

MAUNDY THURSDAY

APRIL 9, 2020

The HYMNS and any sung RESPONSES are in
The Lutheran Hymnal (RED BOOK), unless indicated otherwise.
Please stand at the appropriate times.

This service for Holy Thursday is the first service in the celebration of the Holy three days of Christ's Passover, commonly known as the Triduum. It culminates the Lenten period of preparation for Christ's Passion and Resurrection and leads into His sacrifice on our behalf. As such, the service, like that for Good Friday, exhibits a mood of restrained joy. It consists of four parts: the Service of Corporate Confession and Absolution, the Service of the Word, the Service of the Sacrament and the Stripping of the Altar.

The Service of Corporate Confession and Absolution signals the end of the Lenten preparations with the absolution and peace of Christ that stand at the center of the Three Days. The Service of the Word focuses upon Christ's humble service demonstrated in His washing of His disciples' feet, a servanthood enacted on the Cross and whose benefits are bestowed in the Lord's Supper. The service culminates with the Lord's ministry to His people through the Sacrament of the Altar.

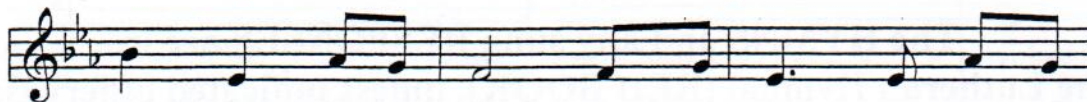
The depth of Christ's servanthood is demonstrated as the altar is reverently stripped in preparation for the Church's observance of Jesus' death. In this service, the Church and her catechumens begin the journey through the three days of Christ's Passover from death to life and from captivity to freedom.

THE OPENING HYMN - "When You Woke That Thursday Morning"
(See opposite page, standing for stanza 5)

When You Woke That Thursday Morning



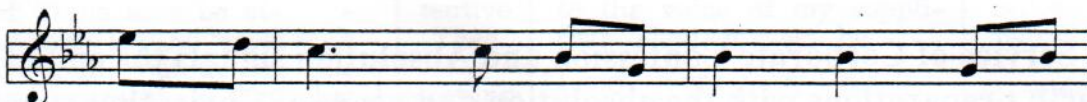
1 When You woke that Thurs - day morn - ing, Sav - ior,
2 Nev - er so a - lone and lone - ly, Long - ing
3 What was there that You could give them That would
4 One in faith, in love u - nit - ed, All one
5 One day all the Church will cap - ture That bright



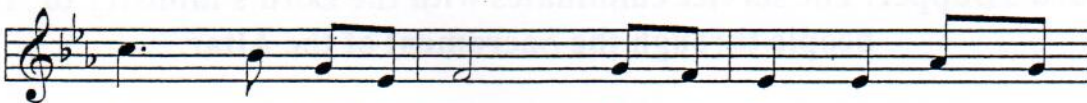
teach - er, faith - ful friend, Thoughts of self and safe - ty
with tor - ment - ed heart To be with Your dear ones
nev - er be out - spent, What great gift that would out -
bod - y, You the head, When we meet, by You in -
vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
on - ly For a qui - et hour a - part:
live them, What last will and tes - ta - ment?
vit - ed, You are with us, as You said.
rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
Sin - less Lamb and fall - en crea - ture, One last
"Show Me and the world you love Me, Know Me
One with You and one an - oth - er In a
When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
pas - chal meal to eat, One last les - son as their
as the Lamb of God: Do this in re - mem - brance
u - ni - ty sub - lime, See in us Your sis - ter,
Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
teach - er, Wash - ing Your dis - ci - ples' feet.
of Me, Eat this bod - y, drink this blood."
broth - er, One in ev - 'ry place and time.
mu - nion In Your nev - er - end - ing feast.

SERVICE of CORPORATE CONFESSION and ABSOLUTION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

P: I will go to the altar of God.

C: **To God, my exceeding joy.**

P: Our help is in the name of the Lord.

