# THE DAY OF PENTECOST

# MAY 31, 2020

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Please stand at the appropriate times.

# THE ORDER OF MATINS (pages 32-40)

### THE WELCOME

THE OPENING HYMN NO. 224 - "Come, Holy Ghost, God and Lord" (Please stand to sing stanza 3)

### THE VERSICLES (page 32)

- P: O Lord, open Thou my lips.
- C: And my mouth shall show forth Thy praise.
- P: Make haste, O God, to deliver me.
- C: Make haste to help me, O Lord.
- C: Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. Hallelujah!

# THE INVITATORY and THE VENITE (pages 33-34)

- P: Oh, come, let us worship the Lord:
- C: For He is our Maker.

C: Oh, come, let us sing/ unto the / Lord: let us make a joyful noise to the Rock of/ our sal-/ va-/ tion. Let us come before His presence with thanks-/ giv-/ ing and make a joyful/ noise unto/ Him with/ psalms. For the Lord is a/great/ God: and a great/ King a-/ bove all/ gods. In His hand are the deep places/ of the/ earth: the strength of the hills is/ His/ al-/ so. The sea is His, and He/ made/ it: and His hands/ form-ed/ the dry/ land. O come, let us worship and/bow/down: let us kneel before the/ Lord, our/ Mak-/ er. For He/ is our/ God: and we are the people of His pasture and the/ sheep of/ His/ hand. Glory be to the Father and/ to the/ Son: and/ to the/ Ho-ly/ Ghost; As it was in the beginning, is now, and/ ever shall/ be, world/ with-out/ end. A-/ men.

# PSALM 25:1-15 (Read responsively by verse)

- P: To You, O LORD, I lift up my soul.
- C: O my God, in You I trust; let me not be put to shame; let not my enemies exult over me.
- P: Indeed, none who wait for You shall be put to shame; they shall be ashamed who are wantonly treacherous.
- C: Make me know Your ways, O LORD; teach me Your paths.
- P: Lead me in Your truth and teach me, for You are the God of my salvation; for You I wait all the day long.
- C: Remember Your mercy, O LORD, and Your steadfast love, for they have been of old.
- P: Remember not the sins of my youth or my transgressions; according to Your steadfast love remember me, for the sake of Your goodness, O LORD!
- C: Good and upright is the LORD; therefore He instructs sinners in the way.

- P: He leads the humble in what is right, and teaches the humble His way.
- C: All the paths of the LORD are steadfast love and faithfulness, for those who keep His covenant and His testimonies.
- P: For Your name's sake, O LORD, pardon my guilt, for it is great.
- C: Who is the man who fears the LORD?

  Him will He instruct in the way that he should choose.
- P: His soul shall abide in the well-being, and his offspring shall inherit the land.
- C: The friendship of the LORD is for those who fear Him, and He makes known to them His covenant.
- P: My eyes are ever toward the LORD, for He will pluck my feet out of the net.
- ALL: Glory be to the Father and to the Son and to the Holy Ghost, As it was in the beginning, is now and ever shall be, world without end. Amen. (Be seated)

# THE OLD TESTAMENT READING: Numbers 11:24-30

- P: But Thou, O Lord, have mercy upon us.
- C: Thanks be to Thee, O Lord.

## THE SECOND READING: Acts 2:1-21

- P: But Thou, O Lord, have mercy upon us.
- C: Thanks be to Thee, O Lord.

## (Stand)

# THE GOSPEL ACCOUNT: John 7:37-39

- P: But Thou, O Lord, have mercy upon us.
- C: Thanks be to Thee, O Lord. (Be seated)

THE SERMON HYMN NO. 235 - "O Holy Spirit, Enter In"
(Stanzas 1-4, standing to sing stanza 4)

### THE SERMON

THE POST-SERMON HYMN NO. 235 - "O Holy Spirit, Enter In" (Stanzas 5-8)

# (Stand) THE TE DEUM LAUDAMUS (pages 35-37)

We praise Thee, O God; we acknowledge Thee to/ be the/ Lord. All the earth doth worship Thee, the Father/ ever/ last-/ ing. To Thee all angels cry aloud, the heavens and all the/ powers there-/in; To Thee cherubim and seraphim con/ tin-ual-/ ly do/ cry: Holy, holy, holy, Lord God of/ Sab-a-/ oth! Heaven and earth are full of the majesty/ of Thy/ glo-/ry. The glorious company of the Apostles/ praise/ Thee; The goodly fellowship of the/ prophets/ praise Thee; The noble army of martyrs/ praise/ Thee; The holy Church throughout all the world/ doth ac-/ know-ledge/ Thee: The Father of an infinite majesty; Thine adorable true and/ on-ly/ Son, also the Holy/ Ghost, the/ Com-fort-/ er. Thou art the King of Glory,/ O/ Christ. Thou art the everlasting Son/ of the/ Fa-/ ther.

