

# THE SECOND SUNDAY AFTER PENTECOST

JUNE 7, 2020

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The **HYMNS** are in the **Lutheran Service Book (Maroon Book)** on the pages indicated. Please stand at the appropriate times.

## THE WELCOME

THE OPENING HYMN NO. 779 - "Come, My Soul, with every Care"  
(Please stand to sing stanza 6)

## THE INVOCATION AND CONFESSION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

## THE INTROIT (Pastor and Congregation chant alternately)

P: Let the peoples praise You, / O God;\*  
let all the peoples / praise You!

C: Let the nations be glad and / sing for joy,\*  
for You judge the peoples with equity and guide the nations up- / on earth.

- P: Let the peoples praise You, / O God;\*  
let all the peoples / praise You!
- C: The earth has yielded its / increase;\*  
God, our God, shall / bless us.
- P: God shall / bless us;\*  
let all the ends of the earth / fear Him!
- C: Glory be to the Father and / to the Son\* and to the Holy / Spirit;  
as it was in the be- / ginning,\* is now, and will be forever. / Amen.
- P: Let all the peoples praise You, / O God;\*  
let all the peoples /praise You!

### THE KYRIE

- P: In peace let us pray to the Lord. C: Lord, have mercy.
- P: For the peace from above and for our salvation let us pray to the Lord.  
C: Lord, have mercy.
- P: For the peace of the whole world, for the well-being of the Church  
of God, and for the unity of all let us pray to the Lord.  
C: Lord, have mercy.
- P: For this holy house and for all who offer here their worship and praise  
let us pray to the Lord.  
C: Lord, have mercy.
- P: Help, save, comfort, and defend us, gracious Lord. C: Amen.

### THE HYMN OF PRAISE - "The Gloria in Excelsis" (The Lutheran Hymnal)

- P: Glory be to God on high:
- C: And on earth peace, good will toward men. We praise Thee, we bless Thee,  
we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great  
glory. O Lord God, heav'nly King, God the Father Almighty. O Lord,  
the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the  
Father, That takest away the sin of the world, have mercy upon us. Thou  
that takest away the sin of the world, receive our prayer. Thou that sittest  
at the right hand of God the Father, have mercy upon us. For Thou only  
art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### THE SALUTATION AND COLLECT

- P: The Lord be with you. C: And also with you.
- P: Let us pray. Almighty, eternal God, in the Word of Your apostles and prophets  
You have proclaimed to us Your saving will. Grant us faith to believe Your  
promises that we may receive eternal salvation; through Jesus Christ, our Lord,  
who lives and reigns with the You and the Holy Spirit, one God, now and  
forever. C: Amen. (Be seated)

**THE OLD TESTAMENT READING: Exodus 19:2-8**

P: This is the Word of the Lord.

C: Thanks be to God.

**THE GRADUAL (Pastor and Congregation chant alternately)**

P: Great is the LORD, and greatly / to be praised,\*  
and His greatness is un- / searchable.

C: On Your wondrous works, I will / meditate,\*  
and I will declare Your / greatness.

**THE EPISTLE LESSON: Romans 5:6-15**

P: This is the Word of the Lord.

C: Thanks be to God.

**THE ALLELUIA VERSE**

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia, alleluia.

(Stand)

**THE GOSPEL ACCOUNT: Matthew 9:35-10:8**

C: Glory to You, O Lord.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

**THE APOSTLES' CREED**

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by  
the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate,  
Was crucified, died and was buried; He descended into hell; The third day  
He rose again from the dead; He ascended into heaven And sitteth on the  
right hand of God the Father Almighty; From thence He shall come to  
judge the quick and the dead.

I believe in the Holy Ghost; The holy Christian Church, the communion  
of saints; The forgiveness of sins; The resurrection of the body; And the life  
everlasting. Amen. (Please be seated after making confession of our faith)

**THE SERMON HYMN NO. 856 - "O Christ, Who Called the Twelve"**

(Please stand to sing stanza 5)

## THE SERMON

## THE POST-SERMON HYMN NO. 826 -

"Hark, the Voice of Jesus Crying"

(Stand)

## THE OFFERTORY

Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from Thy presence,  
and take not Thy Holy Spirit from me.  
Restore to me the joy of Thy salvation,  
and uphold me with Thy free Spirit.

## THE PRAYERS

After each petition the pastor will say "Lord, in Your mercy."  
Congregation to respond with "Hear our prayer."

## THE LORD'S PRAYER

## THE BENEDICTION

P: The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and + give you peace.