C: **Who made heaven and earth. (Be seated)**

P: During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death and the devil--all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This Holy Sacrament has been instituted for the special comfort of those who are troubled because of their sins, humbly confess them, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God. To deliver us, He took upon Himself our sinful nature and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said, "Take, eat; this is My body which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also, He took the cup, gave thanks, and gave it to them saying, "Drink of it, all of you; this cup is the New Testament in My blood which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking upon Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most

heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples' feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and the one bread is made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

P: May the Almighty and Merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C: Amen.

(STAND)

P: Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son Jesus Christ to grant us forgiveness.

C: **O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: God be merciful to you and strengthen your faith.

C: Amen.

P: Do you believe that the forgiveness that I speak is not my forgiveness but God's?

C: Yes.

P: Let it be done for you as you believe.

P: In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

C: Amen.

P: Now may the God of peace Himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in + peace.

(1 Thessalonians 5:23-24) C: Amen.

P: The Lord be with you.

C: **And with thy spirit.**

P: O Lord, in this wondrous Sacrament Thou didst leave us a remembrance of Thy passion. Grant that we may so receive the sacred mystery of Thy body and blood that the fruits of Thy redemption may continually be manifest in us; Who lives and reigns with the Father and the Holy Ghost, ever one God, world without end.

C: Amen. (Be seated)

SERVICE OF THE WORD

THE OLD TESTAMENT READING: Exodus 24:3-11

³Moses came and told the people all the words of the Lord and all the rules. And all the people answered with one voice and said, "All the words that the Lord has spoken we will do." ⁴And Moses wrote down all the words of the Lord. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the Lord has spoken we will do, and we will be obedient." ⁸And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the Lord has made with you in accordance with all these words." ⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

P: This is the Word of the Lord.

C: Thanks be to God.

THE EPISTLE LESSON: Hebrews 9:11-22

¹¹But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²He entered once for all into the holy places, not by means of the blood of goats and calves but by means of His own blood, thus securing an eternal redemption. ¹³For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify our conscience from dead works to serve the living God. ¹⁵Therefore He is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. ¹⁶For where a will is involved, the death of the one who made it must be established. ¹⁷For a will takes effect only at death, since it is not in force as long as the one who made it is alive. ¹⁸Therefore not even the first covenant was inaugurated without blood. ¹⁹For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰saying, "This is the blood of the covenant that God commanded for you."

²¹And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. ²²Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.
P: This is the Word of the Lord. C: Thanks be to God.

(STAND) THE GOSPEL ACCOUNT: Matthew 26:17-30

¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will You have us prepare for You to eat the Passover?" ¹⁸He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with My disciples.'" ¹⁹And the disciples did as Jesus had directed them, and they prepared the Passover. ²⁰When it was evening, He reclined at table with the twelve. ²¹And as they were eating, He said, "Truly, I say to you, one of you will betray Me." ²²And they were very sorrowful and began to say to Him one after another, "Is it I, Lord?" ²³He answered, "He who has dipped his hand in the dish with Me will betray Me." ²⁴The Son of Man goes as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." ²⁵Judas, who would betray Him, answered, is it I, Rabbi?" He said to him, "You have said so." ²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is My body." ²⁷And He took a cup, and when He had given thanks He gave it to them, saying, "Drink of it, all of you, ²⁸for this is My blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in My Father's kingdom." ³⁰And when they had sung a hymn, they went out to the Mount of Olives.
P: This is the Gospel of the Lord. C: Thanks be to God.

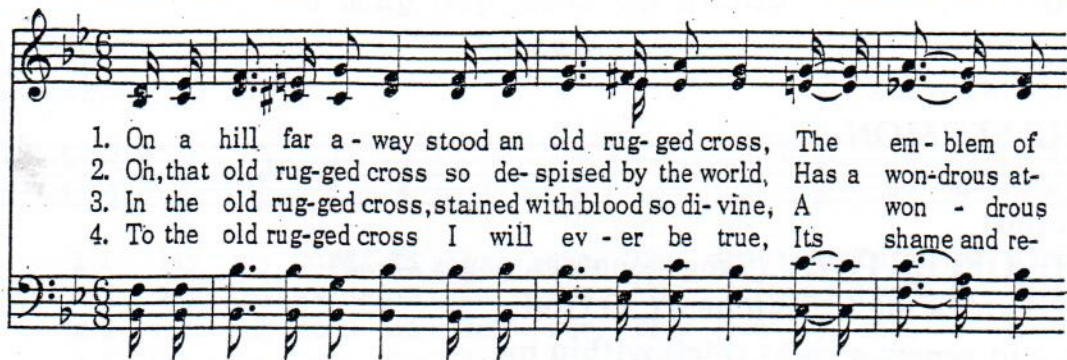
THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth.

