to Thee There to live e - ter - nal - ly.
 Je - sus, here I live to Thee, Al - so there e - ter - nal - ly. A - men.