When Thou tookest upon Thee to de-/ liv-er/ man,
Thou didst humble Thyself to be born/ of a/ vir-/gin.
When Thou hadst overcome the/ sharp-ness of/ death,
Thou didst open the kingdom of heaven to/ all be-/liev-/ ers.
Thou sittest at the right/ hand of/ God/
in the glory/ of the/ Fa-/ ther.
We believe that/ Thou shalt/ come/ to/ be/ our/ Judge.
We therefore pray Thee, help Thy/ serv-/ ants,
whom Thou hast redeem-ed/ with Thy/ precious/ blood.
Make them to be number-ed/ with Thy/ saints/
in glory/ ever-/ last-/ ing.

O Lord, save Thy people and bless Thine/ her-i-/ tage. Govern them and lift them/ up for-/ ev-/ er. Day by day we/ magni-fy/ Thee.

And we worship Thy name ever,/ world with-/ out/ end.

Vouchsafe, O Lord, to keep us this day with-/ out/ sin.

O Lord, have mercy upon us, have/ mercy up-/ on/ us.

O Lord, let Thy mercy be upon us, as our trust/ is in/ Thee.

O Lord, in Thee have I trusted; let me never/ be con-/ found-/ed.

### THE PRAYERS

After each petition the pastor will say "Lord, in Your mercy." Congregation responds with "Hear our prayer."

THE KYRIE (page 39)
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

### THE LORD'S PRAYER

## THE SALUTATION (page 40)

P: The Lord be with you. C: And with thy Spirit.

### THE COLLECT FOR GRACE

P: O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day, defend us in the same with Thy mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Thy governance, may be righteous in Thy sight; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

C: Amen.

### THE BENEDICAMUS

P: Bless we the Lord.

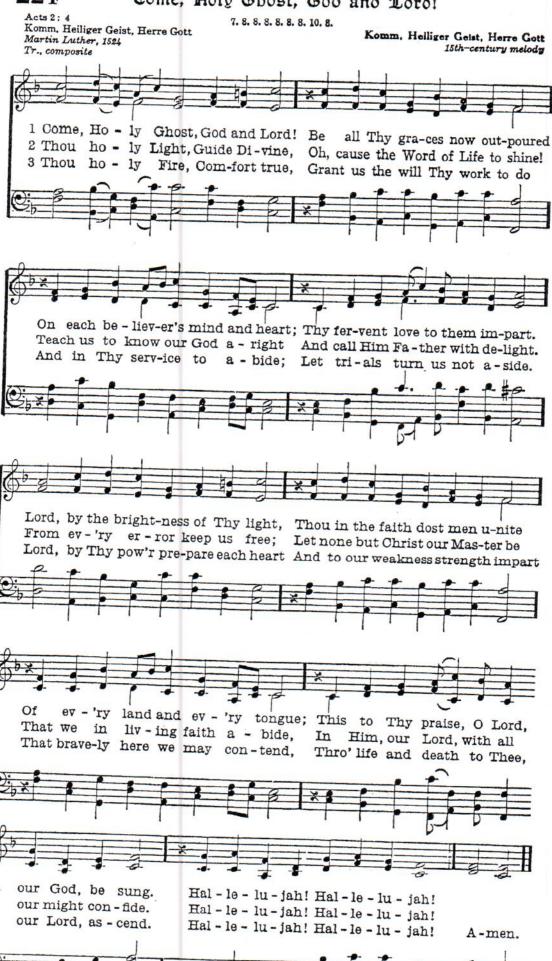
C: Thanks be to God.

### THE BENEDICTION

P: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Ghost be with you all.

C: Amen. (Please be seated)

THE CLOSING HYMN NO. 234 - "Holy Ghost, with Light Divine"



### Old Testament Reading: Numbers 11:24–30

<sup>24</sup>Moses went out and told the people the words of the Lord. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the Lord came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied.

But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." <sup>29</sup>But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, that the Lord would put his Spirit on them!" <sup>30</sup>And Moses and the elders of Israel returned to the camp.

### Second Reading: Acts 2:1–21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya

belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."

14But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

17 "'And in the last days it shall be, God declares,

that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy,

and your young men shall see visions, and your old men shall dream dreams;

18 even on my male servants and female servants

in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup> And I will show wonders in the heavens above

and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup> the sun shall be turned to darkness

and the moon to blood, before the day of the Lord comes, the

great and magnificent day.