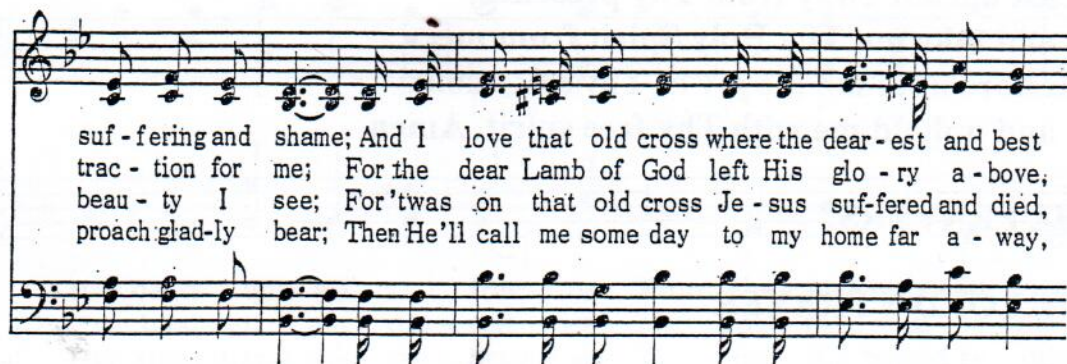
And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, died, and was buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

(Please be seated after making confession of our faith and proceed to page 7 for the sermon hymn "The Old Rugged Cross", standing for stanza 4)

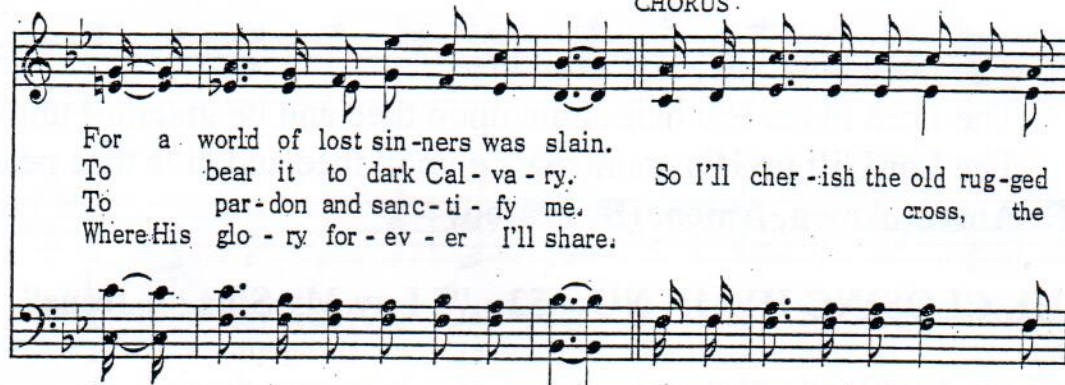


1. On a hill far a-way stood an old rug-ged cross, The em-blem of
 2. Oh, that old rug-ged cross so de-spised by the world, Has a won-drous at-
 3. In the old rug-ged cross, stained with blood so di-vine, A won - drous
 4. To the old rug-ged cross I will ev - er be true, Its shame and re-

