### Old Testament Reading: Isaiah 55:1–5

come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without

that which is not bread, and your labor for that which - does not satisfy?
Listen diligently to me, and eat what is good, and delight yourselves in rich food.

Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant,

my steadfast, sure love for David. Behold, I made him a witness to the peoples, a leader and commander for the

peoples.
Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the Lord your God, and of the Holy One of Israel,

## Epistle: Romans 9:1-5

for he has glorified you."

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—2that I have great sorrow and unceasing anguish in my heart. 3For I could wish that I myself were accursed and cut off from Christ for the sake of my

brothers, my kinsmen according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup>To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

## Holy Gospel: Matthew 14:13-21

a great crowd, and he had compassion on them and healed their sick. 15Now towns. 14When he went ashore he saw himself. But when the crowds heard there in a boat to a desolate place by death of John], he withdrew from came to him and said, "This is a desowhen it was evening, the disciples it, they followed him on foot from the eat." 17They said to him, "We have away; you give them something to villages and buy food for themselves. send the crowds away to go into the late place, and the day is now over 18And he said, "Bring them here to only five loaves here and two fish." 16But Jesus said, "They need not go gave them to the disciples, and the the five loaves and the two fish, he to sit down on the grass, and taking me." 19Then he ordered the crowds 20And they all ate and were satisfied ing. Then he broke the loaves and looked up to heaven and said a blesssand men, besides women and chilthose who ate were about five thouof the broken pieces left over. 21And And they took up twelve baskets ful disciples gave them to the crowds 13Now when Jesus heard [about the



About the Cover: More than five thousand people pressed in on lesus as He was seeking to withdraw to be by Himself. He did not turn them away but had compassion on them. He took what little was available, a mere five loaves and two fish, and gave them abundance. Our Lord also has compassion on us, feeding us in abundance with His gift of life, which was won for us by His cross and resurrection.



Those who ate were about five thousan

# THE NINTH SUNDAY AFTER PENTECOST

## **AUGUST 2, 2020**

## 9:30 AM HOLY COMMUNION

## THE ORGAN PRELUDE THE WELCOME

THE OPENING HYMN NO. 276 - "Come unto Me, Ye Weary"
(Please stand to stanza 4)

### THE INVOCATION

- P: In the name of the Father and of the Son and of the Holy Ghost.
- C: Amen.

## THE CONFESSION OF SINS

- P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P: Our help is in the name of the Lord.
- C: Who made heaven and earth.
- P: I said, I will confess my transgressions unto the Lord.
- C: And Thou forgavest the iniquity of my sin.
- unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment.

  But I am heartily sorry for them and sincerely repent of them. and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P: Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.
- C: Amen

# THE INTROIT (Pastor and Congregation chant alternately)

- P: Oh give thanks to the LORD; call up-/on His name;\*
  make known His deeds among the / peoples!
- C: He spread a cloud for a / covering,\* and fire to give / light by night.
- P: They asked, and He / brought quail, \* and gave them bread from heaven in a- / bundance
- C: He opened the rock, and water / gushed out;\*
  it flowed through the desert like a / river.
- P: For He remembered His holy / promise,\* and Abraham, His / servant.
- C: So He brought His people / out with joy,\*
  His chosen ones with / singing.

## THE GLORIA PATRI

Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

### THEKYRIE

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

## THE GLORIA IN EXCELSIS

- P: Glory be to God on high:
- C: And on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## THE SALUTATION AND COLLECT

- P: The Lord be with you.
- C: And with thy spirit.
- P: Let us pray. Heavenly Father, though we do not deserve Thy goodness, ever one God, was self and end Thy benefits, with the in willing obedience; through Jesus Christ, Holy Spirit Randon Strands and Strands for all still Thou does gravide for all our needs of body and soul. Grant us Thy Thy Son, our Las # . #5 : 19 of eth and reigneth with Thee and the Holy Ghost

# THE OLD TESTAMENT READING: Isaiah 55:1-5

A: This the Word of the Livid. C: Thanks be to God

# THE GRADUAL (Pastor and Congregation chant alternately)

- P: Oh, the depth of the riches and wisdom and know- / ledge of God!\* How unsearchable are His judgments and how inscrutable / His ways!
- C: For from Him and through Him and to Him are / all things.\* To Him be glory forever. / Amen.