C: Amen. (Be seated)

## THE CLOSING HYMN NO. 828 - "We Are Called to Stand Together"

(Sung to the melody of "Christ, Thou Art the Sure Foundation")

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779

## Come, My Soul, with Every Care

1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;  
 2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;  
 3 With my bur - den I be - gin: Lord, re - move this load of sin;  
 4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;

He Him - self has bid thee pray, There - fore will not turn a - way.  
 For His grace and pow'r are such None can ev - er ask too much.  
 Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.  
 There Thy blood-bought right main - tain And with - out a ri - val reign.

5 While I am a pilgrim here,  
 Let Thy love my spirit cheer;  
 As my guide, my guard, my friend,  
 Lead me to my journey's end.

6 Show me what is mine to do;  
 Ev'ry hour my strength renew.  
 Let me live a life of faith;  
 Let me die Thy people's death.

Text: John Newton, 1725-1807, alt.

Tune: Justin H. Knecht, 1752-1817; setting: *The Lutheran Hymnal*, 1941

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Text and music: Public domain

*Mat. 6:5-13; 7:7-11; Luke 11:5-13; Heb. 4:16*

## Old Testament Reading: Exodus 19:2-8

<sup>2</sup>[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

## Epistle: Romans 5:6-15

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person though perhaps for a good person one would dare even to die—<sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through

sin, and so death spread to all men because all sinned—<sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

## Holy Gospel: Matthew 9:35-10:8

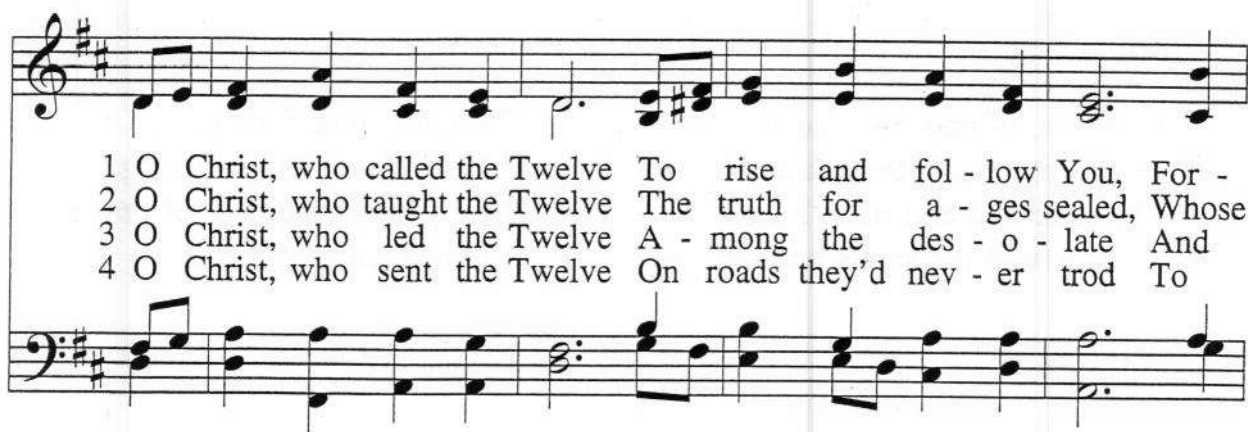
<sup>35</sup>Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

<sup>10:1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, who betrayed him.


<sup>5</sup>These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, 'The kingdom of heaven is at hand.' <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay."



**About the Cover:** As our Lord looked upon the crowds, He did so with a compassionate desire to draw them all to Himself. That compassion led Him to the cross, where He died in order to bring forgiveness and life to them and to us. Christ is also calling us to share



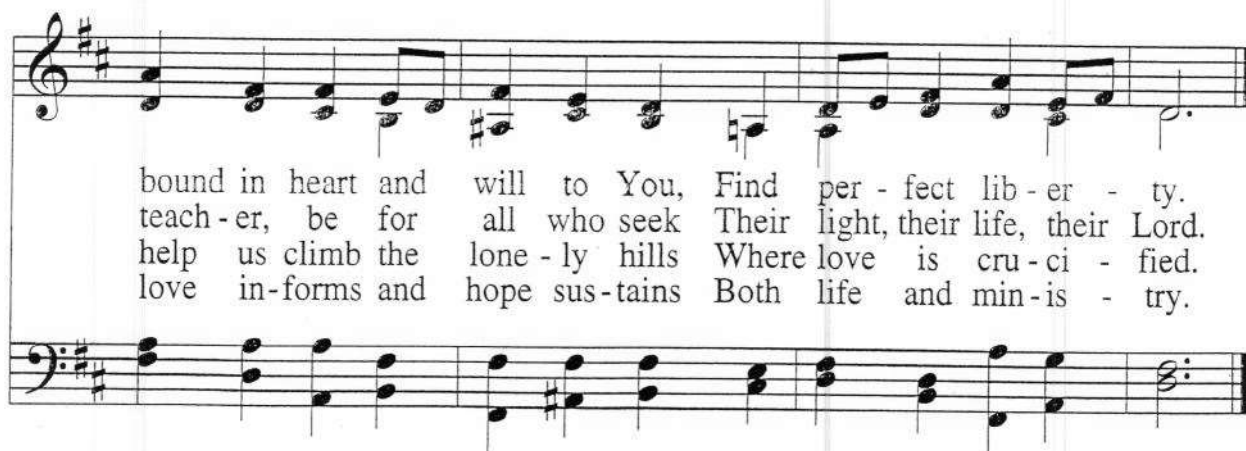
1 O Christ, who called the Twelve To rise and fol - low You, For -  
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose  
 3 O Christ, who led the Twelve A - mong the des - o - late And  
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To