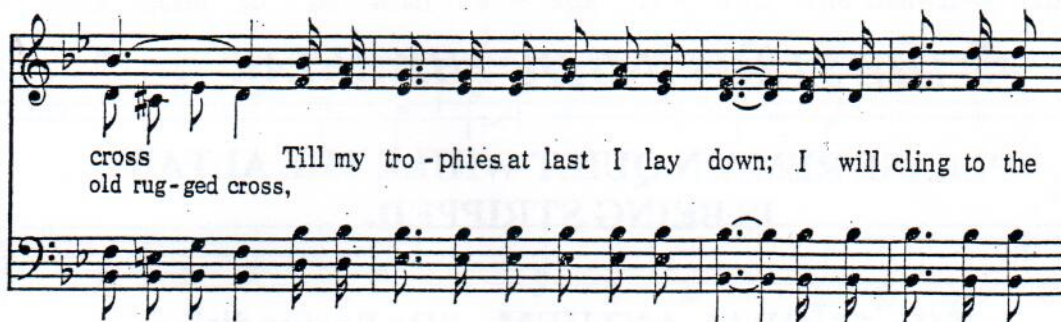


suf-fering and shame; And I love that old cross where the dear-est and best
 trac-tion for me; For the dear Lamb of God left His glo-ry a-bove,
 beau-ty I see; For'twas on that old cross Je-sus suf-fered and died,
 proach glad-ly bear; Then He'll call me some day to my home far a-way,

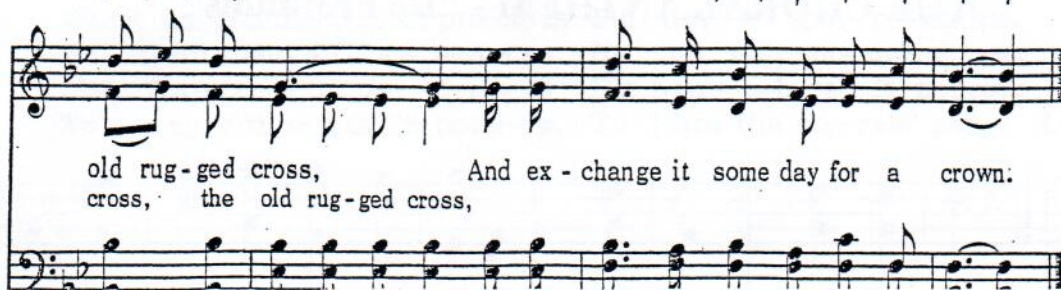
CHORUS.



For a world of lost sin-ners was slain.
 To bear it to dark Cal-va-ry. So I'll cher-ish the old rug-ged
 To par-don and sanc-ti-fy me. cross, the
 Where His glo-ry for-ev-er I'll share.



cross Till my tro-phies at last I lay down; I will cling to the
 old rug-ged cross,



old rug-ged cross, And ex-change it some day for a crown:
 cross, the old rug-ged cross,

THE SERMON

(Stand)

THE OFFERTORY (Sung responses, pages 22-23)

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence,
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation;
and uphold me with Thy free spirit. Amen.

THE PRAYERS

THE LORD'S PRAYER

THE BENEDICTION

P: The Lord bless thee and keep thee.
The Lord make His face shine upon thee and be gracious unto thee.
The Lord lift up His countenance upon thee and give thee peace.
C: Amen, Amen, Amen. (Be seated)

THE CLOSING HYMN NO. 652 - "I Lay My Sins on Jesus"

THE STRIPPING OF THE ALTAR

PLEASE REMAIN QUIET WHILE THE ALTAR
IS BEING STRIPPED.

THE CHORAL ANTHEM - "De Profundis"

+ + + + + + + + + + +


I Lay My Sins on Jesus

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John 1: 29
Horatius Bonar, 1843

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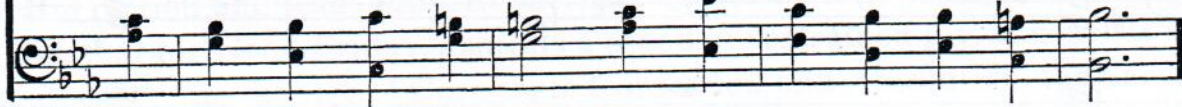

Aurelia
Samuel S. Wesley, 1864





1 I lay my sins on Je - sus, The spot-less Lamb of God;
2 I lay my wants on Je - sus, All ful-ness dwells in Him;
3 I rest my soul on Je - sus, This wea-ry soul of mine;
4 I long to be like Je - sus, Meek, lov-ing, low - ly, mild;


He bears them all and frees us From the ac-curs-ed load.
He heal-eth my dis-eas-es, He doth my soul re-deem.
His right hand me em-brac-es, I on His breast re-cline.
I long to be like Je - sus, The Fa-ther's ho - ly Child.