## THE EPISTLE LESSON: Romans 9:1-5

A: This the Word of the Lord. C: Thanks be to God

THE TRIPLE HALLELUJAH: Hallelujah! Hallelujah! Hallelujah!

## THE GOSPEL ACCOUNT: Matthew 14:13-21

- C: Glory be to Thee, O Lord.
- P: This is the Gospel of the Lord.
- C: Praise be to Thee, O Christ.

## THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

and was buried; And the third day He rose again according to the Scriptures; heaven And was incarnate by the Holy Ghost of the Virgin Mary And was Begotten, not made, Being of one substance with the Father, by whom all And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His made man; And was crucified also for us under Pontius Pilate. He suffered Father before all worlds, God of God, Light of Light, Very God of Very God. things were made; Who for us men and for our salvation came down from

> Whose kingdom shall have no end. And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead;

And I believe in the Holy Ghost, The Lord and Giver of I if

one Baptism for the remission of sins, And I look f the Son together is worshiped and glorified, Who s And I believe one holy Christian and Apostolic C Who proceedeth from the Father and the Son, Wh urrection ...cknowledge e Prophets. ather and

(Be seated after makin, ifession of our faith)

of the dead, And the life of the world to come. A

THE SERMON HYMN NO. 436 - "The Lord's My S., epherd, I'll Not Want" (Please stand to sing stanza 5)

THE SERMON - "A Picture Is Worth A Thousand Words." Text: Matthew 14:13-21

### THE OFFERTORY

Cast me not away from Thy presence; Create in me a clean heart, O God, Restore unto me the joy of Thy salvation; and uphold me with Thy free spirit. Amen. and take not Thy Holy Spirit from me. and renew a right spirit within me.

### THE PRAYERS

After each petition the pastor will say "Lord, in Your mercy." Congregation responds with "Hear our prayer."

# THE PREFACE OF HOLY COMMUNION (pages 24-27)

- P: The Lord be with you
- C: And with thy spirit.
- P: Lift up your hearts.
- C: We lift them up unto the Lord.
- P: Let us give thanks unto the Lord, our God.
- C: It is meet and right so to do.
- It is truly meet, right and salutary that we should at all times and in all places grave and by His glorious resurrection opened to us the way of everlasting life give thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God; (continued on page 5) through Jesus Christ, our Lord, Who on this day overcame death and the

Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

C: Holy, holy, holy, Lord God of Sabaoth;
Heav'n and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest.
Blessed is He, Blessed is He
that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.

## THE LORD'S PRAYER

P: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil:

C: For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF INSTITUTION

### THE PAX DOMINI

P: The peace of the Lord be with you alway!

C: Amen.

### THE AGNUS DE

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world,

have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen. (Be seated)

THE DISTRIBUTION OF HOLY COMMUNION

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Hymn No. 278 - "Delay Not, Delay Not, O Sinner, Draw Near"

Hymn No. 316 - "O Living Bread from Heaven"

Hymn No. 305 - "Soul, Adorn Thyself with Gladness"

Stand)

## THE NUNC DIMITTIS

Lord, now lettest Thou Thy servant depart in peace according to Thy word,

for mine eyes have seen Thy Salvation:

which Thou hast prepared before the face of all people.

a Light to lighten the Gentiles and the Glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,

world without end. Amen.

## THE THANKSGIVING

P: Oh, give thanks unto the Lord, for He is good.

C: And His mercy endureth forever.

P: We give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst strengthen us through the same in faith toward Thee and in fervent love toward one another; through Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

: Amen.

## THE SALUTATION AND BENEDICAMUS

P: The Lord be with you.

C: And with thy spirit.

P: Bless we the Lord.

C: Thanks be to God.

## THE BENEDICTION

P: The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee

The Lord lift up His countenance upon thee and give thee peace.

C: Amen, Amen, Amen. (Be seated)

THE CLOSING HYMN - "Give Thanks with a Grateful Heart" (See insert)

The Presiding Minister - Rev. James A. Haugen, Jr.

+

- Karen Kostelnik

Steve Szucs
 Rhea Browning

The Organist
The Head Usher
Caring for the Altar