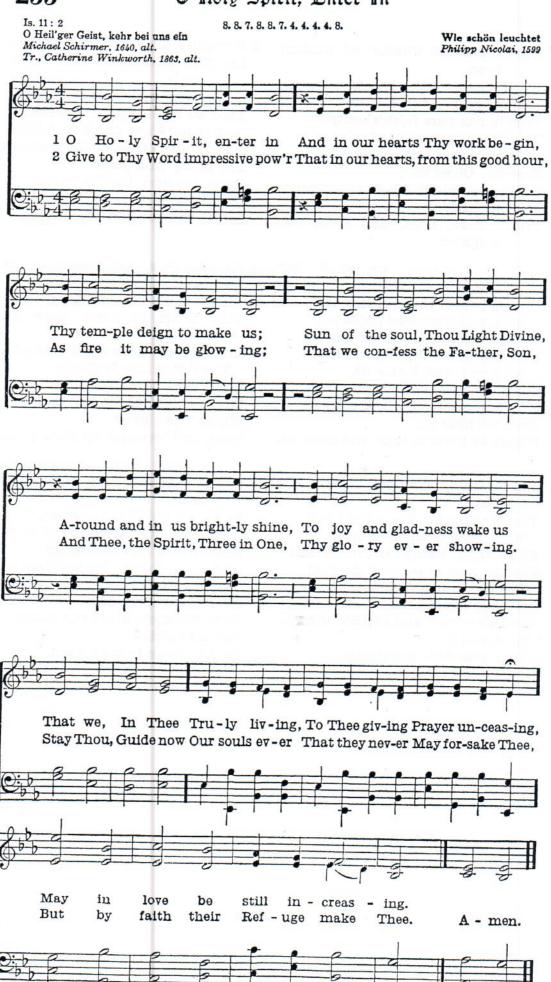
21 And it shall come to pass that everyone
who calls upon the name of the
Lord shall be saved.'"

# Holy Gospel: John 7:37-39

<sup>37</sup>On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. <sup>38</sup>Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" <sup>39</sup>Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

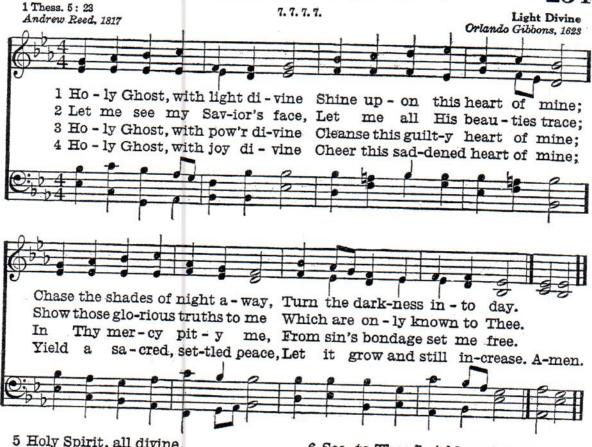


About the Cover: The power of the Holy Spirit coming down upon the apostles led them out with a message that could not be contained. They could not but speak of the things they had seen and heard. So Jesus' words about the Spirit were being fulfilled on that day through the proclamation of Jesus' death and resurrection



- flows
  Which God on pious hearts bestows,
  Grant us Thy consolation
  That in our pure faith's unity
  We faithful witnesses may be
  Of grace that brings salvation.
  Hear us, Cheer us
  By Thy teaching; Let our preaching
  And our labor
  Praise Thee, Lord, and serve our
  neighbor.
- 4 Left to ourselves, we shall but stray;
  Oh, lead us on the narrow way,
  With wisest counsel guide us,
  And give us steadfastness that we
  May ever faithful prove to Thee
  Whatever woes betide us.
  Come, Friend, And mend
  Hearts now broken, Give a token
  Thou art near us,
  Whom we trust to light and cheer us.
- heart
  That we may act the valiant part,
  With Thee as our Reliance;
  Be Thou our Refuge and our Shield
  That we may never quit the field,
  But bid all foes defiance.
  Descend, Defend
  From all errors And earth's terrors.
  Thy salvation
  Be our constant consolation.

- 6 O mighty Rock, O Source of Life,
  Let Thy dear Word, mid doubt and
  strife,
  Be strong within us burning
  That we be faithful unto death,
  In Thy pure love and holy faith,
  From Thee true wisdom learning.
  Thy grace And peace
  On us shower; By Thy power
  Christ confessing,
  Let us win our Savior's blessing.
- 7 O gentle Dew, from heaven now fall
  With power upon the hearts of all,
  Thy tender love instilling,
  That heart to heart more closely
  bound,
  In kindly deeds be fruitful found,
  The law of love fulfilling.
  Dwell thus In us;
  Envy banish; Strife will vanish
  Where Thou livest.
  Peace and love and joy Thou givest.
- last,
  In purest holiness be passed,
  Be Thou our Strength and Tower,
  From sinful lust and vanity
  And from dead works set Thou us free
  In every evil hour.
  Keep Thou Pure now
  From offenses Heart and senses.
  Blessed Spirit,
  Let us heavenly life inherit.



- 5 Holy Spirit, all divine, Dwell within this heart of mine; Cast down every idol-throne, Reign supreme, and reign alone.
- 6 See, to Thee I yield my heart, Shed Thy life through every part; A pure temple I would be, Wholly dedicate to Thee.