I bring my guilt to Je - sus To wash my crim-son stains
I lay my griefs on Je - sus, My bur-dens and my cares;
I love the name of Je - sus, Im-man-uel, Christ, the Lord;
I long to be with Je - sus A - mid the heav'n-ly throng

White in His blood most pre-cious Till not a spot re-mains.
He from them all re-leas-es, He all my sor-rows shares.
Like fra-grance on the breez-es His name a-broad is poured.
To sing with saints His prais-es, To learn the an-gels' song. A-men.

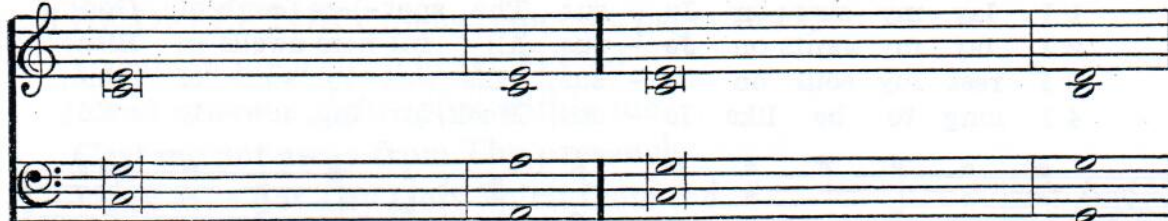


De Profundis

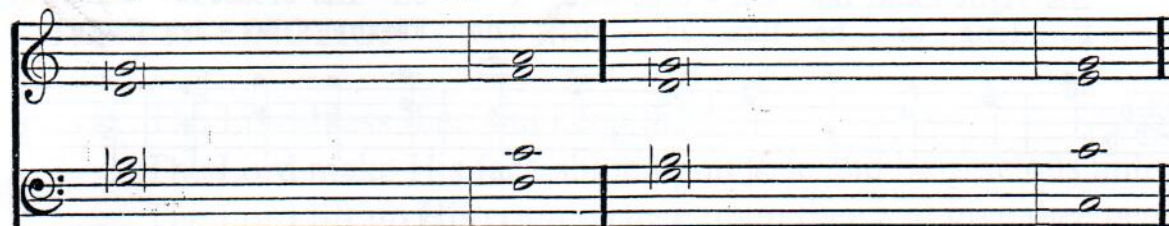
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Psalm 130

Source unknown



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|--------------------------------|-----------|---------------------------|-------|-----------|
| 1 Out of the depths have | Lord. | Lord, hear my | - - - | voice: |
| I cried unto Thee, O | | | | |
| 3 If Thou, Lord, shouldest | iquities, | O Lord, who shall | - - | stand? |
| mark in- - - | | | | |
| 5 I wait for the Lord, my | wait, | and in His Word do I | - | hope. |
| soul doth - - - | | | | |
| 7 Let Israel hope in the Lord; | mercy, | and with Him is plenteous | | demption. |
| for with the Lord there is | | re- - - - | | |
| 8 Glory be to the Father and | Son | and to the Holy | - - - | Ghost; |
| to the - - - | | | | |



| | | | |
|---------------------------------|-----------|----------------------------|-----------|
| 2 Let Thine ears be at- - | tentive | to the voice of my suppli- | cations. |
| 4 But there is forgiveness with | Thee | that Thou mayest be | feared. |
| 6 My soul waiteth for the | morning: | I say, more than they that | morning. |
| Lord more than they that | | watch for the - - - | |
| watch for the - - - | Israel | from all his in- - - | iquities. |
| 8 And He shall redeem - | | | |
| 9 As it was in the beginning, | shall be, | world without end. A- | men. |
| is now, and ever - - | | | |