sak - ing old, fa - mil - iar ways For ven - tures bold and new:  
 words and works a - wak - ened faith, The ways of God re - vealed:  
 broke as bread of life for all Your love com - pas - sion - ate:  
 serve, to suf - fer, teach, pro - claim The near - er reign of God:



Grant us to hear Your call To risk se - cu - ri - ty And,  
 In - struct us now, we pray, By Your em - pow'ring Word. True  
 Lead us a - long the ways Where hope has near - ly died And  
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where




bound in heart and will to You, Find per - fect lib - er - ty.  
 teach - er, be for all who seek Their light, their life, their Lord.  
 help us climb the lone - ly hills Where love is cru - ci - fied.  
 love in - forms and hope sus - tains Both life and min - is - try.

5 O Christ, th' apostles' Lord,  
The martyrs' strength and song,  
The crucified and risen King  
To whom the saints belong:



Though generations pass,  
Our tribute still we bring,  
Our hymns a sacrifice of praise,  
Our lives an offering.

## Hark, the Voice of Jesus Crying



826




1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?  
 2 If you can-not speak like an - gels, If you can - not preach like Paul,  
 3 If you can-not be a watch-man, Stand - ing high on Zi - on's wall,  
 4 Let none hear you i - dly say - ing, "There is noth-ing I can do,"

Fields are white and har-vests wait-ing— Who will bear the sheaves a-way?"  
 You can tell the love of Je - sus, You can say He died for all.  
 Point - ing out the path to heav - en, Of - f'ring life and peace to all,  
 While the mul - ti-tudes are dy - ing And the Mas-ter calls for you.

Loud and long the Mas-ter call-eth; Rich re-ward He of - fers thee.  
 If you can - not rouse the wick-ed With the judg-ment's dread a - larms,  
 With your prayers and with your boun-ties You can do what God com-mands;  
 Take the task He gives you glad-ly, Let His work your plea-sure be;




Who will an-swer, glad-ly say-ing, "Here am I, send me, send me?"  
 You can lead the lit - tle chil-dren To the Sav-ior's wait - ing arms.  
 You can be like faith-ful Aar-on, Hold - ing up the proph-et's hands.  
 An - swer quick-ly when He call-eth, "Here am I, send me, send me!"



Text: Daniel March, 1816–1909, sts. 1–2, 4, alt.; unknown, st. 3, alt.  
 Tune: Joseph Barnby, 1838–96; setting: *The Lutheran Hymnal*, 1941

GALILEAN  
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## We Are Called to Stand Together

828



1 We are called to stand to- geth - er With the saints of  
 2 Those whom Je - sus called a - pos - tles Jour - neyed with Him  
 3 Through the in - ter - ven - ing a - ges Round the world the  
 4 Now in man - y tongues and cul - tures Songs of cel - e -  
 5 To each com - ing gen - er - a - tion Tell the truth, per -



a - ges past, With the pa - tri - archs and proph - ets  
 side by side, Heard His teach - ing, felt His pow - er,  
 Gos - pel spread: Faith - ful her - alds took the mes - sage,  
 bra - tion ring; Mil - lions who con - fess our Sav - ior  
 suade, ex - plain, Till the time when time is end - ed,



In the faith they once held fast; Prom - is - es and  
 Saw the way He lived and died; Then the news of  
 Guid - ed where the Spir - it led; So the bod - y  
 Hon - or Him as Lord and King And, for cour - age,  
 Till the Sav - ior comes a - gain— Till the saints are



hopes they trea - sured Now we find ful - filled at last!  
 res - ur - rec - tion They de - liv - ered far and wide.  
 grew in stat - ure, Serv - ing Christ, the liv - ing head.  
 grace and guid - ance Ev - 'ry day their prayers they bring,  
 all u - nit - ed Un - der Christ's e - ter - nal reign!

Hymn accompaniment: 491

Text: Martin E. Leckebusch, b. 1962  
 Tune: Henry V. Gerike, b. 1948

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ASCENDED TRIUMPH  
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Hebrews 11; Luke 24:48; Matt. 28:19-20; 2 Tim. 4:1-5